## WILDCAT PRIDE



## BACK TO SCHOOL EDITION

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## Shuttle Fees

The Mulvane School District is one of only two districts in the state that offer a shuttle service. Due to current budget cuts sustained, the district has elected to introduce a shuttle fee to those families that utilize the shuttle in order to be able to afford to keep providing this vital service.

All families that have students that ride the shuttle buses will be required to purchase a shuttle pass for their child or children according to the fee structure illustrated.

Families that have students that ride solely in the morning or afternoon will be able to purchase a bus pass for each child accordingly.

Families with students that ride in both the morning and afternoon will be able to purchase a multi-pass for each child. Families with students that only ride every once in a while will also be able to purchase this pass.

Families that have four or more students that ride the shuttle both morning and afternoon will be able to purchase a one time family pass good for the whole family.

Students that are assigned to a route bus and ride the shuttle from the high school to the route buses in the afternoon will not be required to purchase a shuttle pass.

Shuttle fees will be collected at enrollment by the school secretary and each family will be handed their shuttle passes at that time. All fees will be required to be paid by September 1st. Students will be given several free replacement passes upon the loss of a pass, then be charged for passes after those have been lost. Students without a pass will be allowed on the shuttle and parents will be contacted as soon as possible to arrange payment. There will be NO refunds of this fee for any reason.

| Shuttle Fees | Annual Fee | Pass Color |
| :--- | :--- | :--- |
| AM Shuttle Students | $\$ 15$ | Yellow |
| PM Shuttle Students | $\$ 15$ | Blue |
| Multi Pass Shuttle Students | $\$ 25$ | Green |
| Family Pass Shuttle Students | $\$ 100$ | Green |

Mulvane USD 263 does not discriminate on the basis of race, color, national origin, sex, religion, handicap/disability, or age. Persons having inquiries may contact the school district's ADA and Section 504 coordinator @ 628 E. Mulvane St. Mulvane, KS 67110.

## MUNSON PRIMARY

 2009-2010 SUPPLY LIST
## PE - Children must wear tennis shoes on PE days PLEASE PUT YOUR CHILD'S NAME ON ALL SUPPLIES

## EARLY CHILDHOOD \& FOUR YEAR JUMP START

1 - Change of Clothes including Socks
1 - Container of Elmer's Glue
2 - Box of 16 Crayola Crayons
1 - Box of Tissue
1 - Package of Crayola Wide Markers
8 - Glue Sticks
1 Box Zip-lock Storage Bags - boys bring gallon bags, girls bring pint bags
1 - Backpack (should be big enough to hold large library books) no wheels
1 Pair blunt end Fiskar Brand Scissors - 5 Inch (Please no substitutions on the brand)

## HALF DAY KINDERGARTEN

1-4 oz. Container of Elmer's Glue
2 - Large Boxes of Tissue or 1 Ream of White Copy Paper
1 - School Size Plastic Supplies Box (no bigger than 9"x5")
4 - \#2 Pencils (not primary size), yellow - no fancy ones
1 - Pair 5" Plastic Safety Scissors with Metal Cutting Edges (we recommend Fiskar brand)
1 - Regular Box of 24 Crayola Brand Crayons
1 - Package Crayola Washable Markers
6 - Glue Sticks
1 - Box of Zip-lock Storage Bags - gallon, pint
2 - Low Odor Dry Erase Markers
1 - Backpack (should be big enough to hold large library books) -
no wheels

## ALL DAY KINDERGARTEN

2 - Large Box of Tissue
1 - School Size Plastic Supplies Box (no bigger than 9"x5")
1 - Package 12 count Yellow \#2 Pencils, no fancy ones
1 - Pair 5" Plastic Safety Scissors with Metal Cutting Edges (we recommend Fiskar brand)
4 - Regular Box of 8 Crayola Brand Crayons (not jumbo)
1 - Regular Box of 24 Crayola Brand Crayons
2 - Packages Crayola Washable Markers
8 - Glue Sticks
4 - Low Oder Dry Erase Markers
1 - Kindermat
1 - Pair of new tennis shoes to be kept at school (optional but highly recommended)
1 - Prang Water Colors
1 - Backpack (should be big enough to hold large library books) -

## no wheels

## PE - Children must wear tennis shoes on PE days PLEASE PUT YOUR CHILD'S NAME ON ALL SUPPLIES

## 1st GRADE

1-Set Prang Watercolors
12 - Standard Yellow \#2 Pencils
4 - Boxes of 24 Crayola Crayons
1 - Set of Crayola Classic Washable Markers (wide)
2 - Large Boxes of Tissue

2 - Large Containers of 7-5/8 oz. Elmer's White Glue
2 - Erasers (large)
1- Pair 5" Scissors (we recommend metal Fiskar brand)
2 - Dry Erase Markers - blue or black
1 - Yellow Highlighter
1-School Supply Box - 8 "x5" size ONLY!
1 - Box Zip-lock Gallon Size Storage Bags (Boys)
1 - Box Zip-lock Quart Size Storage Bags (Girls)
4 - Glue Sticks
1 - Green, 1 Yellow 2 Bottom Pocket Folders (no metal prongs), no plastic
BOYS - Baby Wipes
GIRLS - 1 Bottle Hand Sanitizer
1 - Backpack - no wheels

## 2nd GRADE

36 - \#2 Pencils (NO MECHANICAL PENCILS)
2 - Regular Boxes of 24 Crayola Crayons
4 - Large Erasers
1 - Small Container Elmer's White Glue
1 - Pair 5" Pointed Scissors (we recommend metal Fiskar brand)
1 - School Supply Box
1 - Green, Red, and Orange Plain 2 Bottom Pocket Folders (no
metal prongs), no plastic
BOYS - 2 Large Boxes of Tissue
1 - Box Wide Crayola Water Color Markers (original or primary colors only)
4 - Glue Sticks
1 - New, White $100 \%$ Cotton T-shirt (This shirt is used to tie-dye and will be worn at the beginning and end of the year. Since Tshirts will shrink, make sure size will be appropriate for both times)
2 - Yellow Highlighters
4 - Dry Erase Markers - we recommend Expo brand
GIRLS - 1 Box Zip-lock Bags, any size
1 - Box Colored Pencils, 12 or 24 pack
1 - Backpack - no wheels

## GRADE SCHOOL 2009-2010 SUPPLY LIST

## 3rd GRADE

1-12 Inch Ruler (cm and inches)
1 - Pkg. of Index Cards ( $3 \times 5$ ruled)
1 - Pencil Box (no larger than $5 \times 7$ )
1 - Box 24 or more Crayons
10 - \# 2 Pencils (No Grippies)
24 - Colored Pencils
2 - Erasers
1 - Pair Fiskar (student size) Scissors
8 - Glue Sticks
2 - Boxes of Tissues (A MUST)
1 - Package Wide-lined Notebook Paper (100 count)
4 - Folders with Pockets and Brads (1 red, 1 blue, 1 yellow, 1 purple)
2 - Wide-lined, Single Subject Spiral Notebooks
8 - Low Odor Dry Erase Markers (A MUST)
1 - Box of Markers
2 - Highlighters
GIRLS: 1 Ream of White Copy Paper
BOYS: 1 Box Plastic Zip-lock Bags (gallon or sandwich size) 1 Roll Paper Towels

## 4th GRADE

1 - Pkg. of Index Cards ( $3 \times 5$ ruled)
2 - Ink Correcting Pens (not pencils)
10 - Yellow \#2 Pencils to begin year
1 - Box of 24 or More Crayons
Colored Pencils
2 - Erasers
1 - Pair of Pointed Scissors
8 - Glue sticks
2 - Boxes of Tissue (A MUST)
1 - Pkg. of Notebook Paper
2 - Spiral Notebooks
5 - Folders w/Pockets (no brads)
12 - Low Odor Dry Erase Markers (A MUST)
2 - Highlighters
1 Roll Paper Towels

## NO Pencil Sharpeners

## MARK STUDENT'S NAME ON ALL SUPPLIES WITH PERMANENT MARKERS

## 5TH GRADE

1 - Large Eraser
1 - Pencil Bag
10 - Pencils to begin year
1-Box Colored Pencils
2 - Red Pens
2 - Blue or Black Pens
3 - Boxes Kleenex Tissues
2 - Pkgs. Regular Ruled Notebook Paper
4 - Pocket Folders - 3 Holed
3 - Composition Notebooks ( 9 3/4 x 7 1/2)
4 - Dry Erase Markers (low odor)
2 - Yellow Highlighters
1-Scissors
2-3 Ring Binders (1 inch - no larger)

## MARK STUDENT'S NAME ON ALL SUPPLIES USING PERMANENT MARKER

NO Staplers, Pencils Sharpeners, Colored Markers or Mechanical Pencils. NO Trapper Keepers or large notebooks. They will not fit in the desks and will be sent home. Please do not purchase them for school. Large athletic bags are not easily accommodated by your hall locker space.

## MIDDLE SCHOOL 2009-2010 SUPPLY LIST

EVERY STUDENT IS REQUIRED TO PROVIDE TWO BOXES OF TISSUE (FAMILY SIZE) TO BE TURNED INTO HIS/HER ADVISEMENT TEACHER

## Suggestions for General Supplies:

\#2 Lead Pencils
Pencil Bag
Ballpoint Pens (1 red, 2 blue or black)
Notebook Paper
Organizer system or Spiral notebook (some Trappers are too large for the locker opening) Backpacks are to be used only to bring books and supplies to school-not between classes.

Additional supplies may be needed after the school year begins (especially for new teachers).

SUPPLIES REQUIRED BY TEAMS:
6th Grade Team (Landwehr, Mort, Withrow)
40-50 Pencils
1 Pencil Bag
1 Box Colored Pencils (12 count)
10 Black or Blue Pens
10 Red Pens
3 Pkgs. Notebook Paper (200 ct.)
3 Spiral Notebooks (1 each for Math, Social Studies, Language
Arts)
1-9 3/4 $\times 7$ 1/2 Composition Notebook
1 Calculator (discount store variety is acceptable)
1 Additional Box Tissue (family size)
1 Accordion Pocket File Folder or Zippered Binder with a Similar
Organizer
2 Glue Sticks
1 Pair of Scissors
1 Ruler
4 Dry Erase Markers (any color)
4-2 Pocket, 3 Prong Folders (1 each of yellow, blue, red, green)
1 Pkg. Graph Paper
1 Pkg. 8 Markers
6th Grade Team (Crady, Gowdy, Wilcox)
40-50 Pencils
1 Pencil Bag
1 Box Colored Pencils (12 count)
10 Black or Blue Pens
10 Red Pens
3 Pkgs. Notebook Paper (200 count)
1 Spiral Notebook (Language Arts)
3-9 3/4 $\times 7$ 1/2 Composition Notebook
1 Calculator (discount store variety is acceptable)
1 Accordion Pocket File Folder or Zippered Binder with a Similar
Organizer
2 Glue Sticks
1 Pair Scissors
1 Ruler with Inches and Centimeters
3-4 Dry Erase Markers (any color)
4 Two Pocket, 3 Prong Folders (1 each of yellow, blue, red, green)
1 Pkg. 3x5 Lined Index Cards (white)
1 Pkg. Graph Paper
No staplers, personal pencil sharpeners, white-out or permanent markers will be permitted.

7th Grade Team (Fitzmaurice, B. Huss, Nelson, Brunner)
Three-prong folders with pockets - the following colors and num-
bers are requested: 2 purple, 2 red, 2 blue, 2 green
3 Composition Notebooks ( $93 / 4 \times 71 / 2$ )
1 Pkg. $3 \times 5$ Index Cards (minimum of 100 cards)
1 Box Colored Pencils
Highlighter
Basic Calculator
Additional Supplies may be requested as the year progresses.
7th Grade Team (Chambers, Fenn, Gilbert, Humphries)
Binder (Trapper-Keeper style)
Colored Pencils
Markers
Tabbed Dividers (2 packs of 5)

Pencils
Pencil Bag
Pens (blue/black, red)
Loose-leaf Notebook Paper
Index Cards (300 pack)
Calculator (basic functions)
Spiral Notebook (Humphries only)
Additional supplies may be required as the year progresses.

## 8th Grade Team (Cusick, Swaney, Veron, Wing)

2-3 Ring 1" Binders
3 Plastic 3 Pronged Folders with Pockets
2 Pkg. 3 x 5 Spiral Index Cards (100 ct.)
1 Pkg. Loose Leaf Paper (wide rule)
1 Dozen Black, Red or Blue Colored Pens
1 Box Colored Pencils
1 Highlighter
1 Inexpensive Basic Function Calculator
1-9 3/4 x 7 1/2 Composition Notebook
1 Pkg. Graph Paper
1 Pkg. Tabbed Dividers (5 ct.)

## THE FOLLOWING TEACHERS HAVE SPECIFIC REQUESTS FOR THEIR CLASSES:

## Barnett - English

3 Subject Spiral Notebook
2-3 Prong Folder with Pockets
1 Pkg. 3 x 5 Index Cards

## Beckwith, Wasinger, Rhodes - PE \& Weights

Tennis Shoes (kept in PE lockers - laces that tie NO "skater" shoes)
Combination Lock for Gym Lockers - boys and girls
PE Uniform Purchased thru School

## Branine - Careers/Art 6

Careers: All 7/8 Grade Students:
Paper
Pencil/Pen (black or blue ink-NO GEL PENS)
3 Hole Folder
All sewing supplies will be needed later. A note will be sent home.
Art 6:
3 Hole Folder
Basic Set of Colored Pencils

## Cusick - Creative Writing

1-100 Page Spiral Notebook
1-3 Prong Plastic Folder
Erickson - Algebra/Math 8
Calculator (basic functions)
Loose Leaf Paper
Colored Pens for Grading
1-3 Ring 1" Binder
1 Pkg. Tabbed Dividers (5 count)
Graph Paper
Howe, Miller - Band
6th Grade - Essential Elements Book 1

All instrument supplies and cleaning materials for individual instrument (valve oil, cork grease, slide oil, box of reeds. Etc.) Lyre and Flip Folder for Marching Band (7/8 Grade) Pencils
Shirt for Marching Band (7/8 Grade)
Concert dress clothes (black pants/skirts, white button shirt/blouse, and black shoes)

## E. Huss - Social studies 7/Technology, 7/8 Geography

No Special Materials

## 8th Grade Woods

One pair of OSHA approved safety glasses will be required. Students will not be allowed to work in the shop without them.

## Jansen - Vocal Music

Spiral Notebook for Choir Journal
Concert Dress Clothes
P. Morgan - Computer 6/7/8

2 Pocket Folder - Any Color
Red Pens for Grading
Loose Leaf Paper
Smith - Art 7/8
Pencils
Art Folder with Pockets and Notebook Paper
8 Sheets of Drawing Paper. (Typing or computer paper work well.
No lined paper or half sheets will be accepted.)
Medium Plastic Bag During our Ceramics Unit

## White - Science

Calculator for 8th Grade (inexpensive, basic functions) $93 / 4 \times 71 / 2$ Composition Notebook
Colored Pencils
When you are buying your school supplies, if you would like to buy a few extra items to donate to the school we would really appreciate it. We supply students who can't afford extra school supplies with any extra items we have. Thank you for your thoughtfulness. We have listed a few suggestions to help you with your shopping:
Binders
Water Color Markers
Colored Pencils
Index Cards
Kleenex
Pencils
Composition Books
Back Packs
Pencil Bags
Bacterial Wipes

## MULVANE HIGH SCHOOL <br> 2009-2010 SUPPLY LIST

## Personal Finance

1-1" 3-Ring Binder
1 Set of Divider Tabs
1 Calculator
2 Pencils/2 Pens
1 Flash Drive

Accounting<br>4 Pencils<br>1 Large Eraser<br>1 Calculator

Spanish - Shephard
1" 3-Ring Notebook
Loose Leaf Paper
3 Dividers
Dry Erase Marker
Paperback Dictionary (recommended, not required)

## In House Training

1 Flash Drive

## Health: Class Requirement

1" 3-Ring Notebook with Paper
8 Section Dividers
Pen \& Pencil

## Biology - Streff-Collignon \& Woods

1" or 2" Binder (required)

## P.E. Clothing Requirements

Students are required to wear black gym shorts (no tights). Shorts must be longer than finger-tip length with arms hanging at your side! A grey (Miller) or green (Myears) Mulvane PE T-shirt. Additional T-shirts may be purchased for $\$ 5.00$ as needed! Tennis shoes (no cleats or black soled shoes) and white athletic socks.
You will be required to wear these items everyday during PE class.
These items must be different from the clothes worn to school (shoes included).

## English 2 \& English 3 - Dietz

3 Ring Binder
Loose Leaf Paper (no spiral edges)
5 Dividers
Pencils \& Pens
Notecards for Research Paper

## English 4 - Perkins

Notebook, Folder or Ring Binder
Pens, Pencils, Highlighters
Calendar/Agenda
English 3 \& English 4 - Newbury
3 Ring Binder
Loose Leaf Paper
English 1 \& English 2 - J. Sayahnejad
3 Ring Binder
Loose Leaf Paper (no spiral edges)
5 Dividers
Pencils \& Pens
Notecards for Research Paper

## Advanced Placement Lit \& Comp - Perkins

3 Ring Binder with Several Dividers
Loose Leaf Notebook Paper, Notecards
Pens, Pencils, Highlighter
Calendar/Agenda

## MULVANE ACADEMY <br> 2009-2010 SUPPLY LIST

10 Pocket Folders
10 Single Class Spiral Notebooks
1 Box (12) Pencils
1 Package (12) Pens
1 Large Eraser
1 Highlighter
1 Box Colored Markers
1 Box Colored Pencils
1-100 Count $3 \times 5$ Notecards Lined or Plain
2 Boxes of Tissue
1 Large Pkg. Notebook Paper
2 Glue Sticks

## CHILD FIND CLINICS

Free developmental screening is offered each month by the USD 263 Special Education Office.

The screenings are for preschool children who might have potential learning problems or identify children who possess average or above average developmental skills as potential peer models. To schedule an appointment call the USD 263 Special Education Office at 777-0256.

## REQUIREMENTS FOR SUBSTITUTE TEACHING

To substitute for the district there are two types of licenses:
Standard Substitute License - You must hold a degree and have completed a teacher preparation program in order to qualify.
Emergency Substitute License - For individuals who have completed a minimum of 60 semester credit hours from a regionally accredited college or university. The application fee this year will be $\$ 39.00$. First time applicants can access the application at: www.ksde.org or pick up the application at the District Office @ 628 E. Mulvane St.

## SITE COUNCIL

The purpose of the school site council is to advise the school on such matters as student learning, education programs, school improvement planning, and accreditation issues. The site council also plays an advocacy role for the school regarding the same issues. Specifically, the purpose is to:

- Provide advice and counsel to the school in developing, implementing, and evaluating school performance goals and objectives.
- Provide ongoing support for the students and staff of the school.

If you are interested in serving on a site council, please contact the respective building principal.

## ACTIVITY PASSES

Activity passes for the school year are available at MHS and MMS. Prices are:
Family Pass $\$ 75.00$, Individual Pass $\$ 40.00$, Sr. Citizen Pass $\$ 20.00$

## SCHOOL PHYSICALS

MMS \& MHS Students participating in school sports must have a physical signed by a doctor on file in the Athletic Director's office. A student cannot practice or try out without one. Forms are available in the District Office @ 628 E. Mulvane St.

## KINDERGARTEN HEALTH REQUIREMENTS

Students entering Kindergarten must be 5 on or before August 31, 2009. Kindergarten students need to bring a copy of their birth certificate, their completed physical exam, and their immunization records.

The completed immunization record must include immunizations of at least:

- Diphtheria tetanus, Pertissis (DTaP): Five doses required
- Four doses acceptable if dose 4 given on or after the 4th birthday. Booster dose of Tdap required at age 11
- Poliomyelitis (IPV/OPV): Four doses required. Three doses acceptable if dose 3 given on or after the 4th birthday
- Two MMR (Measles, Mumps, Rubella)
- Hep B (Hepatitis B): Three doses required through grade 9
- Varicella (Chicken Pox): Two doses required for Kindergarden; one dose required grades 1-9 unless history of Varicella disease documented by a licensed physician

Parents may call school nurse, Sue Heersche, at 777-0151 for answers to specific questions or to obtain additional information concerning health questions.

Students already in attendance in USD 263 who need additional immunizations, such as a 10-year Tetanus/Diphtheria (Td) booster will also be excluded from school if proof of immunization is not provided to the school by the last day of the month in which the immunization is due. Parent(s) and/or guardian(s) will have received advanced notice of the due date through a previously mailed letter. Please contact Sue Heersche concerning health questions at 777-0151 or 777-1183.
T.A.P.E.
(Teachers and Parents for Education)
The purpose of this group is to allow Principals, Teachers, and Parents to provide help, encouragement, and support for each other. This group helps students K through 5 to have the best school experience possible.
T.A.P.E. also serves the community with several activities. The list of activities follows: Scholastic Book Fairs, Reindeer Lane Gift Shop, food for teachers during conferences, raising funds for two different schools to help purchase equipment, supporting RC parties, teacher appreciation gifts, coordinating General Mills Box Top Program, and publishing a school directory and yearbook.

If you would like to become a member, you can sign up at enrollment. The cost of membership is $\$ 5.00$ which includes a directory. T.A.P.E. meetings are held the first Thursday of every month.

## MULVANE HIGH SCHOOL BOOSTER CLUB

Mulvane High School Booster Club supports academic and service activities as well as sports. Some of the activities/events we help with are: Technical/robotics, play/musicals, and scholarship funds.

The Booster Club raises funds with our membership drive, sports dinners, clothing sales and concession stands/gates. The amount of money we raise determines the amount we are able to give in scholarships and to MHS Organizations.

In order for MHS Booster Club to continue to be successful, we need your help. Dues are $\$ 10.00, \$ 25.00$, or $\$ 50.00$ (depending on the level you join) and they are important, but volunteer support is also needed. Please complete a membership form at the time of enrollment. If you have any questions, please contact an officer.

## ENROLLMENT <br> 2009-2010

## MUNSON PRIMARY

| August 4 | $12: 00-7: 00 \mathrm{pm}$ |
| :--- | :---: |
| August 5 | $12: 00-7: 00 \mathrm{pm}$ |
| August 6 | 8:00-3:00 pm |
| MULVANE GRADE SCHOOL |  |
| August 4 | $12: 00-7: 00 \mathrm{pm}$ |
| August 5 | $12: 00-7: 00 \mathrm{pm}$ |
| August 6 | $8: 00-3: 00 \mathrm{pm}$ |

## MULVANE MIDDLE SCHOOL

August 4
12:00-7:00 pm 8th Grade
August $5 \quad 12: 00-7: 00 \mathrm{pm} 7$ th Grade
August $6 \quad$ 8:00-3:00 pm 6th Grade/New Students

MULVANE HIGH SCHOOL
August $4 \quad$ 12:00-3:00 pm New Students 4:00-7:00 pm
August $5 \quad 12: 00-3: 00 \mathrm{pm}$ 9th \& 10th Grade 4:00-7:00 pm
August $6 \quad 8: 00-12: 00 \mathrm{pm}$ 11th \& 12th Grade 1:00-3:00 pm
MULVANE ACADEMY
$\begin{array}{ll}\text { August 4 } & 12: 00-3: 00 \mathrm{pm} \\ & 4: 00-7: 00 \mathrm{pm} \\ \text { August 5 } & 12: 00-3: 00 \mathrm{pm}\end{array}$

## PARENTS AS TEACHERS PROGRAM

Mulvane Parents as teachers is a free, year-round program open to all USD 263 families with children birth to 3 years old. We also serve families who are expecting children, with our prenatal program. We offer personal home visits, group meetings and play groups, community networking, screenings, and a resource center. We have PAT brochures and monthly calendars available at the public library and in several businesses around town. If you would like more information, please call 777-0151, ext. 744 or contact Debbie White, dwhite@usd263.k12.ks.us. Our district's PAT program serves Mulvane children and their parents, because children are born to learn and parents are their child's best first teachers!

## KIDCARE CONNECTION

Kid Care Connection is a state licensed child care service for school -age children - ages 5-12. Our mission is to provide quality and convenient childcare to your school-age children at a competitive value.

The fee for service is based on weekly contracts. Our license stipulates the number of children we can care for based on the size of the space, the site director's qualifications and staff to child ratio. Consequently, we do not allow drop ins without prior arrangements to ensure license compliance. Our tuition schedule is as follows:


Because the Health Dept. requires an emergency/medical information file on all children, we charge $\$ 10$ to register each child to utilize our service. In addition, we charge a one time $\$ 25$ activity fee per family to help establish an inventory of supplies. For more information, contact Holly or Nancy at: 316-944-6434.

Mulvane USD \#263 2009-2010

## School Calendar

*Days missed due to weather/unforeseen circumstances will be made up at the discretion of the BOE.

## 1 HR. LATE START EVERY WEDNESDAY

August 3-6.
....

August 11-13. $\qquad$ Teacher Inservice
August 14 Old Settlers/NO SCHOOL





| Nov 1 | Veterans Day/Observation |
| :---: | :---: |
| Nov 25. | Staff/Student/NO SCHOOL |
| Nov 26 \& 27. | .Thanksgiving |



 Jan 18................................Teacher Inservice/NO SCHOOL

Feb 15 .Staff/Student/NO SCHOOL

March 12. $\qquad$ End of 3 rd 9 weeks
March 15-19.
$\qquad$ ..Spring Break

May 15.......................................................................................................
May 26.................................................End of 4th 9 weeks
May 26................................Last Day of School to Dismiss @ 11:30/Teacher Work Day
May 31
Memorial Day

## SCHOOL HOURS

Mulvane Academy 7:45-3:20

| High School | $7: 45-3: 00 \mathrm{pm}$ |
| :--- | :--- |
| Middle School | $7: 50-3: 05 \mathrm{pm}$ |
| Grade School | $8: 10-3: 30 \mathrm{pm}$ |
| Munson Primary | $7: 55-3: 15 \mathrm{pm}$ |


| BREAKFAST/LUNCH FEES |  |  |  |
| :--- | :--- | :--- | :--- |
| Daily Breakfast Fee | Daily Lunch Fees |  |  |
| All Grades | $\$ 1.30$ | K -5 | $\$ 2.10$ |
|  | $6-8$ | $\$ 2.20$ |  |
|  |  | $9-12$ | $\$ 2.20$ |
|  |  | Milk | $\$ .35$ |

## Text Book Fee

Grades K - $12 \quad \$ 50.00$

City Web Site: www.mulvanekansas.com
City Hall-777-1143
City Utility Bills: Payment is due by the 5th of each month in order to avoid the late penalty. Bills paid after the 5th are subject to a $5 \%$ penalty. Shut-off for non-payment is 1:00 p.m. the 20th of each month. Please attach your utility bill stub to your payment to insure you receive proper credit to your bill. For after hours utility service, please call the Mulvane Police Dept. Dispatcher at 7774262.

Utility Rates: Water rates: $\$ 9.00$ for the first 2,000 gallons, $\$ 4.70$ per 1,000 gallons thereafter. Sewer rates: $\$ 16.75$ customer charge, $\$ 4.15$ per 1,000 gallons, average sewer charge based on water usage during Dec., Jan., \& Feb. Electric rates: $\$ 5.45$ customer charge, $\$ .0686$ per kw, summer rates are from June thru Sept., first 500 kw are based on $\$ .0686$ per kw and $\$ .0786$ thereafter.

A fuel adjustment fee is included in the electric charge which changes monthly according to what the consumer fee is for purchasing electricity. A $5 \%$ incremental charge is included on the electric, water and sewer portions of the utility bill.

Stormwater Pollution Control: What goes into the street and storm sewer goes into a stream or river. Use pesticides and fertilizers on your lawn sparingly. Repair auto leaks. Sweep up yard debris. Clean up after your pet. Dispose of household hazardous waste (antifreeze, oil, paint, etc.) and batteries properly. Sedgwick county offers several locations in which to dispose of household hazardous waste. Call 660-7464 for more information.

Dogs \& Cats - Licensing \& Running At Large: All dogs and cats in the City must be vaccinated and licensed. Licenses can be purchased at the Mulvane Police Dept. at 211 N. 2nd. City ordinance limits the total number of pets per house to three (3). All dogs must be kept on a leash or in a fenced enclosure. Please clean up after your pet in city parks and other public places.

City Council Meetings: First and third Mondays of each month at city hall at 211 N. 2nd at 7:30 p.m. Public welcome. Council members are Mayor Jim Ford, Joe Johnson, Jenean Keck, Doug Hatfield, Terry Richardson and Shawn Townson.

Council Agenda via Email: If you would like to receive the biweekly city council agenda and meeting minutes via email, email khixson@mulvanekansas.com and ask to be put on the email list. Council meeting minutes are also posted on the City web site.

Sewer Back-ups Happen! Basements with floor drains are susceptible to this problem. You should install a back-flow preventor on your basement sewer service line. Be sure your homeowner's or renter's insurance policy covers sewer back-up damage.

## Mulvane USD 263 Mission Statement:

The mission of the Mulvane Public Schools is to prepare all students with academic and life skills while respecting the diverse social, educational, and cultural characteristics of each individual student.

The core values of Mulvane students and staff are based on a foundation of:

- Respectful, positive relationships
- Safe learning environment
- Competent, knowledgeable staff
- Appropriate social skills and citizenship
- Professionalism with integrity
- Open and honest communication

Mulvane USD 263
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Mulvane, KS 67110
(316) 777-1102

FAX: (316) 777-1103
Website: www.usd263.k12.ks.us
Superintendent of Schools
Dr. Brad Rahe
Board of Education
Steve Fry, President
Richard Canfield
Dennis Springer
Jennifer Keys
Ron Becker
Tim Snider
Travis Cottrell
Board of Education meetings are held at the Mulvane District Office at 7:00 p.m. on the $2_{\text {nd }} \& 4$ th Monday of each month.

Munson Primary - 777-0151
Terri Lemos, Principal Grade School - 777-1981
Raquel Charbonneau, Principal
Middle School - 777-2022
Traci Becker, Principal
Brad Hoy, Asst. Principal/Athletic Dir.
High School - 777-1183
Jay Ensley, Principal
Cathi Wilson, Asst. Principal
Doug Evers, Asst. Principal/Athletic Dir.
Mulvane Academy - 777-3070
Barbie Hamlin, Principal
Transportation/Maintenance - 777-0501
Daniel Fenn, Director
Food Service/Maintenance - 777-3003
Richard Hampton, Director
Special Education - 777-1102
Don Pennington, Director
Technology - 777-1102
Dave Johnson, Director
Human Resources - 777-1102
Tom Keil, Director

Wildcat Pride edited by: Angela Sagely
If you have any items for this publication, please contact Angela Sagely at the Administrative Office at 777-1102 or email to asagely@usd263.k12.ks.us

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