# WILDCAT PRIDE 



## 2011-2012 ALL SCHOOL ENROLLMENT AT MHS August 4th, 11:00-7:00 PM BACK TO SCHOOL EDITION

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## Shuttle Fees

The Mulvane School District is one of only two districts in the state that offer a shuttle service. The shuttle fee will continue this school year.

All families that have students that ride the shuttle buses will be required to purchase a shuttle pass for their child or children according to the fee structure illustrated.

Families that have students that ride solely in the morning or afternoon will be able to purchase a bus pass for each child accordingly.

Families with students that ride in both the morning and afternoon will be able to purchase a multi-pass for each child. Families with students that only ride every once in a while will also be able to purchase this pass.

Families that have four or more students that ride the shuttle both morning and afternoon will be able to purchase a one time pass good for the whole family.

Students that are assigned to a route bus and ride the shuttle from the high school to the route buses in the afternoon will not be required to purchase a shuttle pass.

Shuttle fees will be collected at enrollment by the transportation department representative at the transportation table and each family will be handed their shuttle passes within the first few weeks of school. All fees will be required to be paid by September 1st. Students will be given several free replacement passes upon the loss of a pass, then be charged for passes after those have been lost. Students without a pass will be allowed on the shuttle and parents will be contacted as soon as possible to arrange payment. There will be NO refunds of shuttle fees for any reason.

| Shuttle Fees | Annual Fee | Pass Color |
| :--- | :--- | :--- |
| AM Shuttle Students | $\$ 15$ | Yellow |
| PM Shuttle Students | $\$ 15$ | Blue |
| Multi Pass Shuttle Students | $\$ 25$ | Green |
| Family Pass Shuttle Students | $\$ 100$ | Green |
|  |  |  |
| Shuttle Schedule | Times |  |
| Shuttle \#1 begins morning shuttle at the grade school <br> and heads to the high school. | $7: 05 \mathrm{AM}$ |  |
| Shuttle \#2 picks up students at the grade school, pro- <br> ceeds to the primary and middle school and then <br> heads to the high school. | $7: 15 \mathrm{AM}$ |  |

Shuttle \#1 \& 2 depart from the high school and drop off students at the primary, middle school and grade school.

Shuttles \#1, $2 \& 3$ begin afternoon shuttles at the high $\quad$ 3:05 PM school.

Shuttles \#1, $2 \& 3$ proceed to the primary, middle, and grade school.

Shuttles \#1, 2 \& 3 drop off students at the primary, $\quad$ 3:45 PM middle school and high school.

3:30 PM
7:30AM

Mulvane USD 263 does not discriminate on the basis of race, color, national origin, sex, religion, handicap/disability, or age. Persons having inquiries may contact the school district's ADA and Section 504 coordinator @ 628 E. Mulvane St. Mulvane, KS 67110.

## MUNSON PRIMARY 2011-2012 SUPPLY LIST

## PE - Children must wear tennis shoes on PE days PLEASE PUT YOUR CHILD'S NAME ON ALL SUPPLIES

EARLY CHILDHOOD AND FOUR YEAR JUMP START
1 - Change of Clothes (T-shirt, sweatpants, socks and underwear)
1 - Container of Elmer's Glue
2 - Boxes of 16 or 24 Crayola Crayons
BOYS - 1 Box of Tissue
GIRLS - 1 Package of 100-500 Napkins
1 - Package of Crayola Wide Markers - Basic Colors
4 - Glue Sticks
BOYS - 1 Box Gallon Size Ziplock Bags
GIRLS - 1 Box Pint Size Ziplock Bags
1 - Backpack (should be big enough to hold large library books) -

## NO WHEELS

1 - Ream of Copy Paper OR 1 Package of Low Odor Dry Erase Markers
1 - Crayola or Prang Watercolors
1 - Container of Clorox Wipes

## HALF DAY KINDERGARTEN

1-4 OZ. Container of Elmer's Glue
1 - Large Box of Tissue OR 1 Ream of White Copy Paper
1 - School Size Plastic Supplies Box (no bigger than 9"x5")
8 - \#2 Pencils (not primary size), yellow - no fancy ones
1 - Pair 5" Plastic Safety Scissors with Metal Cutting Edges (we recommend Fiskar brand)
1 - Regular Box of 24 Crayola Brand Crayons
2 - Regular Boxes of 8 Crayola Brand Crayons
1 - Package Crayola Washable Markers
8 - Glue Sticks
BOYS - 1 Box Gallon Size Ziplock Bags
GIRLS - 1 Box Pint Size Ziplock Bags
2 - Low Odor Dry Erase Markers
1 - Backpack (should be big enough to hold large library books) -
NO WHEELS

## ALL DAY KINDERGARTEN

2 - Large Boxes of Tissue
1 - School Size Plastic Supply Box (no bigger than 9"x5")
1 - Package 12 Count Yellow \#2 Pencils, no fancy ones
1 - Pair 5" Plastic Safety Scissors with Metal Cutting Edges (we recommend Fiskar brand)
3 - Regular Boxes of 8 Crayola Brand Crayons (not jumbo)
2 - Regular Boxes of 24 Crayola Brand Crayons
1 - Package Classic Colors Crayola Washable Markers (fat)
8 - Glue Sticks
GIRLS - 1 Box Ziplock Pint Size Bags
BOYS - 1 Box Ziplock Gallon Size Bags
2 - Low Odor Dry Erase Markers
1 - Crayola or Prang Water colors
1 - Kindermat
1 - Box of Snacks to Share with Class
1 - Backpack (should be big enough to hold large library books) -

## NO WHEELS

## 1st GRADE

1 - Set Prang Watercolors
12 - Standard Yellow \#2 Pencils
4 - Boxes of 24 Crayola Crayons

2 - Sets of Crayola Classic Washable Markers (wide)
2 - Large Boxes of Tissue
2 - Erasers (large)
1 - Pair 5" Scissors (we recommend metal Fiskar brand)
4 - Dry Erase Markers - blue or black
1 - Yellow Highlighter
1 - School Supply Box - 8 "x $5 "$ size ONLY!
BOYS - 1 Box Ziplock Gallon Size Bags and 1 Box Ziplock Quart
Size Bags
GIRLS - 1 Ream of Copy Paper
8 - Glue Sticks
1 - Green, 1 Yellow 2 Bottom Pocket Folders (no metal prongs), no plastic
BOYS - 1 Package of Baby Wipes
GIRLS - 1 Package of Sanitizing Wipes
1 - Backpack - NO WHEELS

## 2nd GRADE

12 - \#2 Pencils (NO MECHANICAL PENCILS)
2 - Regular Boxes of 24 Crayola Crayons
6 - Large Erasers
1 - Small Container Elmer's White Glue
1 - Pair 5" Pointed Scissors (we recommend metal Fiskar brand)
1 - School Supply Box
1 - Green, Red and Orange Plain 2 Bottom Pocket Folders (no
metal prongs), no plastic
BOYS - 2 Large Boxes of Tissue
1 - Box Wide Crayola Water Color Markers (original or primary colors only)
5 - Glue Sticks
1 - New, White 100\% Cotton T-Shirt (this shirt is used to tie-dye and will be worn at the beginning and end of the year. Since $t$-shirts will shrink, make sure size will be appropriate for both times.)
2 - Yellow Highlighters
4 - Dry Erase Markers (we recommend Expo brand)
GIRLS - 1 Box Gallon or Snack Size Ziplock Bags
1-1 inch Presentation Binder (one with clear plastic covering)
1 - Backpack - NO WHEELS
GRADE SCHOOL 2011-2012 SUPPLY LIST

## 3rd GRADE

1-Pencil Box (no larger than 5x7)
1 - Box 24 or more Crayons
10 - Yellow \#2 Pencils (nothing with designs)
24 Colored Pencils
2 - Erasers
1 - Pair Fiskar Scissors (student size)
4 - Glue Sticks
4 - Boxes Tissues
2 - Packages Wide-lined Single Subject Spiral Notebooks
4 - Folders with Pocket \& Brads (1-red, 1-blue, 1-yellow, 1-purple)
8 - Low Odor Dry Erase Markers (A MUST)
1 - Box of Markers
2 - Yellow Highlighters
GIRLS - 1 Roll of Paper Towels and Germ-X
BOYS - 1 Gallon or Quart Size Ziplock Bags and Clorox Disinfectant Wipes

Please, DON'T put your child's name on pencils, EXPO markers or glue sticks. These supplies will be collected by the classroom teacher for appropriate distribution.

## 4th GRADE

30 - Yellow \#2 Pencils (no mechanical)
1 - Box of 24 or More Crayons
Colored Pencils
2 - Erasers
1 - Pair of Pointed Scissors
4 - Glue Sticks
4 - Boxes Tissues
1 - Package of Notebook Paper
1 - Spiral Notebooks
5 - Folders w/Pockets (no brads)
12 - Low Odor Dry Erase Markers
2 - Highlighters
1 - Roll of Paper Towels
2 - Boxes of Ziplock Bags (1 sandwich \& 1 gallon)

## MARK STUDENT'S NAME ON ALL SUPPLIES USING PER-

 MANENT MARKER
## 5th GRADE

1-Pencil Bag
12 - Pencils
2 - Red Pens
2 - Blue or Black Pens
3 - Boxes Tissues
2 - Packages of Notebook Paper
4 - Pocket Folders-3 holed (no brads) 1 each: red, blue, green, yel-
low
3 - Composition Notebooks ( 9 3/4 x 7 1/2)
2 - Low Odor Dry Erase Markers
1 - Three Ring Binder
MARK STUDENT'S NAME ON ALL SUPPLIES USING PERMANENT MARKER

## MIDDLE SCHOOL 2011-2012 SUPPLY LIST

## EVERY STUDENT IS REQUIRED TO PROVIDE TWO BOXES OF TISSUE (FAMILY SIZE) TO BE TURNED INTO HIS/HER ADVISEMENT TEACHER

Suggestions for General Supplies:
\#2 Lead Pencils
Pencil Bag
Ballpoint Pens (1 red, 2 blue or black)
1 Box Colored Pencils (12 count)
Notebook Paper
Organizer system or Spiral notebook (some Trappers are too large for the locker opening.) Backpacks are to be used only to bring books and supplies to school - not between classes.

Additional supplies may be needed after the school year begins (especially for new teachers)

- Large athletic bags are not easily accommodated by your hall locker space.

SUPPLIES REQUIRED BY TEAMS:
6th Grade Team (Landwehr, Mort, Withrow)
40-50 Pencils
1 Pencil Bag
1 Box Colored Pencils (12 count)

10 Black or Blue Pens
10 Red Pens
1 Pkg. Notebook Paper (200 ct.)
1 Composition Notebook
3 Spiral Notebooks (1 each of yellow, blue, red and green)
3 Boxes Tissues (family size)
1 Accordion pocket file folder or zippered binder with a similar organizer
4 Dry Erase Markers (any color)
4-2 Pocket, 3 Prong Folders (1 each of yellow, blue, red, and green)
1 Pkg. 3x5 Lined Index Cards (white)
1 Pkg. 8 Markers
1 Pkg. 4 Highlighters
1 Pair of Scissors
1 Box Crayons
BOYS: Pkg. of graph paper
GIRLS: Pkg. $3 \times 5$ lined index cards (white)
6th Grade Team (Gowdy, White, Wilcox)
40-50 Pencils
1 Pencil Bag
1 Box Colored Pencils (12 count)
10 Black or Blue Pens
10 Red Pens
1 Pkg. Notebook Paper (200 count)
3 Ring Binder - 1 to 1.5 inches
1 Set of Binder Dividers with Tabs (set of 8)
2-9 3/4 x 7 1/2 Composition Notebook
1 Calculator - a durable discount store variety is acceptable
1 Accordion pocket file folder or zippered binder with a similar or-
ganizer
2 Glue Sticks
3 Boxes of Tissues
2 Dry Erase Markers (any color)
4-2 Pocket, Folders (1 each of yellow, blue, red, green)
4 Highlighters
1 small inexpensive pencil sharpener
BOYS: Bring 1 box of 24 count crayons and graph paper
GIRLS: Bring scissors and index cards
No staplers, white-out, or permanent markers will be permitted.
7th Grade Team (Fitzmaurice, B. Huss, Morgan, Brunner)
General Student Supplies:
\#2 Lead Pencils
Erasers
Pencil Bag
Blue/Black Pens
Loose-leaf Notebook Paper
2 Boxes Facial Tissue (to be given to advisement teacher)
Optional Supplies
Organizer System - to hold extra paper, class folder, pencil bag, etc. Trapper Keeper type binder or an accordion file. Backpack for transporting supplies and books to and from school only. Backpacks are not used between classes.

LARGER TRAPPER KEEPERS AND LARGE ATHLETIC BAGS MAY NOT FIT IN HALL LOCKERS. PLEASE KEEP THIS IN MIND WHEN PURCHASING YOUR SUPPLIES.

Team Supplies: Plastic folders with prongs and pockets in the following colors (one of each) yellow, red, blue, and green.
2 Composition Notebooks ( $93 / 4 \times 71 / 2$ ) One for Science and one for Social Studies
1 Pkg. Red Pens
One Package of 3" x 5" Index Cards (minimum of 100 cards)
One Box Colored Pencils
Highlighter
Basic Calculator
Additional supplies may be requested as the year progresses.
7th Grade Team (Chambers, Fenn, Gilbert, Humphries)
Binder (Trapper-Keeper style)
Colored pencils
Markers
Tabbed Dividers (2 packs of 5)
Pencils
Pencil Bag
Pens (blue/black, red)
Loose-leaf Notebook Paper
Index Cards (300 pack)
Calculator (basic functions)
2 Spiral Notebook
2 Dry Erase Markers
Additional supplies may be requested as the year progresses.
8th Grade Team (Cusick, Nelson, Swaney, Wing)
2-3 Ring 1" Binders
3 Plastic 3 Pronged Folders with Pockets
2 Pkg. Loose Leaf Paper (wide rule)
1 Pkg. 3x5 Spiral Index Cards (100 ct.)
1 Pkg. 3x5 White Lined Index Cards (100 ct.)
1 Dozen Black, Red or Blue Colored Pens
1 Box Colored Pencils
1 Highlighter
1 Inexpensive Basic Function Calculator
1-9 3/4 x 7 1/2 Composition Notebook
1 Pkg. Graph Paper
1 Pkg. Tabbed Dividers (5 ct.)
8th Grade Team (Barnett, Erickson, Kraft, 8 Science)
3 Subject Spiral Notebook
2-3 Prong Folder w/ Pockets
1 Pkg. 3x5 Index Cards (100 ct.)
1 Spiral Notebook
1 Textbook Cover
Calculator (basic functions)
Loose Leaf Paper
1-3 Ring 1" Binder
1 Pkg. Tabbed Dividers-5 Count
Graph Paper
3 Composition Books
Red Pens for Grading
1 Set Colored Pencils

## THE FOLLOWING TEACHERS HAVE SPECIFIC REQUESTS FOR THEIR CLASSES:

## Beckwith, Wasinger, Rhodes - PE \& Weights

Tennis Shoes (kept in PE lockers - laces that tie NO "skater" shoes)
Combination lock for gym lockers - boys and girls
PE uniform purchased thru school

## Branine - Careers/Art 6

Careers: All 7/8 Grade Students:
Paper
Pencil/Pen (black or blue ink - NO GEL PENS)
3 Hole Folder
All sewing supplies will be needed later. A note will be sent home.
Art 6: Basic Set of Colored Pencils

## Cusick - Creative Writing

1-100 Page Spiral Notebook
1-3 Prong Plastic Folder

## Howe - Band

6th Grade - Essential Elements Book I
All instrument supplies and cleaning materials for individual instrument (valve oil, cork grease, slide oil, box of reeds, etc.)
Lyre and Flip Folder for Marching Band (7/8 grade)
Pencils
Shirt for Marching Band (7/8 grade)
Concert dress clothes (black pants/skirt, white button shirt/blouse, and black shoes)
E. Huss - Social Studies Technology 7/8

Geography - no special materials
8th Grade - Woods - One pair of OSHA approved safety glasses will be required. Students will not be allowed to work in the shop without them.

## Jansen - Vocal Music

Spiral notebook for choir journal
Concert dress clothes
Computer 1-6/7/8
2 Pocket folder - any color
Red pens for grading
Loose leaf paper

## Smith - Art 7/8

Pencils
Art folder with pockets and notebook paper
8 sheets of drawing paper. Typing or computer paper work well.
No lined paper or half sheets will be accepted. Medium plastic bag during our ceramics unit.

When you are buying your school supplies, if you would like to buy a few extra items to donate to the school, we would really appreciate it. We supply students who can't afford school supplies with any items we have extra. Thank you for your thoughtfulness. We have listed a few suggestions to help you with your shopping:

Binders, Water color markers, Colored pencils, Index cards, Kleenex, Pencils, Composition books, Pencil bags
Bacterial wipes, Black, blue or red pens, Calculators
HIGH SCHOOL
2011-2012 SUPPLY LIST

## Personal Finance - Banzet

1-1" 3 Ring Binder
1 Set of Divider Tabs
1 Calculator
2 Pencils
2 Pens
1 Flash Drive

Spanish - Shephard
1" 3 Ring Binder
3 Dividers
Loose Leaf Paper
Dry Erase Marker
Paperback Dictionary (recommended, not required)

## Health: Class Requirement

1" Binder, 8 Section Dividers, Loose Leaf Paper, Pen \& Pencil

## P.E. Clothing Requirements

Dark Shorts, Socks, Athletic Shoes and School Purchased PE Shirt

## English 2 \& English 3 - Marsh

3 Ring Binder
Loose Leaf Paper (no spiral edges)
5 Dividers
Pencils \& Pens
English IV, Advance Placement Lit \& Comp - Perkins
$11 / 2$ "x2" Self Stick Notes
Pocket Folder
Ring Binder
Notebook
Advisory - Perkins
2" Black Ring Binder with Clear Pocket Front
Dividers with Labels
Plastic Sheet Protectors for Ring Binders

## Accounting 1-Banzet

4 Pencils
1 Large Eraser
1 Calculator
Computer or Journalism Class - Abasolo
1 Flash Drive (4 GB Minimum)
Biology (Streff-Collignon \& Woods)
1" 3 Ring Binder
Life Skills - Sneeringer
12 Pencils
1 Box Ziplock Bags - quart size
1 Box Ziplock Bags - 1 gallon size
8 Pocket Folders - ( 2 of each color: red, blue, yellow, green)

## MULVANE ACADEMY <br> 2011-2012 SUPPLY LIST

1 Ream of Computer Paper
1 Box Assorted Colors of Fine Tip Sharpies
1 Box (12) Pencils
1 Pkg. (12) Pens
1 Highlighter
1 Box Colored Markers
1 Box Colored Pencils
3 Boxes Tissue
5 Glue Sticks
1-1" 3 Ring Binder
Optional: Personal MP3 player and headphones

CHILD FIND CLINICS
Free developmental screening is offered each month by the USD 263 Special Education Office.

The screenings are for preschool children who might have potential problems or identify children who possess average or above average developmental skills as potential peer models. To schedule an appointment for August 9th call 777-0256, ext. 201. For all other screening dates, call 777-0151.

## CHILD FIND CLINIC DATES 2011-2012

Tuesday, August 9, 2011
Wednesday, September 7, 2011
Wednesday, October 12, 2011
Wednesday, November 9, 2011
Wednesday, December 7, 2011
Wednesday, January 11, 2012
Wednesday, February 8, 2012
Wednesday, March 14, 2012
Wednesday, April 18, 2012
Wednesday, May 9, 2012
These dates are subject to change. To Schedule an appointment for August 9th call 777-0256, ext. 201. For all other screening dates, call 777-0151. Screenings are conducted by: USD \#263 Early Childhood Staff. All Screenings are held at Munson Primary, 1007 Westview Dr. Mulvane, KS.

## ACTIVITY PASSES

Activity passes for the school year are available at MHS and MMS. Prices are: Family Pass $\$ 75.00$, Individual Pass $\$ 40.00$, Sr. Citizen (age 60-69) Pass $\$ 20.00$, Golden Pass (age $70+$ ) Free

## SCHOOL PHYSICALS

MMS \& MHS Students participating in school sports must have a physical signed by a doctor on file in the Athletic Director's office. A student cannot practice or try out without one.

## SITE COUNCIL

The purpose of the school site council is to advise the school on such matters as student learning, education programs, school improvement planning, and accreditation issues. The site council also plays an advocacy role for the school regarding the same issues. Specifically, the purpose is to:

- Provide advice and counsel to the school in developing, implementing, and evaluating school performance goals and objectives.
- Provide ongoing support for the students and staff of the school. If you are interested in serving on a site council, please contact the respective building principal. Forms are available in the District Office @ 628 E. Mulvane St.


## TITLE 1 INFORMATION

In accordance with new federal guidelines, we are pleased to report to parents all the teachers in our Title 1 Buildings (Munson Primary \& Mulvane Grade School) have met all state qualifications and certification criteria for the grade levels and subjects taught. Under the new guidelines, parents may request information on the professional qualifications of their child's teacher. Information may include certification and state qualifications, the teacher's degree major and other degrees held, and whether their child is provided services by a paraprofessional, and if so, their qualifications. Please contact your child's Principal or the Superintendent of Schools if you should have any questions.

## T.A.P.E.

## (Teachers and Parents for Education)

The purpose of this group is to allow Principals, Teachers, and Parents to provide help, encouragement, and support for each other. This group helps students K through 5 to have the best school experience possible.
T.A.P.E. also serves the community with several activities. The list of activities follows: Scholastic Book Fairs, Reindeer Lane Gift Shop, food for teachers during conferences, raising funds for two different schools to help purchase equipment, supporting RC parties, teacher appreciation gifts, coordinating General Mills Box Top Program, and publishing a school directory and yearbook.

If you would like to become a member, you can sign up at enrollment. The cost of membership is $\$ 5.00$ which includes a directory. T.A.P.E. meetings are held the first Thursday of every month.

## MULVANE HIGH SCHOOL BOOSTER CLUB

Mulvane High School Booster Club supports academic and service activities as well as sports. Some of the activities/events we help with are: Technical/robotics, play/musicals, and scholarship funds.

The Booster Club raises funds with our membership drive, sports dinners, clothing sales and concession stands/gates. The amount of money we raise determines the amount we are able to give in scholarships and to MHS Organizations. In order for MHS Booster Club to continue to be successful, we need your help. Dues are $\$ 10.00, \$ 25.00$, or $\$ 50.00$ (depending on the level you join) and they are important, but volunteer support is also needed. Please complete a membership form at the time of enrollment. If you have any questions, please contact an officer.

## PARENTS AS TEACHERS PROGRAM

Mulvane Parents as Teachers is a free year-round program open to all USD 263 families with children birth to 3 years old. We also serve families who are expecting children, with our prenatal program. We offer personal home visits, group meetings and play groups, community networking, screenings, and a resource center. We have PAT brochures and monthly calendars available at the public library and in several businesses around town. If you would like more information, please call 777-0151, ext. 744 or contact Debbie White, dwhite@usd263.k12.ks.us.

Our district's PAT program serves Mulvane children and their parents, because children are born to learn and parents are their child's best first teachers!

## REDUCED PRICE \& FREE SCHOOL MEALS ARE AVAILABLE AT MULVANE USD \#263

Mulvane USD \#263 participates in the Child Nutrition Program administered by the Kansas State Department of Education. Application forms are available at each school building and the district office. During these tough economic times, we encourage you to fill out an application to see if your student qualifies for this program. All applications are treated confidentially. Mulvane USD \#263 wants to give each student the opportunity to have a nutritious breakfast and/or lunch.

## IMMUNIZATION NOTICE

State law requires that all students have proper vaccinations, or they will not be allowed to enter or continue in school. Each student enrolled in the Mulvane Public Schools must file an immunization (KCI) form signed by a physician or local Health Department official. All students entering Mulvane Public Schools must have completed the full series of required immunizations and a health assessment form in order to enroll in school. Students who have not completed the required inoculations may enroll if a physician or local health department certifies that the child has received the most recent appropriate inoculation in the required series. The required series consists of:

- Diphtheria, Tetanus, Pertussis (DTaP): Five doses required. The Tdap booster is required at 11 years of age if more than 2 years since previous dose.
- Oral Polio (OPV): Four doses required. The last dose of the OPV inoculations must have been received after the fourth birthday.
- MMR (Measles, Mumps, Rubella): Two doses; state mandate requires student to have a total of two.
- A tetanus booster is required ten years after the last DPT.
- A Varicella (Chicken Pox) or proof of prior varicella disease must be provided.
- Hep B (Hepatitis B): Three doses required for children less than 5 years of age in early childhood programs.
- PCV7 (Pneumococcal Conjugate): 4 doses required for children less than 5 years of age in early childhood programs.
- Hep A (Hepatitis A): Two doses required for children less than 5 years of age in early childhood programs.

Medical or religious exemptions are the only legal alternatives allowed by the state and must be filed with the school annually.

Children who are exempt from immunizations will be excluded from school in the event of an outbreak or suspected case of vaccine preventable disease.

## KIDCARE CONNECTIONS

Kid Care Connection is a state licensed child care service for school-age children - ages 5-12. Our mission is to provide quality and convenient childcare to your school-age children at a competitive value.

The fee for service is based on weekly contracts. Our license stipulates the number of children we can care for based on the size of the space, the site director's qualifications, and staff to child ratio. Consequently, we do not allow drop ins without prior arrangements to ensure license compliance. Our tuition schedule is as follows:

| Contract: | A.M. Only <br> 6:30-8:00 <br> $\mathbf{6 : 3 0 - 9 : 0 0}$ | P.M. Only <br> 3:15-6:00 | A.M. <br> P.M. |
| :--- | :--- | :---: | :--- |
|  |  |  |  |
| 1-2 Days | $\$ 19.00$ | $\$ 24.00$ | $\$ 36.00$ |
| 3-5 Days | $\$ 19.00$ | $\$ 34.00$ | $\$ 56.00$ |
| Wednesday Late Start <br> Inservice Days |  | $\$ 7.00$ |  |
| $l$ |  |  |  |

There is a $\$ 10$ registration fee for each child to utilize our services. In addition, we charge a one time $\$ 25$ activity fee per family to help establish an inventory of supplies for the year. For more information, contact Holly at: 316-944-6434 or 619-4278.

## MULVANE USD \#263

2011-2012

## SCHOOL CALENDAR

* Days missed due to weather/unforeseen circumstances will be made up at the discretion of the BOE


## 1 HR. LATE START EVERY WEDNESDAY

August 4. $\qquad$ District Wide Enrollment August 10-12. $\qquad$ Teacher Inservice

August 19............................................ SCHOOL/Old Settlers


Oct. 17............................................ SCHOOL/Teacher Inservice
Nov. 23.................................................. SCHOOL/Comp Day Nov. 24-25..........................NO SCHOOL/Thanksgiving Break

Dec. 21 - Jan 2................................................Winter Break
Jan. 3........................................NO SCHOOL/Teacher Inservice
Jan. 4...........................................................School Resumes

Feb. 20.......................................NO SCHOOL/Presidents Day
March 9...................................................End of 3rd 9 weeks
March 19-23....................................................Spring Break
April 6 $\qquad$ .NO SCHOOL/Comp Day


@ 11:30/Teacher Work Day

|  | SCHOOL HOURS <br> $7: 45-3: 20 ~ p m$ |
| :--- | :---: |
| Mulvane Academy | $7: 45-3: 00 \mathrm{pm}$ |
| High School | $7: 50-3: 05 \mathrm{pm}$ |
| Middle School | $8: 10-3: 30 \mathrm{pm}$ |
| Grade School | $7: 55-3: 15 \mathrm{pm}$ |


|  | BREAKFAST/LUNCH FEES |  |  |  |
| :--- | :--- | :--- | :--- | :---: |
| Daily Breakfast | Fee | Daily Lunch Fees |  |  |
| All Grades | $\$ 1.30$ | K -5 | $\$ 2.10$ |  |
|  | $6-8$ | $\$ 2.20$ |  |  |
|  | $9-12$ | $\$ 2.20$ |  |  |
|  |  | Milk | $\$ .35$ |  |

## Text Book Fee

Grades K-12 $\quad \$ 50.00$
Student Fee: (Nonrefundable)
MHS/MA $\$ 25.00$ (Free \& Reduced Fee) $\$ 20.00$
MMS $\$ 20.00$ (Free \& Reduced Fee) $\$ 10.00$
MGS/MPS \$10.00

## FROM THE CITY OF MULVANE

City Web Site: www.mulvanekansas.com
City Hall - 777-1143

City Utility Bills: Payment is due by the $5^{\text {th }}$ of each month in order to avoid the late penalty. Bills paid after the 5 th are subject to a $5 \%$ penalty. Bills must be paid by the $19^{\text {th }}$ of each month in order to avoid being dis-connected. Please attach your utility bill stub to your payment to insure you receive proper credit to your bill. For after hours utility service, please call the Mulvane Police Dept. Dispatcher at 777-4262.

City Council Meetings: First and third Mondays of each month at city hall at $211 \mathrm{~N} .2^{\text {nd }}$ at 7:30 p.m. Public welcome. Council members are Mayor Jim Ford, Joe Johnson, Jenean Keck, Doug Hatfield, Terry Richardson and Shelly Steadman.

Sewer Back-ups Happen! Basements with floor drains are susceptible to this problem. You should install a back-flow preventor on your basement sewer service line. Be sure your homeowner's or renter's insurance policy covers sewer back-up damage.

Report Crime: The Mulvane Police Dept. accepts tips and information via text. The number to text is 2500203.


## Mulvane USD 263 Mission Statement:

The mission of the Mulvane Public Schools is to prepare all students with academic and life skills while respecting the diverse social, educational, and cultural characteristics of each individual student.

The core values of Mulvane students and staff are based on a foundation of:

- Respectful, positive relationships
- Safe learning environment
- Competent, knowledgeable staff
- Appropriate social skills and citizenship
- Professionalism with integrity
- Open and honest communication

Mulvane USD 263 628 E. Mulvane St. Mulvane, KS 67110 (316) 777-1102

FAX: (316) 777-1103
Website: www.usd263.com
Superintendent of Schools
Dr. Brad Rahe
Board of Education
Tim Snider, President
Travis Cottrell, Vice President
Richard Canfield
Dennis Springer
Jennifer Keys
Ron Becker
Steve Fry
Board of Education meetings are held at the Mulvane District Office at
7:00 p.m. on the $2_{\text {nd }} \& 4$ th Monday of each month.

Munson Primary - 777-0151
Terri Lemos, Principal
Grade School - 777-1981
Raquel Charbonneau, Principal
Middle School - 777-2022
Traci Becker, Principal
Brad Hoy, Asst. Principal/Athletic Dir.
High School - 777-1183
Jay Ensley, Principal
Cathi Wilson, Asst. Principal
Doug Evers, Asst. Principal/Athletic Dir.
Mulvane Academy - 777-3070
Barbie Hamlin, Principal
Special Services - 777-1102
Don Pennington, Director
Financial Officer - 777-1102
Carolyn Young, Director
Human Resources - 777-1102
Tom Keil, Director
Special Education - 777-1102
Gay Younkin, Director
Assessment/Curriculum/Inst. - 777-1102
Joyce Harting, Director
Transportation/Maintenance - 777-0501
Daniel Fenn, Director
Food Service/Maintenance - 777-3003
Richard Hampton, Director
Technology - 777-1102
Dave Johnson, Director

Wildcat Pride edited by: Angela Sagely
If you have any items for this publication, please contact Angela Sagely at the Administrative Office at 777-1102 or email to asagely@usd263.k12.ks.us

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