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# WILDCAT PRIDE



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Issue 8

USD 263 District Newsletter

July 2014

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## ALL NEW STUDENT ENROLLMENT AND ON-LINE ASSISTANCE

**AT EACH BUILDING  
8:00-4:00 PM  
AUGUST 6, 7, AND 8, 2014**

**FIRST DAY OF SCHOOL ECH  
1st, 2nd, 3rd, 4th, 5th, GRADE  
ORIENTATION FOR  
NEW STUDENTS,  
6th GRADE  
AND FRESHMAN  
AUGUST 18**

**FULL DAY ATTENDANCE FOR ALL  
ECH, 1ST-12TH GRADE STUDENTS  
AUGUST 19**

**FIRST DAY OF SCHOOL FOR  
KINDERGARTEN  
AUGUST 22**

**2014 - 15**

## **\*\* ONLINE ENROLLMENT \*\***

On July 7, 2014 you will be able to enroll your student(s), via online enrollment.

A Skyward login and password will be necessary to start the enrollment process. If one has not been acquired, please call the district office for assistance at 777-1102.

If you do not have access to a computer, stations will be set up at the district office, and the Mulvane Public Library on July 7, 2014.

New USD 263 students may enroll at the building where they will be attending on August 6, 7 or 8th between 8:00 am - 4:00 pm. You may also contact the district office during the summer at 777-1102 for an alternate date if needed.

For more information go to: [www.usd263.com](http://www.usd263.com)

### **Student Fee Enrollment Discount**

The district will again offer parents a \$10.00 discount on enrollment fees for each student if fees are paid by check, cash or money order by Friday, August 1, 2014 or the district will waive the convenience fee if paying with a credit/debit card by Friday, August 1, 2014.

Mulvane USD 263 does not discriminate on the basis of race, color, national origin, sex, religion, handicap/disability, or age. Persons having inquiries may contact the school district's ADA and Section 504 coordinator @ 628 E. Mulvane St. Mulvane, KS 67110.

**MUNSON PRIMARY  
2014 - 2015 SUPPLY LIST**

**PE - Children must wear tennis shoes on PE days**  
**ALL DAY K - 2nd. GRADE - PLEASE PUT YOUR CHILD'S  
NAME ON ALL SUPPLIES**

**EARLY CHILDHOOD AND FOUR YEAR JUMP START**

**Please do not label your child's supplies**

- 1 - Change of Clothes (T-shirt, sweatpants, socks and underwear)
- 1 - Container of Elmer's Glue
- 2 - Boxes of 16 or 24 Crayola Crayons
- 1 - Box of Tissue
- 1 - Package of 100 - 500 Napkins
- 1 - Package of Crayola Wide Markers - Basic Colors
- 6 - Glue Sticks
- 1 - Pkg. Low Odor Dry Erase Markers
- 1 - Crayola or Prang Watercolors
- 1 - Container of Clorox Wipes

**BOYS - 1 Box Gallon Size Ziploc Bags & 1 Pkg. of Copy Paper**

**GIRLS - 1 Box Pint Size Ziploc Bags & Fiskar Scissors**

- 1 - Backpack (should be big enough to hold large library books) -  
**NO WHEELS**

**HALF DAY KINDERGARTEN**

**Please write your child's name only on crayon boxes, supply  
box, scissors & markers**

- 2 - Large Box of Tissue
- 1 - School Size Plastic Supplies Box (no bigger than 9"x5")
- 12 - #2 Pencils - yellow, please no fancy ones
- 1 - Pair Fiskar Brand Primary Scissors
- 2 - Boxes of 24 Crayola Brand Crayons
- 2 - Boxes of 8 Crayola Brand Crayons
- 1 - Package of Crayola Brand Markers
- 16 - Glue Sticks
- 2 - Low Odor Dry Erase Markers
- BOYS - 1 Box of Gallon or Pint Size Ziploc Bags**
- GIRLS - 1 Bottle of Hand Sanitizer OR 1 Container of Clorox  
Wipes**
- 1 - Backpack (should be big enough to hold large library books) -  
**NO WHEELS**

**ALL DAY KINDERGARTEN**

- 3 - Large Boxes of Tissue
- 1 - School Size Plastic Supply Box (no bigger than 9"x5")
- 1 - Package 12 Count Yellow #2 Pencils, no fancy ones
- 1 - Pair 5" Scissors (we recommend Fiskar brand)
- 2 - Boxes of 8 Crayola Brand Crayons (classic colors only)
- 2 - Boxes of 24 Crayola Brand Crayons
- 1 - Box 10 Twistable Crayons (label each crayon with student's  
name)
- 2 - Boxes of Crayola 10 Count Markers (classic colors only)
- 12 - Elmer's Brand Glue Sticks
- 4 - Expo Dry Erase Markers (black only)
- 2 - Pink Erasers
- Snacks to Share with Class (for at least 25 students) **No peanut  
products!**
- BOYS - 1 Box of Ziploc Gallon Size Bags & 1 Sanitizing Wipes**
- GIRLS - 1 Box of Ziploc Quart Size Bags & 4 Yellow Sharpie  
Highlighters**
- 1 - Backpack (should be big enough to hold large library books) -  
**NO WHEELS**

**1st GRADE**

- 1 - Set Prang Watercolors
- 24 - Standard Yellow #2 Pencils
- 3 - Boxes of 24 Crayola Crayons
- 2 - Sets of Crayola Classic Wide Washable Markers
- 2 - Large Boxes of Tissue
- 6 - Large Erasers
- 1 - Pair 5" Scissors (we recommend metal Fiskar brand)
- 4 - Dry Erase Markers - blue or black
- 1 - School Supply Box - 8"x 5" size ONLY!
- BOYS - 1 Box Ziploc Quart Size Bags and 2 Pkg. of Baby Wipes**
- GIRLS - 1 Ream of Copy Paper & 1 Bottle of GermX**
- 2 - 4 OZ Bottles of White Liquid Glue
- 18 - Glue Sticks
- 1 - Plain Cover 80 Page or Less WIDE Rule Spiral Notebook
- 2 - Bottom Pocket Folders (no metal prongs), no plastic
- 1 - Backpack - **NO WHEELS**

**2nd GRADE**

- 24 - #2 Pencils (NO MECHANICAL PENCILS)
- 2 - Regular Boxes of 24 Crayola Crayons
- 4 - Large Erasers
- 1 - Pair 5" Fiskar Scissors
- 1 - Standard Plastic School Supply Box
- 1 - Green, and 1 Red Plain 2 Bottom Pocket Folders (**no metal  
prongs**), no plastic
- 1 - Box of 8 Count Crayola Markers
- 4 - Glue Sticks
- 1 - Yellow Highlighter
- 4 - Dry Erase Markers - Black Expo only
- 1 - Backpack - **NO WHEELS**
- 2 - Boxes of Tissue
- BOYS - 1 Ream White Paper (500 sheets)**
- GIRLS - 1 Container of Sanitizing Wipes**

**GRADE SCHOOL  
2014 - 2015 SUPPLY LIST**

**3rd GRADE**

- 1 - Hand Held Pencil Sharpener
- 1 - Box 24 Crayons
- 24 - Yellow #2 Pencils (nothing with designs)
- 24 - Colored Pencils
- 2 - Erasers
- 1 - Bottle Glue
- 1 - Pkg. Notebook Paper
- 1 - Pair Fiskar Scissors (student size)
- 4 - Glue Sticks
- 4 - Boxes Tissues (A MUST)
- 3 - Wide-lined Single Subject Spiral Notebooks
- 4 - Folders with Pocket & Brads (1-red, 1-blue, 1-yellow, 1-purple)
- 8 - Low Odor Dry Erase Markers (A MUST)
- 1 - Box of Markers
- 2 - Yellow Highlighters
- 1 - Wooden inch & cm Ruler
- Clorox Wipes
- GIRLS - 1 - Sandwich Size Ziploc Bags & Hand Sanitizer**
- BOYS - 1 Gallon Size Ziploc Bags**
- 2 - Pair Head Phones/Earbuds

**Please, DO NOT put your child's name on pencils, EXPO markers or  
glue sticks. These supplies will be collected by the classroom teacher  
for appropriate distribution.**

#### **4th GRADE**

- 30 - Yellow #2 Pencils
  - 1 - Box of 24 or More Crayons
  - Colored Pencils
  - 2 - Erasers
  - 1 - Pair of Pointed Scissors
  - 4 - Glue Sticks
  - 2 - Boxes Tissues
  - 2 - Package of Notebook Paper - WHITE
  - 1 - Spiral Notebooks
  - 5 - Folders w/Pockets (No brads) 3 hole punched
  - 12 - Low Odor Dry Erase Markers
  - 2 - Highlighters
  - 1 - Roll of Paper Towels
  - Sanitizing Wipes (ex. Clorox Wipes)
  - 2 - Pair Headphones/Earbuds
  - 2 - Composition Notebook
  - 1 - Glue Bottle
  - 1 - 3-Ring Binder with Plastic Cover Pocket (1-inch)
- No Trapper Keepers**
- 1 - Sandwich Ziploc Bags
  - 1 - Gallon Ziploc Bags

**PLEASE, DO NOT PUT YOUR STUDENT'S NAME ON THEIR SUPPLIES**

#### **5th GRADE**

- 1 - Pencil Bag
- 4 - BLACK Dry Erase Markers
- 24 - Pencils
- 2 - Red Pens
- 2 - Blue or Black Pens
- 3 - Boxes Tissues
- 2 - Packages of Notebook Paper
- 4 - Pocket Folders-3 holes (no brads) 1 ea: red, blue, green, orange
- 2 - Composition Notebooks (9 3/4 x 7 1/2)
- 1 - Three Ring Binder

**GIRLS:** Sanitizing Wipes (ex. Clorox Wipes)

**BOYS:** GermX  
Headphones/Earbuds

**MARK STUDENT'S NAME ON ALL SUPPLIES USING PERMANENT MARKER**

### **MIDDLE SCHOOL 2014-2015 SUPPLY LIST**

#### **General Supplies for ALL Classes:**

- #2 Lead Pencils (6th Grade 40-50)
- Pencil Bag
- Ballpoint Pens (red, blue & black)
- 1 Box Colored Pencils (12 count)
- Loose-leaf Notebook Paper (200 ct.)
- Trapper Keeper or Large Binder
- Backpack - Only to be used to bring supplies to and from school, not between classes
- 2 - Boxes Family-sized Kleenex

Large athletic bags are not easily accommodated by the hall lockers. Some of the Trapper Keepers are too large for the MMS lockers. Please keep this in mind when shopping.

**Additional supplies may be needed after the school year begins.**

#### **SUPPLIES REQUIRED BY TEAMS:**

##### **6th Grade Team B (Landwehr, McElroy, Mort, Withrow)**

##### **IN ADDITION TO GENERAL SUPPLIES:**

- 1 Composition Notebook
- 1 Yellow 3 Subject Spiral Notebook
- 1 Accordion Pocket File Folder or Zippered Binder with a Similar Organizer
- 4 2-Pocket Folders w/Prongs (1 each of yellow, blue, red, & green)
- 4 Single Subject Spiral Notebooks (2 green & 2 blue)
- 1 Pkg. 8 Markers
- 1 Pkg. 4 Highlighters
- 1 Box 24 Crayons
- 1 Flash Drive 2GB
- 1 Pkg. 3x5 Notecards 100 Count
- 3 Glue Sticks

##### **6th Grade Team A (Gowdy, Hilgers, LeClair, Wilcox)**

##### **IN ADDITION TO GENERAL SUPPLIES:**

- 2 - 3 Ring Binder - 1.5 inches
- 2 Sets of Binder Dividers - 1 set of 5, 1 set of 8 (dividers w/pickets preferred)
- 1 Calculator - A durable discount store variety is acceptable
- 2 - 9-3/4 x 7-1/2 Composition Notebooks
- 1 Accordion Pocket File Folder or Zippered Binder with a Similar Organizer
- 2 Glue Sticks
- 2 Box Tissues
- 4 Dry Erase Markers (fine tip only)
- 4 Two Pocket Folders (1 each of yellow, blue, red, and green)
- 4 Highlighters
- 1 Small Inexpensive Pencil Sharpener
- 1 Package of Graph Paper, 2 Pkg. Index Cards, **No Staplers, Whiteout or Permanent Markers**

**No Staplers, white-out or permanent markers will be permitted**

##### **7th Grade Team A (Fenn, Gilbert, Humphries, Weber)**

##### **IN ADDITION TO GENERAL SUPPLIES:**

- Tabbed Dividers (2 packs of 5)
- Index Cards (400 pack)
- Calculator (basic functions)
- One Plastic Pocket Folder (Science)
- 6 Spiral Notebooks
- 1 Box Quart Size Ziploc Bags

##### **7th Grade Team B (Beikman, Brunner, Fitzmaurice, B Huss)**

##### **IN ADDITION TO GENERAL SUPPLIES:**

- Calculator (basic functions)
  - Erasers
  - One 1" Binder
  - Tabbed Dividers with Pockets (package of 8 tabs)
  - Four Composition Notebooks (9-3/4 x 7-1/2)
  - Highlighter Marker
- Additional supplies may be requested as the year progresses**

##### **8th Grade Team A (Barnett, Kraft, Payne, Sweet)**

##### **IN ADDITION TO GENERAL SUPPLIES:**

- One 5 Subject Spiral Notebook
- One 3 Subject Spiral Notebook
- One 3 Prong Folder w/pockets
- One 3 Ring Binder 1"
- 1 Pkg. Tabbed Dividers (4 dividers)
- One 3-in-1 Colored Pen (red, black, blue)

1 Pkg. 3x5 SPIRAL Index Cards (100 ct)  
1 Cloth Book Cover  
1 Basic Function Calculator  
3 Glue Sticks

**8th Grade Team B (Roderick, Swaney, Wing, Zeka) IN ADDITION TO GENERAL SUPPLIES:**

Two 3-Ring 1" Binders  
1 Plastic 3 Pronged Folders with Pockets  
1 Pkg. 3x5 SPIRAL Index Cards (100 ct)  
1 Pkg. 3x5 White Lined Index Cards (100 ct)  
1 Highlighter  
1 Inexpensive Basic Function Calculator  
2 Composition Notebooks 9 3/4 x 7 1/2  
2 Pkg. Tabbed Dividers (5 tabs)  
2 Spiral Notebook (100 pages)  
4 Cloth Book Covers  
1 Pkg. Loose Leaf Graph Paper

**THE FOLLOWING TEACHERS HAVE SPECIFIC REQUESTS FOR THEIR CLASSES:**

**Swaney - A&P**

1 Composition Notebook

**Gilbert - 7th Grade Science Enrichment**

1 Composition Notebook  
1 Box Gallon Size Ziploc Bags

**Withrow - Careers 7 & 8**

Paper, Pencil/Pen, 3 Ring Binder, Dividers Tabs (5)  
Boys: Large Ziploc Bags Girls: Small Ziploc Bags  
**A sewing supply note will be sent home at a later date.**

**Howe - Band:**

6th Grade - Essential Elements Book 1  
All instrument supplies and cleaning materials for individuals instrument (valve oil, cork grease, slide oil, box of reeds, etc)  
Lyre and Flip Folder for Marching Band (7/8 Grade)  
Pencils  
Shirt for Marching Band (7/8 Grade)  
Concert dress clothes (black pants/skirt, white button shirt/blouse, and black shoes)

**E. Huss - 8th Grade Woods:**

One pair of OSHA approved safety glasses will be required. Students will not be allowed to work in the shop without them. MMS will provide safety glasses or you may bring your own if you prefer.

**6/7/8 Technology:** Bring a pencil to class daily

**Jansen - Vocal Music:**

Spiral notebook for choir journal  
Concert dress clothes

**Branine - Art 6/7/8:**

Pencils  
Art folder with pockets & notebook paper (7th & 8th Grade Only)  
8 sheets of drawing paper. Typing or computer paper work well.  
No lined paper or half sheets will be accepted.  
Colored pencils recommended for all grades.

**McElroy - Spanish**

One 3-Ring 1" Notebook

**While purchasing school supplies, if you would care to purchase a few extras, MMS would gladly accept donated items for those students in need of help. We have listed a few suggestions to help you with your shopping. Thank you in advance for your thoughtfulness.**

Binders	Spiral Notebooks
Backpacks	Highlighters
Water Color Markers	Folders
Colored Pen & Pencils	Pencil Bags
Index Cards	Bacterial Wipes
Kleenex	Pencils
Composition Notebooks	Calculator
Loose-leaf Paper	

**HIGH SCHOOL  
2014- 2015 SUPPLY LIST**

**All Business Classes:**

1 Jump Drive  
1 - 1" 3-Ring Binder  
1 Pkg. of 7 Tab Dividers

**English 2 & 3 (Brull):**

1 - 1 to 1-1/2" 3-Ring Binder  
1 Pkg. of 7 Tab Dividers  
Loose-leaf Notebook Paper  
Pencils  
Blue or Black Ink Pens  
**RECOMMENDED - USB Jump Drive**

**Life Skills (Sneeringer):**

12 Pencils  
8 Pocket Folders (2 of each color, red, blue, yellow, green)  
3 Boxes of Kleenex  
1 Pkg. WIDE line notebook paper

**Classes listed below REQUIRE:**

**1 - 1/2 to 1" 3-Ring Binder**  
Career and Life Planning  
Nutrition and Wellness  
Human Growth and Development  
Family Studies

**\*\*Essentials of Interior and Textile Design\*\***

**\*\*Interior and Textile Merchandising\*\***

**Additional School Supplies for Essentials of Interior and Textile Design Interior and Textile Merchandising**

1 Shear  
1 Tape Measure  
1 Seam Ripper  
1 Pkg. of Straight Pins  
1 Pin Cushion  
1 Pkg. of Hand Needles  
All of these items can be found in a sewing kit. Wal-mart has sewing kits for less than \$10.00.

## Class Requirements:

### Advisory:

1 - 2" Black 3-Ring Binder w/ Clear Pocket Front  
1 Jump Drive (4 GB Minimum)

### P.E. Clothing Requirements:

Dark Shorts  
Socks  
Athletic Shoes  
\*T-Shirt Purchased from Specific Classroom Teacher

### Health:

1 - 1" 3-Ring Binder  
1 Pkg. 8 Tab Dividers  
Loose Leaf Notebook Paper  
Pencils  
Blue or Black Ink Pens

### **\*\*ATTENTION: \*\***

**All Students/Athletes Sports/  
Activities Physicals**

Good for 2014-2015 School Year  
\$25.00

(All proceeds donated to Mulvane High School Athletics/Activities)

**Tuesday, August 13th 5:00 - 7:00 PM  
MULVANE HIGH SCHOOL**

**Print out your sports physical form online at  
[www.KSHSAA.org](http://www.KSHSAA.org)**

**Make checks payable to: Mulvane High School**

- Do not drink energy drinks for 24 hours prior to your physical. They cause the heart rate to rise to an abnormal rate.
- Please bring/wear your glasses or contacts for the eye exam.

**Sponsored by Mulvane Family MedCenter, Dr. Tony Carro,  
Dr. Brian Comer, Dr. David Hufford, and Mulvane EMS**

### **SCHOOL PHYSICALS**

MMS & MHS Students participating in school sports must have a physical signed by a doctor on file in the Athletic Director's office. A student cannot practice or try out without one.

### **SITE COUNCIL**

The purpose of the school site council is to advise the school on such matters as student learning, education programs, school improvement planning, and accreditation issues. The site council also plays an advocacy role for the school regarding the same issues. Specifically, the purpose is to:

- Provide advice and counsel to the school in developing, implementing, and evaluating school performance goals and objectives.
- Provide ongoing support for the students and staff of the school.

If you are interested in serving on a site council, please contact the respective building principal. Forms are available in the District Office @ 628 E. Mulvane St.

### **CHILD FIND CLINICS**

Free developmental screening is offered each month by the USD 263 Special Education Office.

The screenings are for preschool children who might have potential problems or identify children who possess average or above average developmental skills as potential peer models.

### **CHILD FIND CLINIC DATES 2014-2015**

<b>August 6, 2014</b>	<b>Jan. 14, 2015</b>
<b>Sept. 3, 2014</b>	<b>Feb. 11, 2015</b>
<b>Oct. 1, 2014</b>	<b>March 11, 2015</b>
<b>Nov. 5, 2014</b>	<b>April 8, 2015</b>
<b>Dec. 3, 2014</b>	<b>May 6, 2015</b>

**These dates are subject to change. To Schedule an appointment for August 6th, call 777-0256, ext. 201. For all other screening dates, call 777-0151. Screenings are conducted by: USD #263 Early Childhood Staff. All Screenings are held at Munson Primary, 1007 Westview Dr. Mulvane, KS.**

### **ACTIVITY PASSES**

Activity passes for the school year are available at MHS and MMS. Prices are: Family Pass \$75.00, Individual Pass \$40.00, Sr. Citizen (age 60-69) Pass \$20.00, Golden Pass (age 70 +) Free

### **TITLE 1 INFORMATION**

In accordance with federal guidelines, this notification is provided to inform you of your right to request the following specific information concerning the school and teachers:

Parents may request information regarding the professional qualifications of their child's/children's classroom teachers and paraprofessionals.

Professional qualifications include:

- Whether or not the teacher has met Kansas licensing criteria of the grade levels and subject areas being taught;
- The baccalaureate degree and any other graduate certification or degree in the field of discipline of both;
- If services are provided by paraprofessionals, their qualifications;
- If the teacher is teaching under an emergency or professional waiver.

We are pleased to inform you that all teachers at Munson Primary School and Mulvane Grade School meet the above criteria. Each one is licensed for the grade levels and subject areas being taught. Each one has a baccalaureate degree and none are teaching under an emergency or provisional waiver. The paraprofessional (s), who work under the directions of the Title 1 and classroom teachers, meet required qualifications for the position. As a parent you will be contacted by the school if your child is taught by a "non-highly qualified" teacher for four continuous weeks or more.

As a parent, you have the right to request your child's state assessment scores. You have the right to obtain the school and school districts state report cards. They may be found at : [http://online.ksde.org/rcard/district.aspx?org\\_no=D0263](http://online.ksde.org/rcard/district.aspx?org_no=D0263).

## PTO/T.A.P.E.

### (Teachers and Parents for Education)

The purpose of T.A.P.E. is to allow Principals, Teachers, and Parents to provide help, encouragement, and support for the students at Munson Primary School and Mulvane Grade School. T.A.P.E. helps students in Pre-K through 5th grade to have the best school experience possible.

T.A.P.E. serves the students and their families in a variety of ways each year. A few examples are: Wildcat T-Shirt design contest and sales, Scholastic Book Fairs, fundraising for both MPS and MGS to purchase new technology and equipment, raising funds through the General Mills Box Tops for Education Program, distributing the school directory, school yearbook and more!

If you would like to become a member, you can sign up at enrollment or at any T.A.P.E. meeting. Membership forms are also available in the office. The membership cost is free. T.A.P.E. meetings are held the first Thursday of every month in the school libraries (Sept.-Dec. at MPS and Jan.-Jun. at the MGS. Find out more about T.A.P.E. by visiting [www.mulvanetape.blogspot.com](http://www.mulvanetape.blogspot.com) or on Facebook at Mulvane T.A.P.E.

### MULVANE HIGH SCHOOL BOOSTER CLUB

Mulvane High School Booster Club supports academic and service activities as well as sports. Some of the activities/events we help with are: Technical/robotics, play/musicals, and scholarship funds.

The Booster Club raises funds with our membership drive, sports dinners, clothing sales and concession stands/gates. The amount of money we raise determines the amount we are able to give to MHS Organizations. In order for MHS Booster Club to continue to be successful, we need your help. Dues are \$10.00, \$25.00, or \$50.00 (depending on the level you join) and they are important, but volunteer support is also needed. Please complete a membership form at the time of enrollment. If you have any questions, please contact an officer.

### PARENTS AS TEACHERS PROGRAM

Mulvane Parents as Teachers is a free year-round program open to all USD 263 families with children birth to 3 years old. We also serve families who are expecting children, with our prenatal program. We offer personal home visits, group meetings and play groups, community networking, screenings, and a resource center. We have PAT brochures and monthly calendars available at the public library and in several businesses around town. If you would like more information, please call 777-0151, ext. 1124 or contact Debbie White, [dwhite@usd263.org](mailto:dwhite@usd263.org)

Our district's PAT program serves Mulvane children and their parents, because children are born to learn and parents are their child's best first teachers!

### REDUCED PRICE & FREE SCHOOL MEALS ARE AVAILABLE AT MULVANE USD #263

Mulvane USD #263 participates in the Child Nutrition Program administered by the Kansas State Department of Education. Application forms are available at each school building and the district office. Effective July 7, 2014 we will have the F/R lunch application available on-line at a secure website. All applications are treated confidentially.

Mulvane USD #263 wants to give each student the opportunity to have a nutritious breakfast/lunch. The web site is:

[www.mulvaneusd263.schoollunchapp.com](http://www.mulvaneusd263.schoollunchapp.com). If you do not have access to a computer, stations will be set up at the district office, Mulvane Rec Center and the Mulvane Public Library.

### IMMUNIZATION NOTICE

State law requires that all students have proper vaccinations, or they will not be allowed to enter or continue in school. Each student enrolled in the Mulvane Public Schools must file an immunization (KCI) form signed by a physician or local Health Department official. All students entering Mulvane Public Schools must have completed the full series of required immunizations and a health assessment form in order to enroll in school. Students who have not completed the required inoculations may enroll if a physician or local health department certifies that the child has received the most recent appropriate inoculation in the required series. The required series consists of:

- Diphtheria, Pertussis, Tetanus (DPT): Five doses required. The Tdap booster is required at 11 years of age if more than 2 years since previous dose. All students in the 7th-12th grades are required to have 1 dose of Tdap regardless of the interval since the last dose of Td (tetanus/diphtheria). This is the improved pertussis immunity due to increasing outbreaks.
- Oral Polio (OPV): Four doses required. The last dose of the OPV inoculations must have been received after the fourth birthday.
- MMR (Measles, Mumps, Rubella): Two doses; state mandate requires student to have a total of two.
- All K-8th grade students are required to have 2 doses of Varicella. All 9th-12th grade students are required to have 1 dose of varicella for school attendance, 2 doses are recommended by the ACIP (Advisory Committee on Immunization Practices). Varicella is not required if child has had chickenpox disease and disease is documented by a physician signature. Without a physician signature, vaccine is required even if you believe your child has had chickenpox disease.
- Hep B (Hepatitis B): Three doses required for children less than 5 years of age in early childhood programs.
- PCV7 (Pneumococcal Conjugate): 4 doses required for children less than 5 years of age in early childhood programs.
- Hep A (Hepatitis A): Two doses required for children less than 5 years of age in early childhood programs.

Medical or religious exemptions are the only legal alternatives allowed by the state and must be filed with the school annually.

Children who are exempt from immunizations will be excluded from school in the event of an outbreak or suspected case of vaccine preventable disease.

## Shuttle Fees

The Mulvane School District is one of only two districts in the state that offer a shuttle service. The shuttle fee will continue this school year.

All families that have students that ride the shuttle buses will be required to purchase a shuttle pass for their child or children according to the fee structure illustrated.

Families that have students that ride solely in the morning or afternoon will be able to purchase a bus pass for each child accordingly.

Families with students that ride in both the morning and afternoon will be able to purchase a multi-pass for each child. Families with students that only ride every once in a while will also be able to purchase this pass.

Families that have four or more students that ride the shuttle both morning and afternoon will be able to purchase a one time pass good for the whole family.

Students that are assigned to a route bus and ride the shuttle from the high school to the route buses in the afternoon will not be required to purchase a shuttle pass.

Shuttle fees will be collected at enrollment and each family will be handed their shuttle passes within the first few weeks of school. All fees will be required to be paid by September 1st. Students will be given several free replacement passes upon the loss of a pass, then be charged for passes after those have been lost. Students without a pass will be allowed on the shuttle and parents will be contacted as soon as possible to arrange payment. There will be NO refunds of shuttle fees for any reason.

Shuttle Fees	Annual Fee	Pass Color
AM Shuttle Students	\$15	Yellow
PM Shuttle Students	\$15	Blue
Multi Pass Shuttle Students	\$25	Green
Family Pass Shuttle Students	\$100	Green

Shuttle Schedule	Times
Shuttle #1 begins morning shuttle at the grade school and heads to the high school.	7:05 AM

Shuttle #2 picks up students at the grade school, proceeds to the primary and middle school and then heads to the high school.	7:15 AM
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Shuttle #1 & 2 depart from the high school and drop off students at the primary, middle school and grade school.	7:30 AM
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Shuttles #1, 2 & 3 begin afternoon shuttles at the high school. 3:05 PM

Shuttles #1, 2 & 3 proceed to the primary, middle, and grade school. 3:30 PM

Shuttles #1, 2 & 3 drop off students at the primary, middle school and high school. 3:45 PM

## KIDCARE CONNECTIONS

Kid Care Connection is a state licensed child care service for school-age children - ages 5-12. Our mission is to provide quality and convenient childcare to your school-age children at a competitive value.

The fee for service is based on weekly contracts. Our license stipulates the number of children we can care for based on the size of the space, the site director's qualifications, and staff to child ratio. Consequently, we do not allow drop ins without prior arrangements to ensure license compliance. Our tuition schedule is as follows:

A.M. Only	P.M. Only
6:30-8:00/6:30-9:00 on Wednesday	3:15-6:00
1 - 2 Days \$15.00	1 - 2 Days \$25.00
3 - 5 Days \$25.00	3 - 5 Days \$40.00

**A.M. & P.M.**  
1 - 2 Days \$45.00 and 3 - 5 Days \$60.00

**Wednesday Late Start:** \$7.00 for individuals who attend Wednesday morning only. \$5.00 for children who attend another session.

**In-service Days:** \$23.00 for individuals who attend in-service days only. \$18.00 for individuals who attend A.M. OR P.M. only \$11.00 for individuals who attend A.M. AND P.M.

There is a \$10 registration fee for each child to utilize our services. In addition, we charge a one time \$25 activity fee per family to help establish an inventory of supplies for the year. For more information, contact Holly at: 316-944-6434 or 619-4278.

*WILDCATS*



MULVANE USD #263  
2014 - 2015  
SCHOOL CALENDAR

**\*Days missed due to weather/unforeseen circumstances will be made up at the discretion of the BOE**

**1 HR. LATE START EVERY WEDNESDAY**

August 6, 7, 8.....	District Wide Enrollment
August 11,12,13,14.....	Teacher Inservice
August 18.....	1ST DAY OF SCHOOL
Sept. 1.....	NO SCHOOL/Labor Day
Oct. 17.....	End of 1st 9 weeks
Oct. 31.....	NO SCHOOL P/T Conf.
Nov. 26.....	NO SCHOOL/Comp Day
Nov. 27 - 28.....	NO SCHOOL/Thanksgiving Break
Dec. 19.....	End of 2nd 9 weeks
Dec. 22 - Jan 2.....	Winter Break
Jan. 2.....	NO SCHOOL/Comp Day
Jan. 5.....	1st. Day of 3rd. Quarter
Jan. 19.....	NO SCHOOL INSERVICE
Feb. 16.....	NO SCHOOL P/T Conf.
March 13.....	End of 3rd 9 weeks
March 16 - 20.....	NO SCHOOL Spring Break
April 3.....	NO SCHOOL INSERVICE
May 16.....	GRADUATION
May 22.....	Last Day of School to Dismiss (1/2 DAY Students, Full day Teachers)

**SCHOOL HOURS**

High School	7:45 - 3:00 pm
Middle School	7:50 - 3:05 pm
Grade School	8:10 - 3:20 pm
Munson Primary	7:55 - 3:15 pm

**BREAKFAST/LUNCH FEES**

Daily Breakfast Fee	Daily Lunch Fees
K - 5 \$1.30	K - 5 \$2.30
6 - 8 \$1.40	6 - 8 \$2.50
9 - 12 \$1.40	9 - 12 \$2.50
Adults \$2.00	Adults \$3.50
Milk \$ .35	
<b>Text Book Fee</b>	
Grades K - 12 \$50.00	

**Student Fee: (Nonrefundable)**

MHS \$25.00 (Free & Reduced Fee)	\$20.00
MMS \$20.00 (Free & Reduced Fee)	\$10.00
MGS/MPS	\$10.00

**FROM THE CITY OF MULVANE**

**City Web Site:** [www.mulvanekansas.com](http://www.mulvanekansas.com)

**City Hall - 777-1143**

**Lawn Watering Conservation Tips:**

Experts estimate that 50 percent of the water we use outdoors goes to waste from evaporation or runoff due to overwatering.

*Simple Tips for Saving Water Outdoors:*

- **Step on it:** Grass doesn't always need water just because it's hot out. Step on the lawn, and if the grass springs back, then it doesn't need water. An inexpensive soil moisture sensor can also show the amount of moisture at the plant's roots and discourage overwatering.
- **Time it right:** It's best to water lawns and landscapes in the early morning and late evening because significant amounts of water can be lost due to evaporation at other times of day. Check with your local utility to find out what times are best for your region.
- **Tune up your system:** Inspect irrigation systems and check for leaks and broken or clogged sprinkler heads. Fix sprinkler heads that are broken or spraying on the street or driveway.
- **Play zone defense:** Assign areas of your landscape different zones depending on sun/shade exposure, soil and plant types, and type of sprinklers, and then adjust your irrigation system or watering schedule based on those zones.
- **Give your hose a break:** Sweep driveways, sidewalks, and steps rather than hosing them off. And don't forget to check for leaks at your spigot connection and tighten as necessary.
- **Leave it long:** Raise your lawn mower blade. Longer grass promotes deeper root growth, resulting in a more drought resistant lawn, reduced evaporation, and fewer weeds

**City Utility Bills:** Payment online now available. Go to the City web site and click Online Payment on the sidebar. Payment is due by the 5<sup>th</sup> of each month in order to avoid the late penalty. Bills paid after the 5<sup>th</sup> are subject to a 5% penalty. Bills must be paid by the 19<sup>th</sup> of each month in order to avoid being dis-connected. Please attach your utility bill stub to your payment to insure you receive proper credit to your bill. For after hours utility service, please call the Mulvane Police Dept. Dispatcher at 777-4262.

**City Council Meetings:** First and third Mondays of each month at City Hall at 211 N. 2<sup>nd</sup> at 7:30 p.m. Public welcome. Council members are Mayor Jim Ford, Joe Johnson, Jenean Keck, Doug Hatfield, Terry Richardson and Shelly Steadman.



**Mulvane USD 263 Mission Statement:**

*The mission of the Mulvane Public Schools is to prepare all students with academic and life skills while respecting the diverse social, educational, and cultural characteristics of each individual student.*

*The core values of Mulvane students and staff are based on a foundation of:*

- *Respectful, positive relationships*
- *Safe learning environment*
- *Competent, knowledgeable staff*
- *Appropriate social skills and citizenship*
- *Professionalism with integrity*
- *Open and honest communication*

Mulvane USD 263

628 E. Mulvane St.

Mulvane, KS 67110

(316) 777-1102

FAX: (316) 777-1103

Website: www.usd263.com

**Find us on:**

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[MulvanePublicSchools](https://www.facebook.com/MulvanePublicSchools)

[Twitter.com/MulvaneSchools](https://twitter.com/MulvaneSchools)

**Superintendent of Schools**

Dr. Brad Rahe

**Board of Education**

Steve Fry, President

Richard Canfield, Vice President

Dennis Springer

Travis Cottrell

Tim Snider

Gary McGuire

Ron Becker

*Board of Education meetings are*

*held at the Mulvane*

*District Office at*

*7:00 p.m. on the 2<sup>nd</sup> & 4<sup>th</sup>*

*Monday of each month.*

**Munson Primary - 777-0151**

Deana Waltrip, Principal

**Grade School - 777-1981**

Raquel Greer, Principal

**Middle School - 777-2022**

Traci Becker, Principal

Brad Canfield, Asst. Principal/Athletic Dir.

**High School - 777-1183**

Jay Ensley, Principal

Cathi Wilson, Asst. Principal

Doug Evers, Asst. Principal/Athletic Dir.

**Special Services - 777-1102**

Don Pennington, Director

**Financial Officer - 777-1102**

Carolyn Young, Director

**Human Resources - 777-1102**

Tom Keil, Director

**Special Education - 777-1102**

Gay Younkin, Director

**Assessment/Curriculum/Inst. - 777-1102**

Joyce Harting, Director

**Transportation/Safety - 777-0501**

Daniel Fenn, Director

**Food Service/HVAC - 777-3003**

Richard Hampton, Director

**Grounds/Maintenance - 777-1102**

Larry Wolfe, Coordinator

**Technology - 777-1102**

Thomas Schmitz, Director

**Wildcat Pride edited by:** Angela Sagely

*If you have any items for this publication, please contact Angela Sagely at the Administrative Office at 777-1102 or email to [asagely@usd263.k12.ks.us](mailto:asagely@usd263.k12.ks.us)*

USD 263

628 E. Mulvane St.

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