WILDCAT PRIDE



Issue 12

USD 263 District Newsletter

July 2015

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ALL NEW STUDENT ENROLLMENT AND ON-LINE ASSISTANCE

AT EACH BUILDING 8:00-4:00 PM AUGUST 5 and 6, 2015 FIRST DAY OF SCHOOL
ECH, 1st, 2nd, 3rd, 4th, 5th GRADE
ORIENTATION FOR
NEW STUDENTS AT
MMS & MHS,
6th GRADE
AND FRESHMAN
AUGUST 12

FULL DAY ATTENDANCE FOR ALL ECH, 1ST-12TH GRADE STUDENTS AUGUST 13

FIRST DAY OF SCHOOL FOR KINDERGARTEN AUGUST 18

2015 - 16 ** ONLINE ENROLLMENT **

On July 1, 2015 you will be able to enroll your student(s), via online enrollment.

A Skyward login and password will be necessary to start the enrollment process. If one has not been acquired, please call the district office for assistance at 777-1102.

If you do not have access to a computer, stations will be set up at the district office and the Mulvane Public Library on July 1, 2015.

New USD 263 students may enroll at the building where they will be attending on August 5th and 6th between 8:00 am - 4:00 pm. You may also contact the district office during the summer at 777-1102 for an alternate date if needed.

For more information go to: www.usd263.com

Mulvane USD 263 does not discriminate on the basis of race, color, national origin, sex, religion, handicap/disability, or age. Persons having inquiries may contact the school district's ADA and Section 504 coordinator @ 628 E. Mulvane St. Mulvane, KS 67110.

MUNSON PRIMARY 2015 - 2016 SUPPLY LIST

PE - Children must wear tennis shoes on PE days ALL DAY K - 2nd GRADE - PLEASE PUT YOUR CHILD'S NAME ON ALL SUPPLIES

EARLY CHILDHOOD AND FOUR YEAR JUMP START

Please do not label your child's supplies

- 1 Change of Clothes (T-shirt, sweatpants, socks and underwear)
- 2 Boxes of 16 or 24 Crayola Crayons
- 1 Box of Tissue
- 1 Pkg. of 100 500 Napkins
- 1 Pkg. of Crayola Wide Markers Basic Colors
- 8 Glue Sticks
- 1 Pkg. Low Odor Dry Erase Markers
- 1 Crayola or Prang Watercolors
- 1 Container of Clorox Wipes
- 1 Box Sandwich Size Ziploc Storage Bags
- 1 12 oz. Bottle of Hand Sanitizer

BOYS - 1 Pkg. of Copy Paper

GIRLS - Fiskar Scissors

1 - Backpack (should be big enough to hold large library books) -

NO WHEELS

HALF DAY KINDERGARTEN

- 2 Large Boxes of Tissue
- 1 School Size Plastic Supply Box (no bigger than 9"x5")
- 12 #2 Pencils yellow, please no fancy ones
- 1 Pair Fiskar Brand Primary Scissors
- 2 Boxes of 8 AND 24 Crayola Brand Crayons
- 1 Pkg. of Crayola Brand Markers
- 16 Glue Sticks
- 2 Low Odor Dry Erase Markers

BOYS - 1 Box of Gallon OR Pint Size Ziploc Bags

GIRLS - 1 Bottle of Hand Sanitizer **OR** 1 Container of Clorox Wipes

1 - Backpack (should be big enough to hold large library books) -

NO WHEELS

ALL DAY KINDERGARTEN

- 3 Large Boxes of Tissue
- 1 School Size Plastic Supply Box (no bigger than 9"x5")
- 1 Pkg. 12 Count Yellow #2 Pencils, no fancy ones
- 1 Pair 5" Scissors (we recommend Fiskar brand)
- 3 Boxes of 8 Crayola Brand Crayons (classic colors only NOT JUMBO)
- 2 Boxes of 24 Crayola Brand Crayons
- 1 Small Box 10 Twistable Crayons (label each crayon with student's name)
- 2 Boxes of Crayola 10 Count Markers (classic colors only)
- 16 Elmer's Brand Glue Sticks (NOT JUMBO)
- 2 Expo Dry Erase Markers (black only)
- 2 Pink Erasers
- 1 Crayola or Prang Brand Watercolors
- 1 3 Ring Binder Pencil Pouch with Zipper (10"x7 3/8")

Snacks to Share with Class (for at least 25 students) **No peanut products!**

BOYS - 1 Box of Ziploc Gallon Size Bags & 1 Pkg. Sanitizing Wipes

GIRLS - 1 Box of Ziploc Sandwich Size Bags &1 Bottle of Hand Sanitizer

1 - Backpack (should be big enough to hold large library books) - ${\bf NO~WHELS}$

1st GRADE

- 1 Prang Watercolors
- 24 Standard Yellow #2 Pencils
- 3 Boxes of 24 Crayola Crayons
- 2 Sets of Crayola Classic Wide Washable Markers
- 2 Large Boxes of Tissue
- 6 Large Erasers
- 1 Pair 5" Scissors (we recommend metal Fiskar brand)
- 4 Dry Erase Markers blue or black
- 1 School Supply Box 8"x 5" size ONLY!
- 2 4 oz. Bottles of White Liquid Glue
- 18 Glue Sticks
- 1 Plain Cover 80 Page or Less WIDE Rule Spiral Notebook
- 2 Bottom Pocket Folders (no metal prongs, no plastic)

BOYS - 3 Pkgs. of Baby Wipes **AND** Clorox Wipes

BOYS - 1 Box Ziploc Quart Size Storage Bags

GIRLS - 1 Ream of Copy Paper

GIRLS - 1 Bottle of Germ X AND 1 Box Gallon Size Bags

1 - Backpack - NO WHEELS

2nd GRADE

- 24 #2 Dixon or Ticonderoga Pencils (NO MECHANICAL)
- 2 Regular Boxes of 24 Crayola Brand Crayons
- 4 Large Erasers
- 1 Pair 5" Fiskar Scissors
- 1 Standard Plastic School Supply Box
- 1 Green and 1 Red Plain 2 Bottom Pocket Folders (no metal

prongs, no plastic)

- 1 Box of 8 Count Crayola Markers
- 4 Glue Sticks
- 1 Yellow Highlighter
- 4 Dry Erase Markers Black Expo only
- 1 Backpack NO WHEELS
- 2 Boxes of Tissue

BOYS - 1 Ream White Paper (500 sheets)

GIRLS - 1 Container of Clorox Wipes

GRADE SCHOOL 2015 - 2016 SUPPLY LIST

3rd GRADE

- 1 Hand Held Pencil Sharpener
- 1 Box 24 Crayons
- 24 Yellow #2 Pencils (nothing with designs)
- 24 Colored Pencils
- 2 Erasers
- 1 Pkg. Notebook Paper
- 1 Pair Fiskar Scissors (student size)
- 4 Glue Sticks
- 4 Boxes Tissues (A MUST)
- 4 Folders with Pocket & Brads (1-red, 1-blue, 1-yellow, 1-purple)
- 3 Wide-lined, Single Subject Spiral Notebooks
- 8 Low Odor Dry Erase Markers (A MUST)
- 1 Box of Markers
- 2 Yellow Highlighters
- 2 Pairs of Headphone/Earbuds
- 1 Wooden inch & cm Ruler

Clorox Wipes

GIRLS - Quart Size Ziploc Bags & Hand Sanitizer

BOYS - 1 Gallon Size Ziploc Bags

Please, DO NOT put your child's name on pencils, EXPO markers or glue sticks. These supplies will be collected by the classroom teacher for appropriate distribution.

4th GRADE

- 1 Pencil Bag (with holes to fit inside trapper keeper)
- 1 Trapper Keeper
- 12 Low Odor Dry Erase Markers
- 30 Yellow #2 Pencils
- 2 Yellow Highlighters
- 1 Box of Crayons
- 1 Box Colored Pencils
- 2 Large Pink Erasers
- 1 Pair of Pointed Scissors
- 4 Glue Sticks
- 1 Pkg. of Pens (any color)
- 2 Blue or Black Pens
- 3 Boxes of Tissues
- 2 Pkg. of Notebook Paper
- 4 Pocket Folders 3 holes (no brads) red, blue, green, & orange
- 3 Spiral Notebooks (wide ruled)

Headphone or Earbuds

GIRLS - Sanitizing Wipes, Kleenex, and Gallon Size Ziploc Bags **BOYS** - Hand Sanitizer, Paper Towels, and Sandwich Size Ziploc Bags

5th GRADE

- 1 Pencil Bag
- 4 BLACK Dry Erase Markers
- 24 Pencils
- 2 Red Pens
- 2 Blue or Black Pens
- 3 Boxes Tissues
- 2 Pkgs. of Notebook Paper
- 4 Pocket Folders-3 holes (no brads) red, blue, green, orange or vellow
- 3 Composition Notebooks (9 3/4 x 7 1/2)
- 1 Three Ring Binder

Headphones/Earbuds

GIRLS: Sanitizing Wipes

BOYS: Quart Size Ziploc Bags

Please, DO NOT put your child's name on pencils, EXPO markers or glue sticks. These supplies will be collected by the classroom teacher for appropriate distribution.

MIDDLE SCHOOL 2015-2016 SUPPLY LIST

General Supplies for ALL Classes: Additional supplies maybe requested after the school year begins.

#2 Lead Pencils AND Pencil Bag

Ballpoint Pens (red, blue & black)

1 Box Colored Pencils (12 count)

Loose-leaf Notebook Paper (200 ct.)

Trapper Keeper or Large Binder - NOT FOR 6th GRADE

Backpack - Only to be used to bring supplies to and from school, not between classes

2 - Boxes Family-sized Kleenex

Dark Shorts for P.E. - Mid thigh or longer

1 - Pair Ear Buds

Large athletic bags are not easily accommodated by the hall lockers. Some of the Trapper Keepers are too large for the MMS lockers - Especially in the 6th Grade hall.

SUPPLIES REQUESTED BY TEAMS:

6th Grade Team A (Gowdy, Hilgers, LeClair, Wilcox) IN ADDITION TO GENERAL SUPPLIES:

2 - 3 Ring Binders - 1.5 inches

Binder Dividers - 2 sets of 8 (dividers w/pockets preferred)

1 Calculator with Basic Functions

1 - 9 3/4 x 7 1/2 Composition Notebook

1 Accordion Pocket File Folder (Zippered binders are not allowed

in classrooms)

- 2 Bottles of Glue
- 2 Boxes of Tissues
- 4 Dry Erase Markers (fine tip only)
- 1 Yellow AND 1 Blue 2 Pocket Folders
- 4 Highlighters (yellow, pink, orange and blue)
- 1 Small Inexpensive Pencil Sharpener No novelty
- 1 Pkg. of Graph Paper
- 4 Pkgs. Index Cards
- 1 Flash Drive 4GB
- 2 Single Subject Spiral Notebooks (1 green & 1 yellow)

No Staplers, white-out or permanent markers will be permitted

6th Grade Team B (Landwehr, Mort, Parrott, Withrow) IN ADDITION TO GENERAL SUPPLIES:

1 Composition Notebook

1 Yellow 3 Subject Spiral Notebook

1 Accordion Pocket File Folder or Zippered Binder with a Similar Organizer

4 2-Pocket Folders w/Prongs (1 each of yellow, blue, red, & green)

4 Single Subject Spiral Notebooks (2 green & 2 blue)

1 Pkg. 8 Markers AND 1 Pkg. 4 Highlighters

1 Box 24 Crayons

1 Flash Drive 2GB

GIRLS - 1 Pkg. 3x5 Notecards 100 Count

BOYS - 1 Pkg. Graphing Paper

6 Glue Sticks

1 Pair of Scissors

7th Grade Team A (Fenn, Gilbert, Humphries, Weber) IN ADDITION TO GENERAL SUPPLIES:

Tabbed Dividers (2 packs of 5)

Index Cards (400 pack)

Calculator (basic functions)

One Plastic Pocket Folder (Science)

6 Spiral Notebooks

7th Grade Team B (Beikman, Brunner, Fitzmaurice, B Huss) IN ADDITION TO GENERAL SUPPLIES:

Calculator (basic functions)

Erasers

One 1" Binder

Tabbed Dividers (package of 8 tabs)

Four Composition Notebooks (9 3/4 x 7)

Highlighter Marker

1 Pkg. 3x5 Index Cards - lined

2 Glue Sticks or Small Bottle Elmer's Glue

8th Grade Team A (Barnett, Kraft, Payne, Sweet) IN ADDITION TO GENERAL SUPPLIES:

Two 5 Subject Spiral Notebooks

One 3 Subject Spiral Notebook

One 3 Ring Binder 1"

1 Pkg. Tabbed Dividers (4 dividers)

One 3-in-1 Colored Pen (red, black, blue)

- 1 Pkg. 3x5 SPIRAL Index Cards (100 ct)
- 1 Cloth Book Cover
- 1 Scientific Calculator (not graphing)
- 6 Glue Sticks
- 1 Highlighter (any color)

8th Grade Team B (Roderick, Swaney, Wing, Zeka) IN ADDITION TO GENERAL SUPPLIES:

Two 3-Ring 1" Binders

- 1 Plastic 3 Pronged Folder with Pockets
- 1 Pkg. 3x5 SPIRAL Index Cards (100 ct)
- 2 Highlighters
- 1 Scientific Calculator (not graphing)
- 1 Composition Notebook 9 3/4 x 7 1/2
- 2 Pkgs. Tabbed Dividers (5 tabs)
- 1 Three Subject Spiral Notebook
- 1 Spiral Notebook (100 pgs.)
- 3 Cloth Book Covers
- 1 Pkg. Loose Leaf Graph Paper
- 2 Glue Sticks

THE FOLLOWING TEACHERS HAVE SPECIFIC REQUESTS FOR THEIR CLASSES:

Swaney - A&P

1 Composition Notebook

Beckwith/Wasinger/Rhodes - PE & Weights:

Tennis Shoes (kept in PE lockers - laces that tie - NO "skater" shoes)

Combination Lock for Gym Lockers - Boys and Girls

PE Shirt Purchased thru School

PE Shorts to be Provided by the Student - dark, mid-thigh or longer

Gilbert - 7th Grade Science Enrichment

1 Composition Notebook

1 Box Gallon Size Ziploc Bags

Withrow - Careers 7 & 8

Paper, Pencil/Pen, 3 Ring Binder, Divider Tabs (5), 2 Glue Sticks, 1 Bottle Elmer's Glue

BOYS: Large Ziploc Bags **GIRLS**: Small Ziploc Bags **A sewing supply note will be sent home at a later date.**

Howe - Band:

6th Grade - Essential Elements Book 1

All instrument supplies and cleaning materials for individual's instrument (valve oil, cork grease, slide oil, box of reeds, etc.)
Lyre and Flip Folder for Marching Band (7/8 Grade)
Pencils

Polo Shirt (7/8 grade) **PLUS** black pants/skirt and black shoes for concerts. (See Mr. Howe regarding the Polo shirts).

E. Huss - 8th Grade Woods:

One pair of OSHA approved safety glasses will be required. Students will not be allowed to work in the shop without them. MMS will provide safety glasses or you may bring your own if you prefer.

6/7/8 Technology: Bring a pencil to class daily

Jansen - Vocal Music:

Spiral notebook for choir journal Concert dress clothes

Branine - Art 6/7/8:

Pencils AND Colored Pencils

8 sheets of drawing paper. Typing or computer paper work well. No lined paper or half sheets will be accepted.

McElroy - Spanish

One 3-Ring 1" Notebook

While purchasing school supplies, if you would care to purchase a few extras, MMS would gladly accept donated items for those students in need of help. We have listed a few suggestions to help you with your shopping. Thank you in advance for your thoughtfulness.

Binders Spiral Notebooks
Backpacks Highlighters
Water Color Markers Folders
Colored Pen & Pencils Pencil Bags
Index Cards Bacterial Wipes

Kleenex Pencils Composition Notebooks Calculator

Loose-leaf Paper

HIGH SCHOOL 2015- 2016 SUPPLY LIST

All Business Classes:

1 Jump Drive, 1 - 1" 3-Ring Binder AND 1 Pkg. of 7 Tab Dividers

English 2 & 3 (Brull):

1 - 1 to 1-1/2" 3-Ring Binder

1 Pkg. of 7 Tab Dividers

Loose-leaf Notebook Paper (no spiral notebook paper)

Pencils, Blue or Black Ink Pens

RECOMMENDED - USB Jump Drive

English 2 & 3 (Mrs. Marsh):

1 - 1" 3-Ring Binder

Set of 5 Dividers

Pens, Pencils AND Notebook Paper

Jump Drive

Classes listed below REQUIRE:

1 - 1/2 to 1" 3-Ring Binder

Career and Life Planning Nutrition and Wellness Human Growth & Development Family Studies

Essentials of Interior and Textile Design

Interior and Textile Merchandising

Additional School Supplies for Essentials of Interior and Textile Design Interior and Textile Merchandising

1 Shear

1 Tape Measure

1 Seam Ripper

1 Pkg. of Straight Pins AND 1 Pkg. of Hand Needles

1 Pin Cushion

All of these items can be found in a sewing kit. Wal-mart has sewing kits for less than \$10.00.

Class Requirements:

Advisory:

1 - 2" Black or White 3-Ring Binder with Clear Plastic Cover
1 Jump Drive (4 GB Minimum)
12 Dividers with Tabs
Plastic Protector Cover Sheets

P.E. Clothing Requirements:

Dark Shorts Socks Athletic Shoes

*T-Shirt Purchased from Specific Classroom Teacher

Health:

1 - 1" 3-Ring Binder 1 Pkg. 8 Tab Dividers Loose Leaf Notebook Paper Pencils Blue or Black Ink Pens

**ATTENTION: **

All Students/Athletes Sports/Activities Physicals

Good for 2015-2016 School Year \$25.00

(All proceeds donated to Mulvane High School Athletics/Activities)

Thursday, August 13th 5:00 - 7:00 PM

MULVANE HIGH SCHOOL

Print out your sports physical form online at www.KSHSAA.org Make checks payable to: Mulvane High School

- Do not drink energy drinks for 24 hours prior to your physical. They cause the heart rate to rise to an abnormal rate.
- Please bring/wear your glasses or contacts for the eye exam.

Sponsored by Mulvane Family MedCenter, Dr. Tony Carro, Dr. Brian Comer, Dr. David Hufford, and Mulvane EMS

SCHOOL PHYSICALS

MMS & MHS Students participating in school sports must have a physical signed by a doctor on file in the Athletic Director's office. A student cannot practice or try out without one.

SITE COUNCIL

The purpose of the school site council is to advise the school on such matters as student learning, education programs, school improvement planning, and accreditation issues. The site council also plays an advocacy role for the school regarding the same issues. Specifically, the purpose is to:

- Provide advice and counsel to the school in developing, implementing, and evaluating school performance goals and objectives.
- Provide ongoing support for the students and staff of the school.

If you are interested in serving on a site council, please contact the respective building principal. Forms are available in the District Office @ 628 E. Mulvane St.

CHILD FIND CLINICS

Free developmental screening is offered each month by the USD 263 Special Education Office.

The screenings are for preschool children who might have potential problems and identify children who possess average or above average developmental skills as potential peer models.

CHILD FIND CLINIC DATES 2015-2016

August 5, 2015	Jan. 13, 2016
Sept. 2, 2015	Feb. 10, 2016
Oct. 7, 2015	March 9, 2016
Nov. 4, 2015	April 6, 2016
Dec. 2, 2015	May 4, 2016

These dates are subject to change. To Schedule an appointment for August 5th, call 777-0256, ext. 201. For all other screening dates, call 777-0151. Screenings are conducted by: USD #263 Early Childhood Staff. All Screenings are held at Munson Primary, 1007 Westview Dr. Mulvane, KS.

ACTIVITY PASSES

Activity passes for the school year are available at MHS and MMS. Prices are: Family Pass \$100.00, Individual Pass \$50.00, Sr. Citizen (age 60-69) Pass \$25.00, Golden Pass (age 70 +) Free

TITLE 1 INFORMATION

In accordance with federal guidelines, this notification is provided to inform you of your right to request the following specific information concerning the school and teachers:

Parents may request information regarding the professional qualifications of their child's/children's classroom teachers and paraprofessionals.

Professional qualifications include:

- Whether or not the teacher has met Kansas licensing criteria of the grade levels and subject areas being taught;
- The baccalaureate degree and any other graduate certification or degree in the field of discipline of both;
- If services are provided by paraprofessionals, their qualifications;
- If the teacher is teaching under an emergency or professional waiver.

We are pleased to inform you that all teachers at Munson Primary School and Mulvane Grade School meet the above criteria. Each one is licensed for the grade levels and subject areas being taught. Each one has a baccalaureate degree and none are teaching under an emergency or provisional waiver. The paraprofessional (s), who work under the direction of the Title 1 and classroom teachers, meet required qualifications for the position. As a parent you will be contacted by the school if your child is taught by a "non-highly qualified" teacher for four continuous weeks or more.

As a parent, you have the right to request your child's state assessment scores. You have the right to obtain the school and school district's state report cards. They may be found at: http://online.ksde.org/rcard/district.aspx?org_no=D0263.

MULVANE PTO

The purpose of Mulvane PTO is to allow Principals, Teachers, and Parents to provide help, encouragement, and support for the students at Munson Primary School and Mulvane Grade School. PTO helps students in Pre-K through 5th grade to have the best school experience possible.

PTO serves the students and their families in a variety of ways each year. A few examples are: Movie Night for students and families, Wildcat Breakfast and Bingo, providing meals for teachers during conferences, fundraising for both MPS and MGS to purchase new technology and equipment, raising funds through General Mills Box Tops for Education Programs, distributing the school directory, school yearbook and more!

If you would like to volunteer please fill out a volunteer survey at enrollment or back to school night. Volunteer forms are also available in the office. Every parent is automatically a member of Mulvane PTO. Meetings are held the first Thursday of every month in the school libraries (Sept.-Dec. at MPS and Jan.-May at the MGS). Find out more about Mulvane PTO by visiting www.mulvanepto.com or on Facebook at Mulvane PTO. Questions can be answered by contacting mulvanepto.com.

MULVANE HIGH SCHOOL BOOSTER CLUB

Your Mulvane High School Booster Club supports Mulvane High School students, staff and the facility.

Mulvane High School Booster Club raises money with a membership drive, concession and clothing sales. With your support, all the money raised goes back to meeting the needs of the Mulvane High School student body and staff. Membership fees are \$10, \$25, \$50, and \$100.

Volunteers are also needed. Please complete a membership form at the time of enrollment. If you have any questions or would like to volunteer, please contact an officer at: mhsboosterclub@live.com.

PARENTS AS TEACHERS PROGRAM

Mulvane Parents as Teachers is a free year-round program open to all USD 263 families with children birth to 3 years old. We also serve families who are expecting children, with our prenatal program. We offer personal home visits, group meetings and play groups, community networking, screenings, and a resource center. We have PAT brochures and monthly calendars available at the public library and in several businesses around town. If you would like more information, please call 777-0151, ext. 1124 or contact Debbie White, dwhite@usd263.org

Our district's PAT program serves Mulvane children and their parents, because children are born to learn and parents are their child's best first teachers!

IMMUNIZATION NOTICE

State law requires that all students have proper vaccinations, or they will not be allowed to enter or continue in school. Each student enrolled in the Mulvane Public Schools must file an immunization (KCI) form signed by a physician or local Health Department official. All students entering Mulvane Public Schools must have completed the full series of required immunizations and a health assessment form in order to enroll in school. Students who have not completed the required inoculations may enroll if a physician or local health department certifies that the child has received the most recent appropriate inoculation in the required series. The required series consists of:

- Diphtheria, Pertussis, Tetanus (DPT): Five doses required.
 The Tdap booster is required at 11 years of age if more than
 2 years since previous dose. All students in the 7th-12th
 grades are required to have 1 dose of Tdap regardless of the
 interval since the last dose of Td (tetanus/diphtheria). This is
 the improved pertussis immunity due to increasing outbreaks.
- Oral Polio (OPV): Four doses required. The last dose of the OPV inoculations must have been received after the fourth birthday.
- MMR (Measles, Mumps, Rubella): Two doses; state mandate requires student to have a total of two.
- All K-8th grade students are required to have 2 doses of Varicella. All 9th-12th grade students are required to have 1 dose of varicella for school attendance, 2 doses are recommended by the ACIP (Advisory Committee on Immunization Practices). Varicella is not required if child has had chickenpox disease and disease is documented by a physician signature. Without a physician signature, vaccine is required even if you believe your child has had chickenpox disease.
- Hep B (Hepatitis B): Three doses required for children less than 5 years of age in early childhood programs.
- PCV7 (Pneumococcal Conjugate): 4 doses required for children less than 5 years of age in early childhood programs.
- Hep A (Hepatitis A): Two doses required for children less than 5 years of age in early childhood programs.

Medical or religious exemptions are the only legal alternatives allowed by the state and must be filed with the school annually.

Children who are exempt from immunizations will be excluded from school in the event of an outbreak or suspected case of vaccine preventable disease.

KINDERGARTEN PRE-ENROLLMENT

If you have not pre-enrolled your Kindergartner for the 2015-16 school year please do so NOW! Call the Central Office at 777-1102 or stop by and fill out a Kindergarten pre-enrollment packet. Filling this out helps us with enrollment numbers!

SHUTTLE FEES

The Mulvane School District is one of only two districts in the state that offer a shuttle service. The shuttle fee will continue this school year.

All families that have students that ride the shuttle buses will be required to purchase a shuttle pass for their child or children according to the fee structure illustrated.

"Families with students needing transportation services to shuttle between schools are able to purchase a shuttle pass for each student. This pass will allow each student with a pass to ride the shuttle buses as needed for his/her schedule."

Families that have four or more students that ride the shuttle both morning and afternoon will be able to purchase a one time pass good for the whole family.

Students that are assigned to a route bus and ride the shuttle from the high school to the route buses in the afternoon will not be required to purchase a shuttle pass.

Shuttle fees will be collected at enrollment and each family will be handed their shuttle passes within the first few weeks of school. All fees will be required to be paid by September 1st. Students will be given several free replacement passes upon the loss of a pass, then be charged for passes after those have been lost. Students without a pass will be allowed on the shuttle and parents will be contacted as soon as possible to arrange payment. There will be NO refunds of shuttle fees for any reason.

Shuttle Fees	Annual Fee
Shuttle Flat Fee	\$30
Family Pass Shuttle Students	\$100

Shuttle Schedule Shuttle #1 begins morning shuttle at the grade school and heads to the high school.	Times 7:05 AM
Shuttle #2 picks up students at the grade school, proceeds to the primary and middle school and then heads to the high school.	7:15 AM
Shuttle #1 & 2 depart from the high school and drop off students at the primary, middle school and grade school.	7:30 AM

Shuttles #1, 2 & 3 begin afternoon shuttles at the high	3:05 PM
school.	

Shuttles #1, 2 & 3 proceed to the primary, middle, and 3:30 PM grade school.

Shuttles #1, 2 & 3 drop off students at the primary, 3:45 PM middle school and high school.

MRC - AFTER SCHOOL PROGRAM

The Mulvane Recreation will be offering an After School Program this year for grades 3rd - 8th.

Children will need to be picked up no later than 5:45 pm and the cost will be \$50.00 per month. If you would like more information or have questions regarding the program, please contact the Mulvane Recreation Center at: 777-0858.

REDUCED PRICE & FREE SCHOOL MEALS

Mulvane USD #263 participates in the Child Nutrition Program administered by the Kansas State Department of Education. Application forms are available at each school building and the district office. Effective July 6, 2015 we will have the F/R lunch application available on-line at a secure website. All applications are treated confidentially.

Mulvane USD #263 wants to give each student the opportunity to have a nutritious breakfast/lunch. The website is: www.mulvaneusd263.schoollunchapp.com. If you do not have access to a computer, stations will be set up at the district office, Mulvane Recreation Center and the Mulvane Public Library.









MULVANE USD #263 2015 - 2016 **SCHOOL CALENDAR**

*Days missed due to weather/unforeseen circumstances will be made up at the discretion of the BOE

1 HR. LATE START EVERY WEDNESDAY

August 10, 11		District Wide Enrollment Professional Learning Day 1ST DAY OF SCHOOL NO SCHOOL/Old Settlers NO SCHOOL/Professional Learning Day NO SCHOOL/Professional Learning Day
Sept. 7		
Oct. 29		
Nov. 25 - 27		
		End of 2nd 9 weeks Winter Break
Jan. 18		
		End of 3rd 9 weeks
		Spring Break NO SCHOOL
iviaicii 25		NO SCHOOL
April 18		
May 21		
		Last Day of School to Dismiss (1/2 DAY Students, Full Day Teachers)
SCHOOL HOURS		STUDENT FEE: (Nonrefundable)
High School	7:45 - 3:00 pm	MHS \$25.00 (Free & Reduced Fee) \$20.00
Middle School	7:50 - 3:05 pm	MMS \$20.00 (Free & Reduced Fee) \$10.00
Grade School	8:10 - 3:20 pm	MGS/MPS \$10.00

7:55 - 3:15 pm Munson Primary

BREAKFAST/LUNCH FEES

Daily Breakfast Fee		Daily Lunch Fees	
K - 5	\$1.40	K - 5	\$2.40
6 - 8	\$1.50	6 - 8	\$2.60
9 - 12	\$1.50	9 - 12	\$2.60
Adults	\$2.25	Adults	\$3.75
Milk	\$.40		

TEXT BOOK FEE

Grades K - 12 \$75.00



Mulvane USD 263 Mission Statement:

The mission of the Mulvane Public Schools is to prepare all students with academic and life skills while respecting the diverse social, educational, and cultural characteristics of each individual student.

The core values of Mulvane students and staff are based on a foundation of:

- Respectful, positive relationships
- Safe learning environment
- Competent, knowledgeable staff
- Appropriate social skills and citizenship
- Professionalism with integrity
- Open and honest communication

Mulvane USD 263 628 E. Mulvane St. Mulvane, KS 67110 (316) 777-1102 FAX: (316) 777-1103 Website: www.usd263.com

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Superintendent of Schools

Dr. Brad Rahe

Board of Education

Steve Fry, President
Richard Canfield, Vice President
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Travis Cottrell
Jerimiah Webb
Jeff Ellis
Ron Becker

Board of Education meetings are held at the Mulvane
District Office at
7:00 p.m. on the 2nd & 4th
Monday of each month.

Munson Primary - 777-0151

Deana Waltrip, Principal

Grade School - 777-1981

Raquel Greer, Principal

Middle School - 777-2022

Traci Becker, Principal

Brad Canfield, Asst. Principal/Athletic Dir.

High School - 777-1183

Jay Ensley, Principal

Cathi Wilson, Asst. Principal

Doug Evers, Asst. Principal/Athletic Dir.

Special Services - 777-1102

Don Pennington, Director

Financial Officer - 777-1102

Carolyn Young, Director

Human Resources - 777-1102

Tom Keil, Director

Special Education - 777-1102

Gay Younkin, Director

Assessment/Curriculum/Inst. - 777-1102

Joyce Harting, Director

Transportation/Safety - 777-0501

Daniel Fenn, Director

Food Service/HVAC - 777-3003

Richard Hampton, Director

Grounds/Maintenance - 777-1102

Larry Wolfe, Coordinator

Technology - 777-1102

Thomas Schmitz, Director

Wildcat Pride edited by: Angela Sagely

If you have any items for this publication, please contact Angela Sagely at the Administrative Office at 777-1102 or email to asagely@usd263.com

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