# WILDCAT PRIDE



Issue 20

# USD 263 District Newsletter

July 2017

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FIRST DAY OF SCHOOL K, ECH, 1st, 2nd, 3rd, 4th, 5th GRADE ORIENTATION FOR NEW STUDENTS AT MMS & MHS, 6th GRADE AND FRESHMAN AUGUST 14

FULL DAY ATTENDANCE FOR ALL K, ECH, 1st-12th GRADE STUDENTS AUGUST 15

# MULVANE USD 263 ENROLLMENT INFORMATION 2017-2018

#### Online Enrollment for the 2017 School Year

All enrollments for current families will be online using Skyward Family Access at: www.usd263.com

- Online Enrollment will begin on Saturday, July 1 at 8:00 am
- Online Enrollment ends on Thursday, August 17th.

A Skyward login and password will be necessary to start the enrollment process. If one has not been acquired, you can contact LeAnn Pierce at the district office for assistance at 777-1102

If you do not have access to a computer, stations will be set up at the district office located at 628 E. Mulvane Street starting July 3rd and remain available throughout the month of July. Summer hours are 7:00 am - 5:30 pm Monday through Thursday. The office will be closed July 4th.

#### **New Student Enrollment**

We Welcome our new families and students to the Mulvane School District. Please contact Tom Keil at the District Office, 777-1102 if you would like a tour or if you have questions about the district.

New student enrollment will be on Monday, August 7,
 2017 between 10:00 am - 3:00 pm in each school building.

#### What Day Does School Start?

Monday, August 14, 2017 will be the first day for most students in the district. Check the District website for more detailed information.

#### **Payment of Student Fees**

Online payments for all student enrollment fees can be made using the Skyward Family Access link at: <a href="www.usd263.com">www.usd263.com</a>. Payments by cash or check will have to be made in each building.

Mulvane USD 263 does not discriminate on the basis of race, color, national origin, sex, religion, handicap/disability, or age. Persons having inquiries may contact the school district's ADA and Section 504 coordinator @ 628 E. Mulvane St. Mulvane, KS 67110.

#### Free and/or Reduced Meal Applications

Online applications will be available July 3rd for completion and approval or may be picked up and returned to Carla Gilbert at the District Office, 628 E. Mulvane Street.

#### **Immunization Records**

Current Immunization Records and Child Health Assessments are due at the school your child is attending prior to the first day of school. These records can also be turned in upon pick up of your Kansas All Star Scholars Parent Reward Card.

#### **School District Open House and Parent Involvement**

You play an important role in the success of your child and our school district. Participate in the open house to meet your child's teachers, find out information about student activities, tour the classrooms and learn about opportunities to get involved.

Open house in each building will be held on Thursday, August 10, 2017. Please visit your child's school website for specific times.

#### **School Located Vaccination Clinic**

The Sedgwick County Health Department will host a vaccination clinic at Munson Primary School for children who need vaccine (s) for the 2017-2018 school year. Visit www.usd263.com for additional information and forms. Please bring proof of insurance or proof of income.

Sedgwick County Health Department School Located Vaccination Clinic August 7, 2017 1:00 pm - 4:00 pm Munson Primary School

# \$100 Back-to-School Reward Cards

The Kansas All-Star Scholars Fund will continue to help you cut the costs of sending your kids back to school. Parents are eligible for one, \$100 gift card per K-12 student they have registered in the Mulvane School District. The reward cards are to be used for clothing and school supplies only.

Watch your email, district website and other social media sites for distribution dates in late July.

#### **ACTIVITY PASSES**

Activity passes for the school year are available at MHS and MMS.

Prices are: Family Pass \$100.00

Individual Pass \$50.00

Sr. Citizen (age 60-69) Pass \$25.00 Golden Pass (age 70 +) Free

#### SHUTTLE FEES

The Mulvane School District is pleased to offer shuttle services to families who have students that ride the shuttle buses. Students will be required to purchase a shuttle pass for their child or children according to the fee structure illustrated.

"Families with students needing transportation services to shuttle between schools are able to purchase a shuttle pass for each student. This pass will allow each student to ride the shuttle buses as needed for his/her schedule."

Families that have four or more students that ride the shuttle both morning and afternoon will be able to purchase a one time pass good for the whole family.

Students that are assigned to a route bus and ride the shuttle from the high school to the route buses in the afternoon will not be required to purchase a shuttle pass.

Shuttle fees will be collected at enrollment and each family will be handed their shuttle passes within the first few weeks of school. All fees will be required to be paid by September 1st.

Students will be given a replacement upon the loss of a pass, then be charged \$1.00 for additional passes. Students without a pass will be allowed on the shuttle and parents will be contacted as soon as possible to arrange payment for a new card. There will be NO refunds of shuttle fees for any reason.

<b>Shuttle Fees</b>	<b>Annual Fee</b>	Reduced Fee
Shuttle Flat Fee	\$30	\$15.00
Family Pass Shuttle Students	\$100	\$50.00

# **A.M Shuttle Schedule**

#### **SHUTTLE 1**

7:00 a.m. Leave the Grade School and go to the MRC and the Middle School.

7:10 a.m. Leave the Middle School and go to the High School. Leave the High School when the second shuttle arrives.

#### **SHUTTLE 2**

7:10 a.m. Leave the Grade School and go to the Middle School.

7:20 a.m. Leave the Middle School and go to the High School.

7:35 a.m. Leave the High School

### P.M. Shuttle Schedule

2:55 - 3:05 p.m. MHS: All shuttles will pick up high school students and proceed to the Primary and Middle School.

3:10 - 3:25 p.m. MPS/MMS: Shuttles will drop off students at the Primary School and Middle School and pick up assigned students going to the Grade School and High School.

3:35 - 3:40 p.m. MGS: Shuttles will drop off students at the Grade School and pick up Grade School students going to the Primary, Middle, and High School.

3:45 - 3:50 p.m. MPS/MMS: Shuttles will drop off students at the Primary and Middle School.

3:55 - 4:00 p.m. MHS: Shuttles will drop off remaining students at the High School.

# Immunization Requirements for the 2017 - 2018 School Year

K.A.R. 28-1-20 defines immunizations required for any individual who attends school or a childcare program operated by a school. Below are the requirements for the indicated school year. Please carefully review the requirements. The usual number of doses required are listed; however there are exceptional circumstances that could alter the number of doses a child needs. If you have questions about your child's immunization status, contact your child's primary care provider or local health department.



Proof of receiving the required immunizations must be provided to the school prior to the student attending the first day of school.

Early Childhood Program
Operated by a School
Ages 4 Years and Under

Ages + rears and officer		
Requirement		
4 doses		
3 doses		
1 dose		
1 dose*		
2 doses		
3 doses		
4 doses**		
4 doses**		

# Additional ACIP Recommended Vaccines Not Required for Early Childhood Programs

- **Rotavirus:** Three doses recommended for infants less than 8 months of age.
- Influenza (flu) Vaccine: Annual vaccination is recommended for all those 6 months of age and older.

Grades 7 - 12		
Vaccine	Requirement	
Tdap (Tetanus, diphtheria, pertussis)	1 dose~	
IPV (polio)	4 doses ***	
MMR (measles, mumps, rubella)	2 doses	
Varicella (chickenpox)	2 doses*	
Hepatitis B	3 doses	

# Additional ACIP Recommended Vaccines Not Required for School Entry

- HPV (Human Papillomavirus) Vaccine: Two doses are recommended at age 11 years.
  - HPV is a cancer prevention vaccine!
- Meningococcal MCV4 (Meningitis) vaccine:
   One dose is recommended at 11 years of age with a booster dose at 16 years of age
- Influenza (flu) Vaccine: Annual vaccination is recommended for all those 6 months of age and older.

Kindergarten - Grade 6		
Vaccine	Requirement	
DTaP/DT (diphtheria, tetanus, pertussis)	5 doses	
IPV (polio)	4 doses ***	
MMR (measles, mumps, rubella)	2 doses	
Varicella (chickenpox)	2 doses*	
Hepatitis B	3 doses	

# Additional ACIP Recommended Vaccines Not Required for School Entry

• Influenza (flu): Annual vaccination recommended for all those 6 months of age and older.







#### **Notes**

- \* Varicella (chickenpox) vaccine is not required if child has had chickenpox disease <u>and</u> disease is documented by a physician signature. Without a physician signature, vaccine is required even if you believe your child has had chickenpox disease.
- \*\* Total doses needed are dependent on vaccine type and the age doses were administered.
- \*\*\* All students in grades K 6, all new students and students currently completing the polio series must have 6 months between the last 2 doses of polio vaccine, and one dose must be after the 4th birthday.
  - All students in grades 7 12 are required to have one dose of Tdap regardless of the interval since the last dose of DTaP or Td.

#### MUNSON PRIMARY 2017- 2018 SUPPLY LIST

#### EARLY CHILDHOOD AND FOUR YEAR JUMP START

#### Please do not label your child's supplies

- 1 Change of Clothes (T-shirt, sweatpants, socks and underwear)
- 2 Boxes of 24 Crayola Brand Crayons
- 1 Large Box of Tissues
- 1 Pkg. of Crayola Brand Wide Basic Color Markers
- 8 Glue Sticks
- 1 Pkg. Low Odor Dry Erase Markers
- 1 Crayola or Prang Brand Watercolors
- 1 Box Ziploc Gallon Size Storage Bags

**BOYS** - 1 Ream 500 Sheet White Copy Paper

**GIRLS** - 1 Container of Clorox Wipes

1 - Backpack (should be big enough to hold large library books) -

### NO WHEELS

#### **ALL DAY KINDERGARTEN**

- 2 Large Boxes of Tissues
- 1 **Plastic** Supply Box (no bigger than 9"x5")
- 12 #2 Pencils yellow, please no fancy ones
- 1 Pink Erasers
- 1 Pair 5" Fiskar Brand Scissors
- 4 Boxes of 24 Count Crayola Brand Crayons
- 2 Boxes of 10 Count Crayola Brand Classic Colors Wide Washable Markers
- 16 Elmer's Brand Glue Sticks Not Jumbo
- 4 Expo Dry Erase Markers (Black only)
- 1 Pink Eraser
- 2 Yellow Highlighters
- 1-3 Ring Binder Nylon Pencil Pouch with Zipper (10"x7 3/8")
- 1 Ream 500 Sheet White Copy Paper

Snacks to share with the class for at least 25 students. NO PEANUT PRODUCTS!

1 - Towel or Beach towel for quiet time - Doesn't have to be a new one

**BOYS** - 1 Box Ziploc Gallon Size Storage Bags & 1 Package of Clorox Wipes

**GIRLS** - 1 Box Ziploc Sandwich Size Bags & 1 Bottle Hand Sanitizer

1 - Backpack (should be big enough to hold large library books) - **NO WHEELS** 

#### **HALF DAY KINDERGARTEN**

- 2 Large Boxes of Tissues
- 1 Plastic School Supply Box (no bigger than 9"x5")
- 12 #2 Standard Yellow Pencils, no fancy ones
- 1 Pair 5" Fiskar Brand Scissors
- 4 Boxes 24 Count Crayola Brand Crayons
- 1 Box 10 Count Crayola Brand Classic Colors Wide Washable
- 16 Elmer's Brand Glue Sticks Not Jumbo
- 2 Expo Dry Erase Markers (Black only)
- 1 Pink Erasers
- 1 Yellow Highlighters
- 1 3 Ring Binder Nylon Pencil Pouch with Zipper (10"x7 3/8")
- 1 Ream 500 Sheet White Copy Paper

**BOYS -** 1 Box Ziploc Gallon Size Bags & 1 Pkg. Clorox Wipes **GIRLS -** 1 Box of Ziploc Sandwich Size Bags &1 Bottle of Hand

1 - Backpack (should be big enough to hold large library books) -

### **NO WHEELS**

#### 1st GRADE

- 1 Set Crayola Brand Watercolors
- 24 Standard Yellow #2 Pencils
- 3 Boxes of 24 Crayola Brand Crayons
- 2 Sets of Crayola Brand Classic Wide Washable Markers
- 2 Large Boxes of Tissues
- 6 Large Erasers
- 1 Pair 5" Metal Fiskar Brand Scissors
- 4 Dry Erase Markers Blue or Black
- 1 Plastic School Supply Box 8"x 5" size ONLY!
- 2 4 oz. Bottles Elmer's Brand Glue and 12 Glue Sticks
- 2 Plain Cover 80 Page or Less WIDE Rule Spiral Notebook
- 2 Bottom Pocket Folders (No metal prongs, no plastic)

**BOYS** - 3 Pkgs. of Baby Wipes, 1 Box Ziploc Quarts Size Storage Bags and 1 Pkg. Clorox Wipes

**GIRLS** - 1 Ream 500 Sheet White Copy Paper, 1 Bottle Hand Sanitizer and 1 Box Ziploc Gallon Size Storage Bags

1 - Backpack - NO WHEELS

#### 2nd GRADE

- 24 #2 Dixon or Ticonderoga Brand Pencils (No Mechanical or Fancy ones)
- 2 Boxes of 24 Crayola Brand Crayons
- 4 Large Erasers
- 1 Pair 5" Student Scissors
- 1 Plastic School Supply Box
- 1 Green and 1 Red Plain 2 Bottom Pocket Folders (no metal

#### prongs, no plastic)

- 1 Box of 8 Count Crayola Markers
- 6 Glue Sticks
- 2 Yellow Highlighter
- 1 Box Ziploc Gallon OR Quart OR Snack Size Bags
- 4 Dry Erase Black Expo Markers
- 2 Large Boxes of Tissues

**BOYS** - 1 - 12 oz. Bottle Hand Sanitizer, optional

GIRLS - 1 Container of Clorox Wipes, optional

1 - Backpack - NO WHEELS

#### GRADE SCHOOL 2017 - 2018 SUPPLY LIST

#### 3rd GRADE

- 1 Box 24 Crayons and 1 Box Colored Pencils
- 48 #2 Pencils and 1 Pencil Box or Bag
- 4 Erasers
- 1 Pkg. Notebook Paper
- 1 Pkg. Printer/Copy Paper
- 1 Composition Notebook (9 -3/4 in. x 7- 1/2 in)
- 1 Pair Scissors (student size)
- 6 Glue Sticks
- 4 Boxes Tissues
- 4 Folders with Pockets (1 with prongs/brads)
- 3 Wide-lined, Single Subject Spiral Notebooks
- 8 Low Odor Dry Erase Markers
- 1 Box of Markers
- 2 Yellow Highlighters
- 2 Red Pens
- 2 Small Metal Command Hooks
- 1 Pair of Headphones (No earbuds please)
- 1 Hand Sanitizer

**GIRLS** - 1 Pkg. of Paper Towels

**BOYS** - 1 Box of Ziploc Bags (quart or gallon sized)

Please, DO NOT put your child's name on their supplies. Classrooms have flexible seating and students keep supplies in each classroom.

#### 4th GRADE

- 1 Box Crayons OR 1 Box Colored Pencils OR 1 Box of 10 Markers
- 50 Yellow #2 Pencils (nothing with designs)
- 1 Package Sharpies (any color)
- 2 Large Pink Erasers
- 1 Pair Pointed Scissors
- 4 Glue Sticks 1 Bottle of Glue
- 2 Boxes Tissues
- 4 Pocket Folders (plastic preferred any color)
- 3 Wide-Ruled Spiral Notebooks
- 12 Low Odor Dry Erase Markers
- 1 Box Pencil Top Erasers
- 2 Highlighters
- 1 Small Pencil Box (about 5" wide x 8" long)
- 1 Composition Book (9-3/4 in by 7-1/2 in for school families)
- 2 Pairs of Headphones or Earbuds
- 1 Roll of Paper Towels
- 1 Pkg. of Sanitizing Wipes (ex: Clorox Wipes)
- 1 Bottle Hand Sanitizer Liquid

GIRLS - 1 Pkg. of White Cardstock

BOYS - 1 Pkg. Colored Copy/Printer Paper (any color)

Binders/Trapper keepers are NOT necessary for 4th Grade.

#### 5th GRADE

- 1 Pencil Bag
- 24 Yellow # 2 Pencils (nothing with designs)
- 1 Box 24 Count Colored Pencils
- 4 Red Pens, 4 Blue or Black Pens
- 3 Composition Notebooks (9-3/4" by 7-1/2" -1 for school families)
- 4 Dry Erase Markers
- 2 Yellow Highlighters
- 4 Plastic Folders with **Pockets and 3 Holes** (1-red, 1-blue, 1-yellow/orange, 1-green) No Brads Please
- 3 Boxes of Tissues
- 2 Pkgs. of Notebook Paper
- 1 Three Ring Binder (No Trapper Keepers)
- 2 Pairs Headphones/Earbuds

GIRLS: Clorox Wipes and 1 Glue Stick

BOYS: Gallon Size Ziploc Bags and 1 Bottle of Glue

Please, DO NOT PUT YOUR STUDENT'S NAME ON THEIR SUPPLIES - we will label supplies here at school. Supplies are shared within the classroom settings.

### MIDDLE SCHOOL 2017-2018 SUPPLY LIST

Additional supplies may be requested after the school year begins. \*\*Large athletic bags are not easily accommodated by the hall lockers.\*\*

### 1 PAIR OF EAR BUDS REQUIRED FOR EACH STUDENT

#### SUPPLIES REQUESTED BY GRADES:

6th Grade Team B (Mort, Landwehr, Parrott, Withrow)

2-Dz #2 Lead Pencils

1-Pencil Bag

10-12 Blue Ballpoint Pens

- 2-Boxes of Colored Pencils (minimum 12 count)
- 1-Loose-leaf Notebook Paper (200 count)
- 2-Boxes Family Sized Kleenex
- 1-9 3/4x7 1/2 Composition Notebook
- 3 2 Pocket Folders w/ Prongs (1 each blue, red and green)
- 1 Pkg. 8 Markers

- 1-Package 4 Highlighters
- 1-Box 24 Crayons
- 6-Glue Sticks
- 2-Large Erasers
- 1-Packages 3x5 Lined Notecards (100 count)
- 1-Clearview 2" 3-Ring Binder
- 1-Package Dividers (8 count)
- 1-Blue 3 Subject Spiral Notebook
- 1-Red 3 Subject Spiral Notebook
- 1-Backpack to be used to bring supplies to and from school, not between classes

Dark longer length shorts for PE (no running shorts). PE shirts can be purchased once school has started.

\*\*All core subjects are color-coded the same as in 5th grade - math=blue, ELA= yellow, science=green, history=red.\*\*

#### 6th Grade Team A (Gowdy, Enlow, Hilgers, LeClair)

- 2-Dz #2 Pencils and 1-Pencil Bag (mechanical pencils acceptable have adequate amount of lead)
- 2-4 Colored Ink Pens (used for all 4 core classes)
- 3-Boxes of Colored Pencils (minimum 12 count)
- 2-Pkg. of Loose-leaf Filler Paper (wide ruled or college ruled acceptable)
- 2-Boxes of Family Sized Tissues
- 1-9 3/4 x 7 1/2 Composition Notebook (Science)
- 2-Two-pocket Folders with Prongs (1 yellow, 1 green)
- 1-Pkg. of 4 Highlighters
- 2-Glue Sticks and 4-Large Erasers
- 2-Pkg. of 3x5 Index Cards
- 2-One Inch 3-Ring Binders (1 blue-math, 1 white-ELA)
- 2-Pkg. of Dividers 5 Count (1 pkg. math, 1 pkg. ELA)
- 1-Red 3 Subject Spiral Notebook (Social Studies)

#### 7th Grade Teams (Fenn, Gilbert, Humphries, Weber)

- 1-8 Count Package Tabbed Dividers
- 1-Composition Notebook and Loose Leaf Notebook Paper
- 1-Package Index Cards 300 Count
- 1-Calculator w/Basic Functions
- 4-Spiral Notebooks w/Plastic Covers
- 6-Glue Sticks
- 1-Highlighter
- 1-3 Pronged Folder w/Pockets
- 2-Boxes of Kleenex

Binder and 1 Plastic Folder

Pencils, 1-Red Pen

# 7th Grade Science Enrichment - Ms. Gilbert: 1 Composition Notebook

# 7th Grade Team B (Beikman, Brunner, Fitzmaurice, B Huss)

Pencils, Red Pens, and Blue/Black Pens

1-Black, Fine Tip Sharpie and 1-Highlighter

Erasers

1-Box of Colored Pencils and Pencil Bag

1-Pkg. of 8 Tabbed Dividers with Pockets

Organizer System (Trapper Keeper/Binder/Accordion Folder)

1-Basic Calculator (no scientific or graphing calculator needed)\ Loose-leaf Notebook Paper

5-Composition Notebooks - 1 for each:

English, Math and Science; 2 for Social Studies

2-Boxes Facial Tissue (to be given to Advisement teacher)

Additional supplies may be requested as the year progresses.

#### 8th Grade Teams (Barnett, Kraft, Payne, Sweet)

1-4 in 1 Colored Pen (red, black, blue, green) (Science & History)

1-3 Subject Spiral Notebook (English)

1-3 Ring Binder (1.5 or 2") (Math)

1-Packaged 3x5 Spiral Index Cards-50 count (English)

1-Scientific Calculator (not graphing) (Math & Science)

2-5 Subject Spiral Notebooks (1 Science, 1 History)

2-Glue Sticks (History)

1-Package Loose Leaf Graphing Paper (Science & Math)

1-Cloth Book Covers (Math)

1-5 Count Package Tabbed Dividers (Math)

2-Boxes Kleenex (Advisement)

3-Highlighters - Any Color (Science & History)

Loose Leaf Paper, Pencils & Pens (All Classes)

8th Grade Social Studies Enrichment - Mr. Sweet: 1 Composition Notebook

#### 8th Grade Team B (Mangus, Roderick, Swaney, Wing)

All Students in 8B: 2 Boxes Kleenex (for Advisement teacher), Any color pens, 2 Highlighters - 1 orange & 1 yellow, Colored Pencils, Loose leaf notebook paper.

#### ELA (Mrs. Roderick):

1-Spiral notebook (3 or 1 subject)

1-Plastic 3 pronged folder with pockets

2-Pkg. 3x5 spiral index cards - 100 count

1-Pkg. notecards (not spiral) - 100 count

3-Tabbed dividers

1-3 ring binder (1") for History only

#### History (Ms. Mangus)

1-Plastic 3 pronged folder with pockets

1-Pkg. tabbed dividers (5 count)

1-3 ring binder (1") for History only

#### Math (Ms. Wing)

1-Scientific calculator (not graphing) (Math & Science)

1-Pkg. loose leaf graphing paper

1-Cloth book cover - Jumbo

1-Pkg. tabbed divider (5 count)

1-3 ring binder (1:) for Math only

#### Science (Mr. Swaney)

1-Scientific calculator (Not graphing) for use in Math class also

1-Composition notebook 9 3/4 x 7 1/2 - If you are in Mr.

Swaney's A&P, you will need 2 total

2-Glue sticks

1-Cloth book cover - Jumbo size

### The Following Teachers Have Specific Requests For Their Classes:

#### PE, Weights & Personal Fitness - (Beckwith/Wasinger/Rhodes)

Tennis Shoes (Kept in PE lockers-shoes tied with laces-NO "skater" shoes)

Combination Lock for Gym Lockers-Boys and Girls

PE Shirt Purchased thru School

PE shorts are to be provided by student-NO running shorts, long length, dark color

#### Careers 7 & 8 - Ms. Withrow

Paper, Pencil/Pen

1-3 ring Binder

Divider Tabs (5)

4-Glue Sticks and 1-Bottle Elmer's Glue

A sewing supplies note will be sent home at a later date.

#### Band - Mr. Klaker

6th Grade - Essential Elements Book I

All instrument supplies and cleaning materials for individual instrument (valve oil, cork grease, slide oil, box of reeds, etc.) 7th & 8th Grade - Lyre and Flip Folder for Marching Band

Polo Shirt (7/8th grade, see Mr. Klaker) **PLUS** black pants/skirt and black shoes for concerts

#### 8th Grade Woods - Mr. E. Huss

One pair of OSHA approved safety glasses will be required. Students will not be allowed to work in the shop without them. MMS will provide safety glasses or you may bring your own if vou prefer.

# 6/7/8 Technology - Mr. E. Huss

Bring a pencil to class daily

#### Vocal Music - Ms. Jansen

Spiral notebook for choir journal. Notebook paper & pencil to class everyday.

Concert dress clothes - as needed

#### Art 6/7/8 - Mrs. Kraft

Pencils, and colored pencils

Extra fine point black Sharpie and Black Sharpie

White Magic Rub Eraser

8 Sheets of drawing paper. Typing or computer paper work well. No lined paper or half sheets will be accepted.

#### Spanish - Ms. Humphries

1-Spiral notebook, 1-3 Pronged folder w/ pockets, 1-Glue Stick

# 8th Grade Social Studies Enrichment - Mr. Sweet

1 Composition Notebook

While purchasing school supplies, if you would care to purchase a few extras, MMS would gladly accept donated items for those students in need of help. We have listed a few suggestions to help you with your shopping. Thank you in advance for your thoughtfulness.

Composition Notebooks, Backpacks, Calculators, Pencils, Water Color Markers, Colored Pen & Pencils, Spiral Notebook, Binders, Index Cards, Kleenex, Loose-leaf Paper, Highlighters, Folders, Pencil Bags, Bacterial Wipes, Quart Size Ziploc Baggies.



#### HIGH SCHOOL 2017- 2018 SUPPLY LIST

#### **ALL Senior Advisory Classes**

1-Black or White 2-in Ring Binder with Clear Plastic Cover 12 Dividers with Tabs Plastic Protector Cover Sheets

#### **Biology**

1" 3 Ring Binder

Loose Notebook Paper (no spiral notebook paper for assignments)

# **Anatomy and Physiology**

Highlighters

#### **All Choir Classes**

Concert Clothes and Shoes (not jeans or tennis shoes)

#### Mixed Choir and Women's Choir

Journal Notebooks

# Mrs. Dempsey's Class

1-3" Ring Binder 1-Pkg. Loose-leaf Notebook Paper 1-Highlighter 1-Pkg. of 3x5 Note Cards 7-Tab Dividers

#### KINDERGARTEN PRE-ENROLLMENT

If you have not pre-enrolled your Kindergartner for the 2017-18 school year please do so NOW! Call the Central Office at 777-1102 or stop by and fill out a Kindergarten pre-enrollment packet. Filling this out helps us with enrollment numbers!

# REDUCED PRICE & FREE SCHOOL MEALS

Mulvane USD #263 participates in the Child Nutrition Program administered by the Kansas State Department of Education. Application forms are available at each school building and the district office. Effective July 3, 2017, we will have the F/R lunch application available on-line at a secure website. All applications are treated confidentially.

Mulvane USD #263 wants to give each student the opportunity to have a nutritious breakfast/lunch. The website is: <a href="https://www.mulvaneusd263.schoollunchapp.com">www.mulvaneusd263.schoollunchapp.com</a>. If you do not have access to a computer, stations will be set up at the district office, Mulvane Recreation Center and the Mulvane Public Library.

#### MRC - AFTER SCHOOL PROGRAM

The Mulvane Recreation Commission will be offering an After School Program this year for grades K - 8th.

Children will need to be picked up no later than 5:45 p.m. If you would like more information or have questions regarding the program, please contact the Mulvane Recreation Center at: 777-0858

#### **CHILD FIND CLINICS**

Developmental Screening for Children Birth to age 5

(Areas screened: Language, Concepts, Motor, Behavior, Hearing & Vision)

Screenings are conducted by: USD #263 Early Childhood Staff

Please call 777-0256, ext. 202, to make an appointment for August 16th, 2017 clinic.

Call 777-0151 for all other clinic appointments.

Screenings are held at <u>Munson Primary School</u>, Northeast Hall, 1007 Westview, Mulvane, KS

# CHILD FIND CLINIC DATES 2017-2018

 August 16, 2017
 September 13, 2017

 October 11, 2017
 November 8, 2017

 December 13, 2017
 January 10, 2018

 February 14, 2018
 March 28, 2018

 April 11, 2018
 May 9, 2018

# SCHOOL DISTRICT OPEN HOUSE AND PARENT INVOLVEMENT

You play an important role in the success of your child and our school district. Participate in the open house to meet your child's teachers, find out information about student activities, tour the classrooms and learn about opportunities to get involved.

#### **Open House**

Munson Primary: August 10th - TBD

Mulvane Grade School: August 10th - TBD

Mulvane Middle School: August 10th 5:30-7:00 p.m. (Fall Sports

Parent Mtg. 6:30 pm)

Mulvane High School: August 10th 5:00-7:00 p.m.

#### **Fall Parent Teacher Conference**

Monday, October 23rd, 4:00-7:30 p.m. Tuesday, October 24th, 4:00-7:30 p.m. Thursday, October 26th, 7:30-11:00 a.m.

# **Spring Parent Teacher and Advisory Conferences**

Monday, March 12th, 4:00-7:30 p.m. Thursday, March 15th, 4:00-7:30 p.m. Friday, March 16th, 7:30-3:00 p.m.

#### **MULVANE PTO**

The mission of the Mulvane PTO is to enrich the educational experiences of the students at Munson Primary (MPS) and the Mulvane Grade School (MGS); to nurture relationships and cooperation between parents and educators; foster community involvement, volunteerism, respect, teamwork and acceptance of others, through our events, programs, and activities; to raise funds to provide additional equipment, educational programs, and other special services for the students; strive to be models of good character and to uphold the core values of the Mulvane School District.

The Mulvane PTO is a non-profit organization whose free membership includes all parents and/or legal guardians of enrolled students and staff of MPS and MGS.

PTO serves the students and their families in a variety of ways each year. A few examples are: Movie Night for students and families, providing meals for teachers during conferences, fundraising to purchase new technology and equipment, class parties, raising funds through General Mills Box Tops for Education Programs and more.

If you would like to volunteer, please fill out a volunteer survey at Back-to-School Night. Volunteer forms are also available in the office.

Find out more about Mulvane PTO by visiting www.mulvanepto.com or on Facebook at Mulvane PTO. Questions can be answered by contacting mulvanepto@yahoo.com.

#### MULVANE HIGH SCHOOL BOOSTER CLUB

Your Mulvane High School Booster Club supports Mulvane High School students, staff and the facility.

Mulvane High School Booster Club raises money with a membership drive, concession and clothing sales. With your support, all the money raised goes back to meeting the needs of the Mulvane High School student body and staff. Membership fees are \$10, \$25, \$50, and \$100.

Volunteers are also needed. Please complete a membership form at the time of enrollment. If you have any questions or would like to volunteer, please contact an officer at: mhsboosterclub@live.com.

#### PARENTS AS TEACHERS PROGRAM

Mulvane Parents as Teachers is a free year-round program open to USD 263 families with children birth to 3 years old who meet program requirements. We also serve families who are expecting children, with our prenatal program. We offer personal home visits, group meetings and play groups, community networking, screenings, and a resource center. We have PAT brochures and monthly calendars available at the public library and in several businesses around town. If you would like more information, please call 777-0151 and ask for Deana Waltrip or contact Kim McGuire, kmcguire@usd263.org

Our district's PAT program serves Mulvane children and their parents, because children are born to learn and parents are their child's best first teachers!

#### SITE COUNCIL

The purpose of the school site council is to advise the school on such matters as student learning, education programs, school improvement planning, and accreditation issues. The site council also plays an advocacy role for the school regarding the same issues. Specifically, the purpose is to:

- Provide advice and counsel to the school in developing, implementing, and evaluating school performance goals and objectives.
- Provide ongoing support for the students and staff of the school.

If you are interested in serving on a site council, please contact the respective building principal. Forms are available in the District Office @ 628 E. Mulvane St.

#### TITLE 1 INFORMATION

In accordance with federal guidelines, this notification is provided to inform you of your right to request the following specific information concerning the school and teachers:

Parents may request information regarding the professional qualifications of their child's/children's classroom teachers and paraprofessionals.

Professional qualifications include:

- Whether or not the teacher has met Kansas licensing criteria of the grade levels and subject areas being taught;
- The baccalaureate degree and any other graduate certification or degree in the field of discipline of both;
- If services are provided by paraprofessionals, their qualifications;
- If the teacher is teaching under an emergency or professional waiver.

We are pleased to inform you that all teachers at Munson Primary School and Mulvane Grade School meet the above criteria. Each one is licensed for the grade levels and subject areas being taught. Each one has a baccalaureate degree and none are teaching under an emergency or provisional waiver. The paraprofessional (s), who work under the direction of the Title 1 and classroom teachers, meet required qualifications for the position. As a parent you will be contacted by the school if your child is taught by a "non-highly qualified" teacher for four continuous weeks or more.

As a parent, you have the right to request your child's state assessment scores. You have the right to obtain the school and school district's state report cards. They may be found at: http://online.ksde.org/rcard/district.aspx?org\_no=D0263.

# **ATTENTION ALL Incoming 7th Graders**

Please double check your immunization records before you receive your physical this summer.

TDAP-Booster is Required for 2017-2018 School Year.

# **MULVANE USD #263** 2017 - 2018 **SCHOOL CALENDAR**

# -\*Days missed due to weather/unforeseen circumstances will be made up at the discretion of the BOE

# 1 HR. LATE START EVERY WEDNESDAY

August 9 - 11		
Oct. 16 Oct. 26		
Nov. 22 - 24		
Dec. 19		
Dec. 20 - Jan. 1		
Jan. 3		
March 16 March 19-23		
April 16		
SCHOOL HOURS High School Middle School Grade School	7:45 - 3:00 pm 7:50 - 3:05 pm 8:10 - 3:20 pm	STUDENT FEE: (Nonrefundable) MHS \$25.00 (Free & Reduced Fee) \$20.00 MMS \$20.00 (Free & Reduced Fee) \$10.00 MGS/MPS \$10.00

8:10 - 3:20 pm Grade School Munson Primary 7:55 - 3:15 pm

# **BREAKFAST/LUNCH FEES**

Daily Breakfast Fee		Daily Lunch Fees	
K - 5	\$1.45	K - 5	\$2.50
6 - 8	\$1.55	6 - 8	\$2.70
9 - 12	\$1.55	9 - 12	\$2.70
Adults	\$2.30	Adults	\$3.85
Milk	\$ .40	Milk	\$ .40

# TEXTBOOK FEE

Grades K - 12 \$75.00



#### **Mulvane USD 263 Mission Statement:**

The mission of the Mulvane Public Schools is to prepare all students with academic and life skills while respecting the diverse social, educational, and cultural characteristics of each individual student.

The core values of Mulvane students and staff are based on a foundation of:

- Respectful, positive relationships
- Safe learning environment
- Competent, knowledgeable staff
- Appropriate social skills and citizenship
- Professionalism with integrity
- Open and honest communication

Mulvane USD 263 628 E. Mulvane St. Mulvane, KS 67110 (316) 777-1102 FAX: (316) 777-1103 Website: www.usd263.com

Find us on:

Facebook.com/ MulvanePublicSchools Twitter.com/MulvaneSchools

# **Superintendent of Schools**

Dr. Brad Rahe

### **Board of Education**

Jeff Ellis, President
Steve Fry, Vice-President
Richard Canfield
Amy Houston
Travis Cottrell
Jerimiah Webb
Ron Becker

Board of Education meetings are held at the Mulvane
District Office at
7:00 p.m. on the 2nd & 4th
Monday of each month.

**Munson Primary - 777-0151** 

Deana Waltrip, Principal

**Grade School - 777-1981** 

Raquel Greer, Principal

Middle School - 777-2022

Traci Becker, Principal

Heidi Perkins, Asst. Principal/Athletic Dir.

**High School - 777-1183** 

Jay Ensley, Principal

Brad Canfield, Asst. Principal

Doug Evers, Asst. Principal/Athletic Dir.

**Financial Officer - 777-1102** 

Carolyn Young, Director

**Human Resources - 777-1102** 

Tom Keil, Director

**Special Education - 777-1102** 

Shay Carter, Director

Jodi Copeland-Baker, Coordinator

Assessment/Curriculum/Inst. - 777-1102

Joyce Harting, Director

**Transportation - 777-0501** 

Food Service/HVAC - 777-3003

Richard Hampton, Director

**Grounds/Maintenance - 777-1102** 

Larry Wolfe, Coordinator

**Technology - 777-1102** 

Thomas Schmitz, Director

Wildcat Pride edited by: Angela Sagely If you have any items for this publication, please contact Angela Sagely at the Administrative Office at 777-1102 or email to asagely@usd263.org

USD 263 628 E. Mulvane St. Box 130 Mulvane, Ks 67110

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