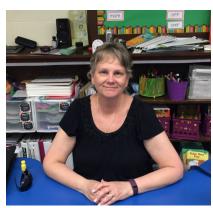
# WILDCAT PRIDE



Issue 23 USD 263 District Newsletter MAY 2018

## Mulvane School District Retirees 2017-2018



Denise Bagby will be retiring from Mulvane at the end of this 2018 school year. In 1999, Denise started teaching first grade in Mulvane. Bagby said, "I have always enjoyed teaching the kids to read and discover that love for reading." When asked what she will miss most about teaching, she stated that

she will miss watching the learning and how much the kids learn and grow from the fall until the spring. She said, "I love working with the kids one on one and hope to do that through volunteering." Her retirement plans include spending time with her grandchildren, traveling, catching up on her scrapbooking, reading, and yes, even substitute teaching.



Luanne Barnett has been with the district for 30 years all at the Mulvane Middle School. Her dedication and patience will be greatly missed. She plans to explore options to stay busy and enjoy being a farmer's wife. She also looks forward to spending time enjoying her greatgrandbaby.

Please join us in celebrating her retirement on May 16th at 3:30 in the MMS Commons.



those years in Mulvane. He quit teaching for a short time and was an Engineer for Cessna. It didn't take him long to discover that he enjoyed teaching much more. The rapport with the students, staff and atmosphere is what Mr. Dorsey enjoys most. He plans on catching up around the home, spending time with his kids and grandkids and whatever else they decide to do. (Sounds like a great

Mr. Bill Dorsey has been teach-

ing for 45 years. Eighteen of

plan to me).



Mrs. Joyce Harting is retiring from USD #263 at the end of this school year. She received her Bachelors of Music in 1971 and Master of Science in Counseling in 1986 from Fort Hays State University. Mrs. Harting joined USD 263 in 1996 as the counselor. In 2006, she moved to an Assessment Coordinator position at the district office, then later became the Director of Curriculum and Instruction. Mrs. Harting has touched countless lives with her caring heart, counseling skills, and curriculum knowledge. She has served our district for 22 years. Congratulations, Mrs. Harting - You will be missed.

#### **Kindergarten Registration**

Kindergarten pre-enrollment for the 2018–19 school year is underway! Stop by Munson Primary and fill out pre-registration paperwork. Paperwork MUST be returned by Friday, May 4th in order for Official Enrollment to be completed online in July!

Make sure to bring with you:

- ⇒ Original Birth Certificate
- ⇒ Immunization Records
- ⇒ Proof of Residency
  - \* Utility Bill (with name and address) or Lease Agreement

#### **Kindergarteners and New Students**

#### **Parent REMINDERS!**

- 1. State of Kansas requires immunization records on all new students and first time entry students prior to the first day of school (including Pre-K and Kindergarten).
- 2. State of Kansas also requires a Health Assessment Form completed by your doctor for all first time entry students prior to the first day of school.

#### **Enrollment Reminders**

- At the time of enrollment, take a copy of your child's immunization records to the school. Must be done prior to the first day of school.
- At the time of enrollment, take a copy of your child's health assessment form to the school. Must be done prior to the first day of school.

#### How do you know if your student is current and if the school has what they need?

- Call your doctor to see if your child meets immunization requirements for their age.
- Call the school nurse to see if they have received your immunization and health assessment records.

#### **USD 263 School District Nurses**

Munson Primary School: Laura Canfield RN, BSN 316-777-0151 Ext 2

Mulvane High School: Laura Canfield RN, BSN 316-777-1183 Ext 2

Mulvane Grade School: Kendra Kanaga RN 316-777-1981 Ext 2

Mulvane Middle School: Kendra Kanaga RN 316-777-2022 Ext 2

# Immunization Requirements for the 2018 - 2019 School Year

K.A.R. 28-1-20 defines immunizations required for any individual who attends school or a childcare program operated by a school. Below are the requirements for the indicated school year. Please carefully review the requirements. The usual number of doses required are listed; however there are exceptional circumstances that could alter the number of doses a child needs. If you have questions about your child's immunization status, contact your child's primary care provider or local health department.



Proof of receiving the required immunizations must be provided to the school prior to the student attending the first day of school.

	Early Childhood Program Operated by a School		
	Ages 4 Years and Un	der	
		Dogu	

Ages + rears and onder			
Vaccine	Requirement		
DTaP/DT (diphtheria, tetanus, pertussis)	4 doses		
IPV (polio)	3 doses		
MMR (measles, mumps, rubella)	1 dose		
Varicella (chickenpox)	1 dose*		
Hepatitis A	2 doses		
Hepatitis B	3 doses		
Hib (haemophilus influenza type B)	4 doses**		
Prevnar (pneumococcal conjugate)	4 doses**		

Additional ACIP Recommended Vaccines
Not Required for Early Childhood Programs

- **Rotavirus:** Three doses recommended for infants less than 8 months of age.
- Influenza (flu) Vaccine: Annual vaccination is recommended for all those 6 months of age and older.

Grades 7 - 12			
Vaccine	Requirement		
Tdap (Tetanus, diphtheria, pertussis)	1 dose~		
IPV (polio)	4 doses ***		
MMR (measles, mumps, rubella)	2 doses		
Varicella (chickenpox)	2 doses*		
Hepatitis B	3 doses		
A LIVE LAGID D. L. LV.			

## Additional ACIP Recommended Vaccines Not Required for School Entry

- HPV (Human Papillomavirus) Vaccine: Two doses are recommended at age 11 years.
  - HPV is a cancer prevention vaccine!
- Meningococcal MCV4 (Meningitis) vaccine:
   One dose is recommended at 11 years of age with a booster dose at 16 years of age
- Influenza (flu) Vaccine: Annual vaccination is recommended for all those 6 months of age and older.

# Kindergarten - Grade 6 Vaccine Requirement DTaP/DT (diphtheria, tetanus, pertussis) 5 doses IPV (polio) 4 doses \*\*\* MMR (measles, mumps, rubella) 2 doses Varicella (chickenpox) 2 doses\* Hepatitis B 3 doses

### Additional ACIP Recommended Vaccines Not Required for School Entry

• Influenza (flu): Annual vaccination recommended for all those 6 months of age and older.







#### **Notes**

- \* Varicella (chickenpox) vaccine is not required if child has had chickenpox disease <u>and</u> disease is documented by a physician signature. Without a physician signature, vaccine is required even if you believe your child has had chickenpox disease.
- \*\* Total doses needed are dependent on vaccine type and the age doses were administered.
- \*\*\* All students in grades K 7, all new students and students currently completing the polio series must have 6 months between the last 2 doses of polio vaccine, and one dose must be after the 4th birthday.
  - All students in grades 7 12 are required to have one dose of Tdap regardless of the interval since the last dose of DTaP or Td.

#### USD #263 Mulvane

#### CHILD FIND CLINIC

Developmental Screening for Children Birth to age 5 (Areas screened: Language, Concepts, Motor, Behavior, Hearing &Vision) Screenings are conducted by: USD #263 Early Childhood Staff

Please call <u>777-0256</u>, ext 202, to make an appointment for the August 15, 2018 clinic.

Call 777-0151 for all other clinic appointments.

Screenings are held at **Munson Primary School**, Northeast Hall, 1007 Westview, Mulvane, KS

August 15, 2018 September 19, 2018
October 10, 2018 November 14, 2018
December 12, 2018 January 16, 2019
February 13, 2019 March 20, 2019
April 10, 2019 May 2, 2019

#### USD # 263 Mulvane

#### CHILD FIND CLINIC CHILD FIND CLÍNICA

Developmental Screening for Children Birth to age 5 Evaluación del desarrollo de niños desde el nacimiento hasta los 5 años

(Areas seleccionados: Lenguaje, Conceptos, motor, comportamiento, audición y visión) Screenings are conducted by: USD #263 Early Childhood Staff Proyecciones se llevan a cabo a través de: USD # 263 Personal de la Primera Infancia

Please call <u>777-0256</u>, ext 202, to make an appointment for August 15, 2018 clinic. Por favor llame a <u>777-0256</u>, ext 202, para hacer una cita para 15 de agosto 2018 la clínica.

Llame 777-0151 para todas las otras citas.

Screenings are held at <u>Munson Primary School</u>, Northeast Hall, 1007 Westview, Mulvane, KS Proyecciones se llevan a cabo en <u>la Escuela Primaria de Munson</u>, Northeast Hall, 1007 Westview, Mulvane, KS

 15 de agosto 2018
 19 de septiembre 2018

 10 de octubre 2018
 14 de noviembre 2018

 12 de diciembre 2018
 16 de enero 2019

 13 de febrero 2019
 20 de marzo 2019

 10 de abril 2019
 02 de mayo 2019

#### **MPS Art Show**

Munson Primary has been working hard on their projects for the art show. There were 200 pieces featuring a variety of art from kindergarten, first, and second grade. In the classroom, we have been working on many things. Kindergarten has been exploring air dry clay, alternative painting techniques, and learning about contemporary artists like Chris Uphues and James Goldcrown. First grade has been learning all about printmaking and the process of it. They designed their own prints out of Styrofoam and created a greeting card. Second grade has been quite busy learning about perspective and Vincent Van Gogh. They have also started a weaving project and will be creating trees and mini blankets.





Mrs. Hansel's 2nd grade class and Mrs. Witt's Kindergarten class have been learning about bugs. The students worked together to create models of bugs. Our classes have been "buddies" all year. The students enjoy different activities together on Fridays. Learning about bugs is one of them. It's a great opportunity for both grade levels to interact and mentor.







#### **Touch a Truck Night**

Mulvane Parents as Teachers and Mulvane Public Library teamed up to host "Touch the Truck Night." We had a variety of farm vehicles, emergency vehicles, city vehicles such as a bucket truck, a military truck, a trash truck, school bus, and RV, and a Smokehouse for our kids and parents to explore and touch.

The Optimists provided hot dogs and buns with some expert grilling from some of their members. The Mulvane Public Library and Parents as Teachers provided books, chips, drinks, and paper goods.

It was a great community event enjoyed by lots of adults and children in Mulvane. The Mulvane Public Library and Parents as Teachers are very thankful for all the support that we had at this event.









#### **Title 1 Parent Night**

With district Title 1 teachers present, Joyce Harting, District Curriculum, Instruction & Assessment Coordinator, gave a brief explanation of what our Title 1 teachers do and how the program works.

Baskets and tickets to Exploration were raffled off.

From Munson Primary, we had Wyatt J. winning 2 tickets to Exploration Place. Arabella M. won the basket full of fun and educational material. Adaline M. won the other set of tickets to Exploration Place and from the Grade School, Breann N. won a basket.

It was apparent that the Title 1 Parent Night was a great success!







WILDCATS

#### **MMS Summer Volleyball Camp**

Mulvane Middle School summer volleyball camp will be June 4–7 from 9:00 - 10:30. Cost is \$40 that will include a t-shirt and four days of drills and games. Forms are available in the middle school office or you can contact Cindy Wasinger at 777-2022, ext. 509.

#### **MMS National Junior Honor Society**

The 7th and 8th grade National Junior Honor Society members helped Mrs. Vicky Hilgers at the Middle School as their group service project. They cleaned up the landscaped area around the bell in front of the building, as well as, in the garden area in the courtyard.





# MHS Reinstating Program Starting 2019!

Mulvane High School is very excited to reinstate Future Farmers of America (FFA) next year. We will be offering the Comprehensive Agricultural Science pathway next year at the high school and students can enroll in Intro to Ag, Animal Science and/or Plant and Soil Science. Starting in August 2019 we will offer our capstone class of Ag Entrepreneurship.

Next year's officers for FFA have been elected. Callie H. - President, Connor C. - Vice President, Karstyn N. - Secretary, Kase K. - Treasurer, Elizabeth B. - Reporter, Brandon S. - Sentinel, Rileigh S. Parliamentarian, and Kyla B. - Historian.

This group of students have already attended three FFA events: a Food Science CDE, a Cargill Leadership program and a Livestock Judging CDE. We also have our first fundraiser coming up June 15th - a BARN DANCE! It will held at the Mulvane Rodeo Arena at 7pm. Tickets will go on sale May 15th and will cost \$25 a ticket. We will have entertainment, finger foods, refreshments, a silent auction and a raffle.

Please see one of the above students or contact Kendra Banzet at kbanzet@usd263.org to donate a silent auction item or purchase tickets. It promises to be a foot stomping good time!







# Join us for a FREE breakfast and lunch!

Open to all children and teens 1-18

No registration or identification is required

May 29 - Aug 3, (Closed July 4th) Dates:

Time: Breakfast 8:15-9:30 AM, M-F

Lunch 11:00-1:00 PM, M-F

Location: Mulvane Grade School

411 SE Louis Dr. Mulvane, KS 67110

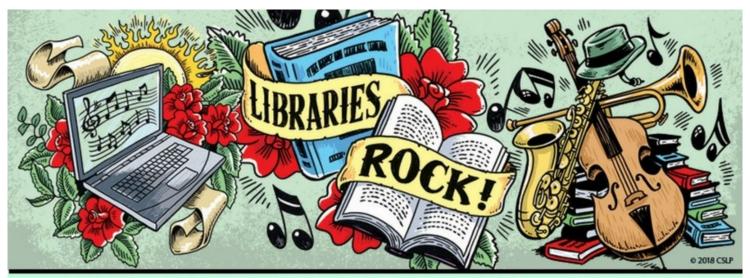
Richard Hampton Contact:

Office: 316-777-0442

Email: rhampton@usd263.org



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## KICK-OFF PARTY: FOOD, MUSIC, PRIZES! Tuesday, May 22nd @ 5-7pm

BS Sandwich Truck, Little Lion Ice Cream and Jane's Landing

Live Music by Tallgrass Express Trio Signups for Summer Reading 2018 Giveaways and Drawings

Sign-up for the reading challenge and receive a FREE TOTE and POOL PASS! Then READ, READ, READ to earn more prizes!

# FREE FUN FOR ALL AGES

TWEEN TIME TUESDAYS/TEEN SCENE FRIDAYS @ 3:30PM

GAMES! HENNA TATTOOS CRAFTS
TALENT SHOW ART NAME THAT TUNE!

PRIZES INCLUDE: earbuds, books, light-up bracelets, free-food coupons (GRAND PRIZE DRAWINGS!)

VOLUNTEERS NEEDED:

Must be 14 yrs



# **Summer Reading Program**

June 4th- June 14th

#### MULVANE PUBLIC LIBRARY

408 N. 2nd Ave., Mulvane, KS 671110 | 777-1211 | www.mulvanelibrary.org

#### **Regional Musical Festival**

On April 14 students performed at Regional Music Festival at Goddard Eisenhower school. The following students received these ratings:

- G. Cotton, Marimba Solo-1
- A. Conrad, Clarinet Solo-1
- S. Conrad, Trumpet Solo-2
- K. McDonald, Tenor Sax Solo-2
- M. Billingsley, Flute Solo-2
- A. Cortez-Martinez, Flute Solo-2
- M. Lauderbaugh, Clarinet Solo-2
- B. Middendorf, Clarinet Solo-3
- E. Manning, Alto Sax Solo-3

Students who received a 1 rating qualified for State and will perform again on April 28 in Larned.

On April 19, the Mulvane High School Band performed at State Large Group Festival in Winfield. The band performed wonderfully receiving a 1 rating for their performance.

#### MHS AfterProm 2018

MHS AfterProm 2018 was well attended by the student body. We had approximately 310 students in attendance to watch Mike Breeze, the hypnotist. Twenty two students attempted to "go under". Of those 22, 19 did go under and this year (for the first time ever) we had about 5 more go under in the audience. The show lasted about an hour and 10 minutes and after the show we gave away prizes in the Commons. This year we gave away a record 203 prizes to the attendees. Mrs. Heckart and Mrs. Banzet GREATLY appreciate all the donations from parents, staff and businesses in Mulvane and Derby. We could not do it without you.



#### Mulvane District Art and Technology Show

On Friday April 13, the Mulvane Visual Arts Departments, in conjunction with the Technology Departments of USD 263, celebrated yet again another successful night of showing their students work. Art students in grades Kindergarten through High School, and the High School Technology students proudly displayed well over 1500 combined pieces of art, ceramics, woods, metals and many more mediums. The show was very well attended this year.

Two seniors this year, E. Kasparek and T. Roy, displayed their Senior art boards for the public to see. Thank you ladies for your commitment and dedication through your years attending the Mulvane School District. Best wishes as you strive to further your Education.



The MHS vocal department participated in Regional Solo and ensemble at Goddard Eisenhower High School on April 14th and finished with twenty-five "I's", fifty-two "II's" and one "III". Congratulations to the Women's Ensemble, S. Copeland, and R. Roderick for qualifying for State Solo and Ensemble which will be held at Larned High School on April 28th. The Women's Choir participated in State Large Group on April 19th at Winfield High School. They received a "II" excellent rating.

The MMS vocal department will participate in the Pioneer League Festival on May 2nd in Valley Center and will have participants in large group, ensembles, and solos.

#### **Mulvane USD 263 Mission Statement:**

The mission of the Mulvane Public Schools is to prepare all students with academic and life skills while respecting the diverse social, educational, and cultural characteristics of each individual student.

The core values of Mulvane students and staff are based on a foundation of:

- Respectful, positive relationships
- Safe learning environment
- Competent, knowledgeable staff
- Appropriate social skills and citizenship
- Professionalism with integrity
- Open and honest communication

Mulvane USD 263 628 E. Mulvane St. Mulvane, KS 67110 (316) 777-1102 FAX: (316) 777-1103 Website: www.usd263.com

#### Find us on:

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#### **Superintendent of Schools**

Dr. Brad Rahe

#### **Board of Education**

Jeff Ellis, President
Steve Fry, Vice-President
David Sanders
Amy Houston
Travis Cottrell
Jerimiah Webb

Board of Education meetings are held at the Mulvane
District Office at
7:00 p.m. on the 2nd & 4th
Monday of each month.

#### Munson Primary - 777-0151

Deana Waltrip, Principal

**Grade School - 777-1981** 

Raquel Greer, Principal

Middle School - 777-2022

Traci Becker, Principal

Heidi Perkins, Asst. Principal/Athletic Dir.

**High School - 777-1183** 

Jay Ensley, Principal

Brad Canfield, Asst. Principal

Doug Evers, Asst. Principal/Athletic Dir.

**Financial Officer - 777-1102** 

Carolyn Young, Director

**Human Resources - 777-1102** 

**Special Education - 777-1102** 

Shay Carter, Director

Jodi Copeland-Baker, Coordinator

Assessment/Curriculum/Inst. - 777-1102

Joyce Harting, Director

**Transportation - 777-0501** 

Food Service/HVAC - 777-3003

Richard Hampton, Director

**Grounds/Maintenance - 777-1102** 

Larry Wolfe, Coordinator

**Technology - 777-1102** 

Thomas Schmitz, Director

Wildcat Pride edited by: Angela Sagely

If you have any items for this publication, please of

If you have any items for this publication, please contact Angela Sagely at the Administrative Office at 777-1102 or email to asagely@usd263.org

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