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# WILDCAT PRIDE



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Issue 16

USD 263 District Newsletter

July 2016

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## BACK TO SCHOOL EDITION

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**FIRST DAY OF SCHOOL  
ECH, 1st, 2nd, 3rd, 4th, 5th GRADE  
ORIENTATION FOR NEW STUDENTS AT  
MMS & MHS, 6th GRADE AND FRESHMAN  
AUGUST 15**

**FULL DAY ATTENDANCE FOR ALL ECH,  
1st-12th GRADE STUDENTS  
AUGUST 16**

**FIRST DAY OF SCHOOL FOR  
KINDERGARTEN  
AUGUST 18**

## 2016 - 17

### \*\* ONLINE ENROLLMENT \*\*

All enrollments for current families will be online using Skyward Family Access at [www.usd263.com](http://www.usd263.com)

- Online Enrollment will begin on Tuesday, July 5, at 8 a.m.
- Online Enrollment will end on Thursday, August 18th.

A Skyward login and password will be necessary to start the enrollment process. If one has not been acquired, you can contact LeAnn Pierce at the district office for assistance at 777-1102.

If you do not have access to a computer, stations will be set up at the district office located at 628 E. Mulvane starting July 5th and remain available throughout the month of July. Summer hours are 7:00 a.m. - 5:30 p.m., Monday - Thursday.

#### New Student Enrollment

We welcome our new families and students to the Mulvane School District. Please contact Tom Keil at the District Office, 777-1102 this summer if you would like a tour or if you have questions about the district.

- New student enrollment will be on Monday, August 8, 2016 between 10:00-3:00 pm in each school building.

#### On-line Payments

New this year, you can make one online payment for all student enrollment fees. Online payments may be made using the RevTrak payment link at: [www.usd263.com](http://www.usd263.com)



## **\$100 Back-to-School Reward Cards to be distributed for Mulvane School District**

The Kansas All-Star Scholars Fund wants to help you cut the costs of sending your kids back to school. Parents are eligible for one, \$100 gift card per K-12 student they have registered in the Mulvane School District. The reward cards are to be used for clothing and school supplies only.

- 1. Visit the Kansas All-Star Scholars Fund table July 25th, 2pm—7pm and August 8th, 1pm—3pm. We'll be located in the high school commons.**
- 2. Show a valid form of identification. Only parents or legal guardians may pick up cards.**
- 3. Sign next to the student's name, agreeing the cards will be used for school related purchases only.**
- 4. Return all purchase receipts to the school by September 15<sup>th</sup>**

The Kansas All-Star Scholars Fund is happy to make back- to-school funds available for students in Mulvane School District. Parents, we are relying on you to help this program improve education for students. So please, only use the card for school related purchases and fees. Families failing to do so may not be eligible for the same benefit or scholarship next year.

If you have any questions, please contact Sonya Jackson at [SonyaJackson@BoydGaming.com](mailto:SonyaJackson@BoydGaming.com)

### **Make-Up Days for Those That Missed Distribution Dates for the Kansas All-Star Reward Cards**

August 12 from 2:00 p.m. - 6:00 p.m. and August 15 from 3 p.m. - 7:00 p.m.

Cards will be issued at the Box Office located near the southeast entrance. If you are bringing your children with you, you will need to enter either through the hotel or southeast entrance.

From the hotel entrance: Enter hotel, head right into the casino entrance hall, and follow hall to Box Office.

From southeast entrance: Enter Southeast doors, Box Office is located directly to your right of the entrance doors.

**MUNSON PRIMARY  
2016- 2017 SUPPLY LIST**

**PE - Children must wear tennis shoes on PE days  
ALL DAY K - 2nd GRADE - PLEASE PUT YOUR CHILD'S  
NAME ON ALL SUPPLIES**

**EARLY CHILDHOOD AND FOUR YEAR JUMP START**

**Please do not label your child's supplies**

1 - Change of Clothes (T-shirt, sweatpants, socks and underwear)  
2 - Boxes of 24 Crayola Brand Crayons  
1 - Large Box of Tissues  
1 - Pkg. of 500 Napkins  
1 - Pkg. of Crayola Brand Wide Basic Color Markers  
8 - Glue Sticks  
1 - Pkg. Low Odor Dry Erase Markers  
1 - Crayola or Prang Watercolors  
1 - Container of Clorox Wipes  
1 - Box Ziploc Gallon Size Storage Bags  
1 - 12 oz. Bottle of Hand Sanitizer  
**BOYS** - 1 Ream 500 Sheet White Copy Paper  
**GIRLS** - 1 Pair Fiskar Brand Scissors  
1 - Backpack (should be big enough to hold large library books) -  
**NO WHEELS**

**HALF DAY KINDERGARTEN**

2 - Large Boxes of Tissues  
1 - Plastic Supply Box (no bigger than 9"x5")  
12 - #2 Pencils - yellow, please no fancy ones  
2 - Pink Erasers  
1 - Pair Fiskar Brand Primary Scissors  
4 - Boxes of 24 Count Crayola Brand Crayons  
1 - Pkg. of Crayola Brand Washable Markers  
1 Crayola or Prang Brand Watercolors  
16 - Glue Sticks  
2 - Low Odor Dry Erase Markers  
**BOYS** - 1 Box Ziploc Gallon Size Storage Bags & 1 pkg. Clorox Wipes  
**GIRLS** - 1 Box Ziploc Sandwich Size Storage Bags & 1 Bottle Hand Sanitizer  
1 - Backpack (should be big enough to hold large library books) -  
**NO WHEELS**

**ALL DAY KINDERGARTEN**

2 - Large Boxes of Tissues  
1 - Plastic School Supply Box (no bigger than 9"x5")  
12 - #2 Standard Yellow Pencils, no fancy ones  
1 - Pair 5" Fiskar Brand Scissors  
4 - Boxes 24 Count Crayola Brand Crayons  
2 - Sets Crayola Brand Classic Wide Washable Markers  
16 - Elmer's Brand Glue Sticks - Not Jumbo  
2 - Pink Erasers  
1 - Crayola or Prang Brand Watercolors  
2 - Yellow Highlighters  
1 - Ream 500 Sheet White Copy Paper  
1 - Towel or Beach Towel for Quiet Time - Doesn't have to be new.  
Snacks to Share With the Class for at Least 25 Students, **NO PEANUT PRODUCTS!**  
**BOYS** - 1 Box Ziploc Gallon Size Bags & 1 Pkg. Clorox Wipes  
**GIRLS** - 1 Box of Ziploc Sandwich Size Bags & 1 Bottle of Hand Sanitizer  
1 - Backpack (should be big enough to hold large library books) -  
**NO WHEELS**

**1st GRADE**

1 - Prang Watercolors  
24 - Standard Yellow #2 Pencils  
3 - Boxes of 24 Crayola Brand Crayons  
2 - Sets of Crayola Brand Classic Wide Washable Markers  
2 - Large Boxes of Tissues  
6 - Large Erasers  
1 - Pair 5" Metal Fiskar Brand Scissors  
4 - Dry Erase Markers - Blue or Black  
1 - Plastic School Supply Box - 8"x 5" size ONLY!  
2 - 4 oz. Bottles Elmer's Brand Glue  
12 - Glue Sticks  
2 - Plain Cover 80 Page or Less WIDE Rule Spiral Notebook  
2 - Bottom Pocket Folders (No metal prongs, no plastic)  
**BOYS** - 3 Pks. of Baby Wipes, 1 Box Ziploc Quarts Size Storage Bags and 1 Pkg. Clorox Wipes  
**GIRLS** - 1 Ream 500 Sheet White Copy Paper, 1 Bottle Hand Sanitizer and 1 Box Ziploc Gallon Size Storage Bags  
1 - Backpack - **NO WHEELS**

**2nd GRADE**

24 - #2 Dixon or Ticonderoga Brand Pencils (NO MECHANICAL)  
2 - Boxes of 24 Crayola Brand Crayons  
4 - Large Erasers  
1 - Pair 5" Student Scissors  
1 - Plastic School Supply Box  
1 - Green and 1 Red Plain 2 Bottom Pocket Folders (**no metal prongs**, no plastic)  
1 - Box of 8 Count Crayola Markers  
6 - Glue Sticks  
2 - Yellow Highlighter  
1 - Box Ziploc Gallon **OR** Quart **OR** Snack Size Bags  
4 - Dry Erase Black Expo Markers  
1 - 1 1/2" **OR** 2" 3-Ring Binder  
2 - Large Boxes of Tissues  
**BOYS** - 1 - 12 oz. Bottle Hand Sanitizer  
**GIRLS** - 1 Container of Clorox Wipes  
1 - Backpack - **NO WHEELS**

**GRADE SCHOOL  
2016 - 2017 SUPPLY LIST**

**3rd GRADE**

1 - Box 24 Crayons  
48 - Yellow #2 Pencils (nothing with designs)  
24 - Count Box Colored Pencils  
4 - Erasers  
1 - Pkg. Notebook Paper  
1 - Composition Notebook (9 -3/4 in. x 7- 1/2 in)  
1 - Pair Fiskar Scissors (student size)  
4 - Glue Sticks  
4 - Boxes Tissues (A MUST)  
4 - Folders with Pockets & Holes (1-red, 1-blue, 1-yellow, 1-purple)  
No Brads Please  
2 - Wide-lined, Single Subject Spiral Notebooks  
8 - Low Odor Dry Erase Markers (A MUST)  
1 - Box of Markers and 2 - Yellow Highlighters  
1 - Wooden inch & cm Ruler  
1 - Pencil Box and 1 - Pencil Pouch (with holes to put in binder)  
1 - 2 inch Binder (No Trapper Keepers)  
1 - Pkg. of 5-Tab Divider  
2 - Pairs of Headphone/Earbuds  
1 - Hand Sanitizer and Clorox Wipes  
**Please, DO NOT put your child's name on pencils, EXPO markers or glue sticks. These supplies will be collected by the classroom teacher for appropriate distribution.**

#### **4th GRADE**

1 - Box Crayons OR 1 Box Colored Pencils  
30 - Yellow #2 Pencils (nothing with designs)  
1 - Package Pens (any color)  
4 - Large Pink Erasers  
2 - Pkgs. Notebook Paper (wide ruled)  
1 - Pair Pointed Scissors  
4 - Glue Sticks  
2 - Boxes Tissues  
6 - Pocket Folders (plastic preferred - any color)  
4 - Wide-Ruled Spiral Notebooks  
12 - Low Odor Dry Erase Markers  
1 - Box of Markers (10 count)  
4 - Highlighters  
1 - Small Pencil Box (about 5" wide x 8" long)  
1 - Composition Book (9-3/4 in by 7-1/2 in)  
Headphones or Earbuds  
**GIRLS** - Sanitizing Wipes (ex. Clorox Wipes), Gallon Ziploc Bags,  
1 Bottle Glue  
**BOYS** - 1 Bottle Hand Sanitizer, (ex. Germ X), Paper Towels, and  
Sandwich Size Ziploc Bags

#### **5th GRADE**

1 - Pencil Bag  
24 - Yellow # 2 Pencils (nothing with designs)  
24 Count Box - Colored Pencils  
4 - Red Pens  
4 - Blue or Black Pens  
3 - Composition Notebooks (9-3/4" by 7-1/2")  
4 - Dry Erase Markers  
2 - Yellow Highlighters  
1 - Glue Stick  
4 - Plastic Folders with Pockets and 3 Holes (1-red, 1-blue, 1-  
yellow/orange, 1-green) No Brads Please  
3 - Boxes of Tissues  
2 - Pkgs. of Notebook Paper  
1 - Three Ring Binder (No Trapper Keepers)  
Headphones/Earbuds  
**GIRLS:** Clorox Wipes  
**BOYS:** Quart Size Ziploc Bags  
**Please, DO NOT put your child's name on pencils, EXPO mark-  
ers or glue sticks. These supplies will be collected by the class-  
room teacher for appropriate distribution.**

### **MIDDLE SCHOOL 2016-2017 SUPPLY LIST**

**Additional supplies may be requested after the school year be-  
gins. *\*\*Large athletic bags are not easily accommodated by the  
hall lockers.\*\** *\*\*Some Trapper Keepers are too large for the MMS  
Lockers.\*\****

#### **SUPPLIES REQUESTED BY GRADES:**

##### **6th Grade Teams (Gowdy, Hilgers, LeClair, Wilcox) (Mort, Landwehr, Parrott, Withrow)**

1-Box Sheet Protectors  
2-Dz #2 Lead Pencils  
1-Pencil Bag  
10-12 Blue Ballpoint Pens  
2-Boxes of Colored Pencils (minimum 12 count)  
1-Loose-leaf Notebook Paper (22 count)  
2-Boxes Family Sized Kleenex  
1-9 3/4x7 1/2 Composition Notebook

3-Two Pocket Folders with Prongs (1 each blue, red and green)  
1-Package 8 Markers  
1-Package 4 Highlighters  
1-Box 24 Crayons  
6-Glue Sticks  
2-Large Erasers  
1-Pair Scissors (7" or larger)  
2-Packages 3x5 Lined Notecards (100 count)  
1-Clearview 2" 3-Ring Binder  
1-Package Dividers (8 count)  
1-Flash Drive (2 GB)  
1-Backpack to be used to bring supplies to and from school, not  
between classes  
Dark longer length shorts for PE (no running shorts). PE shirts can  
be purchased once school has started.

##### **The Following Items for These Core Teachers:**

Withrow - 1 Blue 3 Subject Spiral Notebook  
Mort - 1 Red 3 Subject Spiral Notebook  
Gowdy - 1 - 1-1/2 " Binder, 1 Additional Pkg. Dividers (8count) 1 -  
4 Color Pen  
*\*\*All core subjects are color-coded the same as in 5th grade-  
math=blue, 1A=yellow, science=green, history=red \*\**

##### **7th Grade Teams (Fenn, Gilbert, Humphries, Weber)**

###### **(Beikman, Brunner, Fitzmaurice & Huss)**

1-8 Count Package Tabbed Dividers  
1-Composition Notebook  
1-Package Index Cards - 200 Count  
1-Calculator w/Basic Functions  
4-Spiral Notebooks w/Plastic Covers  
4-Glue Sticks  
1-Highlighter  
1-Black Sharpie-Fine Tip\  
7th Grade Science Enrichment - (Ms. Gilbert) 1 Composition Note-  
book  
Ms. Humphries - 1-3 Pronged Folder, Ms. Gilbert - 1 Plastic Folder

##### **8th Grade Teams (Barnett, Kraft, Payne, Sweet)**

###### **(Mangus, Roderick, Swaney, Wing)**

1-4 in 1 Colored Pen (red, black, blue, green)  
2-3 Subject Notebook  
2-Plastic 3 Pronged Folders 2/pockets  
1-Packaged 3x5 Spiral Index Cards-100 count  
1-Package Notecards (not spiral)-100 count  
2-Highlighters - 1 orange, 1 yellow  
1-Scientific Calculator (not graphing)  
1-Composition Notebook 9-3/4x7-1/2  
2-Five Subject Spiral Notebooks  
2-Glue Sticks  
1-Package Loose Leaf Graphing Paper  
2-Cloth Book Covers - jumbo size  
3-Five Count Package Tabbed Dividers  
A&P (Mr. Swaney) 1 Composition Notebook

##### **The Following Teachers Have Specific Requests For Their Clas- ses:**

###### **PE, Weights & Personal Fitness - (Beckwith/Wasinger/Rhodes)**

Tennis Shoes (Kept in PE lockers-shoes tied with laces-NO "skater"  
shoes)  
Combination Lock for Gym Lockers-Boys and Girls  
PE Shirt Purchased thru School  
PE shorts are to be provided by student-NO running shorts, long  
length, dark color

### Careers 7 & 8 - Withrow

Paper, Pencil/Pen, 3-Ring Binder, Divider Tabs (5), 2 Glue Sticks, 1 Bottle Elmer's Glue

BOYS: Large Ziploc Bags Girls: Small Ziploc Bags

**Sewing supplies note will be sent home at a later date.**

### Band - Howe

6th grade-Essential Elements Book I

All instrument supplies and cleaning materials for individual instrument (valve oil, cork grease, slide oil, box of reeds, etc.)

Lyre and Flip Folder for Marching Band (7/8 grade)

Pencils

Polo Shirt (7/8 grade, see Mr. Howe) **Plus** black pants/skirt and black shoes for concerts

### 8th Grade Woods - E. Huss

One pair of OSHA approved safety glasses will be required. Students will not be allowed to work in the shop without them. MMS will provide safety glasses or you may bring your own if you prefer.

**6/7/8 Technology - E. Huss** - Bring a pencil to class daily

### Vocal Music - Jansen

Spiral Notebook for Choir Journal

Concert Dress Clothes - as needed

Notebook Paper & Pencil to Class Everyday

### Art 6/7/8 - Branine

Pencils

8 sheets of drawing paper. Typing or computer paper work well.

No lined paper or half sheets will be accepted.

Colored Pencils

**Spanish - McElroy:** One 3-ring 1" Binder

1-Small Bottle of Elmer's Glue

*While purchasing school supplies, if you would care to purchase a few extras, MMS would gladly accept donated items for those students in need of help. We have listed a few suggestions to help you with your shopping. Thank you in advance for your thoughtfulness.*

Composition Notebooks, Backpacks, Calculators, Pencils, Water Color Markers, Colored Pen and Pencils, Spiral Notebooks, Binders, Index Cards, Kleenex, Loose-leaf Paper, Highlighters, Folders, Pencil Bags, Bacterial Wipes, Quart Size Ziploc Baggies

## HIGH SCHOOL 2016- 2017 SUPPLY LIST

### ALL Senior Advisory Classes

1-Black or White 2-in Ring Binder with Clear Plastic Cover

12 Dividers with Tabs

Plastic Protector Cover Sheets

### Biology

1" 3 Ring Binder

Loose Notebook Paper (no spiral notebook paper for assignments)

### Anatomy and Physiology

Highlighters

### All Choir Classes

Concert Clothes and Shoes (not jeans or tennis shoes)

### Mixed Choir and Women's Choir

Journal Notebooks

### Mrs. Dempsey's Class

1-3" Ring Binder

1-Pkg. Loose-leaf Notebook Paper

1-Highlighter

1-Pkg. of 3x5 Note Cards

7-Tab Dividers

## KINDERGARTEN PRE-ENROLLMENT

If you have not pre-enrolled your Kindergartner for the 2016-17 school year please do so NOW! Call the Central Office at 777-1102 or stop by and fill out a Kindergarten pre-enrollment packet. Filling this out helps us with enrollment numbers!

## CHILD FIND CLINICS

Developmental Screening for Children Birth to age 5

(Areas screened: Language, Concepts, Motor, Behavior, Hearing & Vision)

Screenings are conducted by: USD #263  
Early Childhood Staff

**Please call 777-0256, ext. 202, to make an appointment for August 17, 2016 clinic.**

**Call 777-0151 for all other clinic appointments.**

Screenings are held at Munson Primary School, Northeast Hall, 1007 Westview, Mulvane, KS

## CHILD FIND CLINIC DATES 2016-2017

**Aug. 17, 2016**

**Sept. 7, 2016**

**Oct. 5, 2016**

**Nov. 2, 2016**

**Dec. 7, 2016**

**Jan. 11, 2017**

**Feb. 8, 2017**

**March 8, 2017**

**April 12, 2017**

**May 3, 2017**

## REDUCED PRICE & FREE SCHOOL MEALS

Mulvane USD #263 participates in the Child Nutrition Program administered by the Kansas State Department of Education. Application forms are available at each school building and the district office. Effective July 5, 2016, we will have the F/R lunch application available on-line at a secure website. All applications are treated confidentially.

Mulvane USD #263 wants to give each student the opportunity to have a nutritious breakfast/lunch. The website is: [www.mulvaneusd263.schoollunchapp.com](http://www.mulvaneusd263.schoollunchapp.com). If you do not have access to a computer, stations will be set up at the district office, Mulvane Recreation Center and the Mulvane Public Library.

## SCHOOL DISTRICT OPEN HOUSE AND PARENT INVOLVEMENT

You play an important role in the success of your child and our school district. Participate in the open house to meet your child's teachers, find out information about student activities, tour the classrooms and learn about opportunities to get involved.

### Open House

Munson Primary: August 11th from 5:00-7:00 p.m.

Mulvane Grade School: August 11th from 5:00-7:00 p.m.

Mulvane Middle School: August 11th 5:00-7:00 p.m. (Parent meeting at 6:30 pm)

Mulvane High School: August 11th 5:00-7:00 p.m.

### Fall Parent Teacher Conference

Monday, October 24th, 4:00-7:30 p.m.

Tuesday, October 25th, 4:00-7:30 p.m.

Thursday, October 27th, 7:30-11:00 a.m.

### Spring Parent Teacher and Advisory Conferences

Monday, March 13th, 4:00-7:30 p.m.

Tuesday, March 14th, 4:00-7:30 p.m.

Friday, March 17th, 7:30-3:15 p.m.

### MRC - AFTER SCHOOL PROGRAM

The Mulvane Recreation Commission will be offering an After School Program this year for grades K - 8th.

Children will need to be picked up no later than 5:45 p.m. If you would like more information or have questions regarding the program, please contact the Mulvane Recreation Center at: 777-0858

### SITE COUNCIL

The purpose of the school site council is to advise the school on such matters as student learning, education programs, school improvement planning, and accreditation issues. The site council also plays an advocacy role for the school regarding the same issues.

Specifically, the purpose is to:

- Provide advice and counsel to the school in developing, implementing, and evaluating school performance goals and objectives.
- Provide ongoing support for the students and staff of the school.

If you are interested in serving on a site council, please contact the respective building principal. Forms are available in the District Office @ 628 E. Mulvane St.

## TITLE 1 INFORMATION

In accordance with federal guidelines, this notification is provided to inform you of your right to request the following specific information concerning the school and teachers:

Parents may request information regarding the professional qualifications of their child's/children's classroom teachers and paraprofessionals.

Professional qualifications include:

- Whether or not the teacher has met Kansas licensing criteria of the grade levels and subject areas being taught;
- The baccalaureate degree and any other graduate certification or degree in the field of discipline of both;
- If services are provided by paraprofessionals, their qualifications;
- If the teacher is teaching under an emergency or professional waiver.

We are pleased to inform you that all teachers at Munson Primary School and Mulvane Grade School meet the above criteria. Each one is licensed for the grade levels and subject areas being taught. Each one has a baccalaureate degree and none are teaching under an emergency or provisional waiver. The paraprofessional (s), who work under the direction of the Title 1 and classroom teachers, meet required qualifications for the position. As a parent you will be contacted by the school if your child is taught by a "non-highly qualified" teacher for four continuous weeks or more.

As a parent, you have the right to request your child's state assessment scores. You have the right to obtain the school and school district's state report cards. They may be found at : [http://online.ksde.org/rcard/district.aspx?org\\_no=D0263](http://online.ksde.org/rcard/district.aspx?org_no=D0263).

### MULVANE SCHOOLS NEW WEBSITE & APP AVAILABLE SOON

We are excited to announce that we are updating our district website. Our site will be simplified and interactive with many improved features.

We are also working on a smartphone application. Soon you will be able to download the app from any IOS or Android operating system. Our focus is on improving school communications accessibility and providing accurate and up-to-date information.

Additional information will be released closer to the website and app launch dates. We are hopeful the upgraded site will help our parents and students find the information they need quickly and conveniently.

## MULVANE PTO

The mission of the Mulvane PTO is to enrich the educational experiences of the students at Munson Primary (MPS) and the Mulvane Grade School (MGS); to nurture relationships and cooperation between parents and educators; foster community involvement, volunteerism, respect, teamwork and acceptance of others, through our events, programs, and activities; to raise funds to provide additional equipment, educational programs, and other special services for the students; strive to be models of good character and to uphold the core values of the Mulvane School District.

The Mulvane PTO is a non-profit organization whose free membership includes all parents and/or legal guardians of enrolled students and staff of MPS and MGS.

PTO serves the students and their families in a variety of ways each year. A few examples are: Movie Night for students and families, providing meals for teachers during conferences, fundraising to purchase new technology and equipment, class parties, raising funds through General Mills Box Tops for Education Programs and more.

If you would like to volunteer, please fill out a volunteer survey at Back-to-School Night. Volunteer forms are also available in the office.

Find out more about Mulvane PTO by visiting [www.mulvaneppto.com](http://www.mulvaneppto.com) or on Facebook at Mulvane PTO. Questions can be answered by contacting [mulvaneppto@yahoo.com](mailto:mulvaneppto@yahoo.com).

## MULVANE HIGH SCHOOL BOOSTER CLUB

Your Mulvane High School Booster Club supports Mulvane High School students, staff and the facility.

Mulvane High School Booster Club raises money with a membership drive, concession and clothing sales. With your support, all the money raised goes back to meeting the needs of the Mulvane High School student body and staff. Membership fees are \$10, \$25, \$50, and \$100.

Volunteers are also needed. Please complete a membership form at the time of enrollment. If you have any questions or would like to volunteer, please contact an officer at: [mhsboosterclub@live.com](mailto:mhsboosterclub@live.com).

## PARENTS AS TEACHERS PROGRAM

Mulvane Parents as Teachers is a free year-round program open to USD 263 families with children birth to 3 years old who meet program requirements. We also serve families who are expecting children, with our prenatal program. We offer personal home visits, group meetings and play groups, community networking, screenings, and a resource center. We have PAT brochures and monthly calendars available at the public library and in several businesses around town. If you would like more information, please call 777-0151 and ask for Deana Waltrip or contact Kim McGuire, [kmcguire@usd263.org](mailto:kmcguire@usd263.org)

Our district's PAT program serves Mulvane children and their parents, because children are born to learn and parents are their child's best first teachers!

## IMMUNIZATION NOTICE

State law requires that all students have proper vaccinations or they will not be allowed to enter or continue in school. Each student enrolled in the Mulvane Public Schools must file an immunization (KCI) form signed by a physician or local Health Department official. All students entering Mulvane Public Schools must have completed the full series of required immunizations and a health assessment form in order to enroll in school. Students who have not completed the required inoculations may enroll if a physician or local health department certifies that the child has received the most recent appropriate inoculation in the required series. The required series consists of:

- Diphtheria, Pertussis, Tetanus (DPT): Five doses required. The Tdap booster is required at 11 years of age if more than 2 years since previous dose. All students in the 7th-12th grades are required to have 1 dose of Tdap regardless of the interval since the last dose of Td (tetanus/diphtheria). This is the improved pertussis immunity due to increasing outbreaks.
- Oral Polio (OPV): Four doses required. The last dose of the OPV inoculations must have been received after the fourth birthday.
- MMR (Measles, Mumps, Rubella): Two doses; state mandate requires student to have a total of two.
- All Students are required to have 2 doses of Varicella. All 9th-12th grade students are required to have 1 dose of varicella for school attendance, 2 doses are recommended by the ACIP (Advisory Committee on Immunization Practices). Varicella is not required if child has had chickenpox disease and disease is documented by a physician signature. Without a physician signature, vaccine is required even if you believe your child has had chickenpox disease.
- Hep B (Hepatitis B): Three doses required for children less than 5 years of age in early childhood programs.
- PCV7 (Pneumococcal Conjugate): 4 doses required for children less than 5 years of age in early childhood programs.
- Hep A (Hepatitis A): Two doses required for children less than 5 years of age in early childhood programs.

Medical or religious exemptions are the only legal alternatives allowed by the state and must be filed with the school annually.

Children who are exempt from immunizations will be excluded from school in the event of an outbreak or suspected case of vaccine preventable disease.

## SCHOOL LOCATED VACCINATION CLINIC

The Sedgwick County Health Department will have a vaccination clinic for children who need vaccine(s) for the 2016-17 school year. The clinic will be at:

**Mulvane High School**  
**July 25, 2016**  
**2:00 - 4:00 pm**

## SHUTTLE FEES

The Mulvane School District is pleased to offer shuttle services to families who have students that ride the shuttle buses. Students will be required to purchase a shuttle pass for their child or children according to the fee structure illustrated.

“Families with students needing transportation services to shuttle between schools are able to purchase a shuttle pass for each student. This pass will allow each student to ride the shuttle buses as needed for his/her schedule.”

Families that have four or more students that ride the shuttle both morning and afternoon will be able to purchase a one time pass good for the whole family.

Students that are assigned to a route bus and ride the shuttle from the high school to the route buses in the afternoon will not be required to purchase a shuttle pass.

Shuttle fees will be collected at enrollment and each family will be handed their shuttle passes within the first few weeks of school. All fees will be required to be paid by September 1st.

Students will be given a replacement upon the loss of a pass, then be charged \$1.00 for additional passes. Students without a pass will be allowed on the shuttle and parents will be contacted as soon as possible to arrange payment for a new card. There will be NO refunds of shuttle fees for any reason.

<b>Shuttle Fees</b>	<b>Annual Fee</b>
Shuttle Flat Fee	\$30
Family Pass Shuttle Students	\$100

### A.M Shuttle Schedule

#### SHUTTLE 1

7:05 a.m. Leave the Grade School and go to the MRC and the Middle School.

7:15 a.m. Leave the Middle School and go to the High School. Leave the High School when the second shuttle arrives.

#### SHUTTLE 2

7:10 a.m. Leave the Grade School and go to the Middle School.

7:20 a.m. Leave the Middle School and go to the High School.

7:35 a.m. Leave the High School

### P.M. Shuttle Schedule

2:55 - 3:05 p.m. MHS: All shuttles will pick up high school students and proceed to the Primary and Middle School.

3:10 - 3:25 p.m. MPS/MMS: Shuttles will drop off students at the Primary School and Middle School and pick up assigned students going to the Grade School and High School.

3:35 - 3:40 p.m. MGS: Shuttles will drop off students at the Grade School and pick up Grade School students going to the Primary, Middle, and High School.

3:45 - 3:50 p.m. MPS/MMS: Shuttles will drop off students at the Primary and Middle School.

3:55 - 4:00 p.m. MHS: Shuttles will drop off remaining students at the High School.

## **\*\*ATTENTION: \*\***

### **All Students/Athletes Sports/Activities Physicals**

Good for 2016-2017 School Year  
\$25.00

(All proceeds donated to Mulvane High School  
Athletics/Activities)

**Tuesday, August 9th 5:30 - 7:00 PM  
MULVANE HIGH SCHOOL**

**Print out your sports physical form online at  
[www.KSHSAA.org](http://www.KSHSAA.org)  
Make checks payable to: Mulvane High School**

- Do not drink energy drinks for 24 hours prior to your physical. They cause the heart rate to rise to an abnormal rate.
- Please bring/wear your glasses or contacts for the eye exam.

**Sponsored by Mulvane Family Med Center, Dr. Brian Comer  
and Mulvane EMS**

### **SCHOOL PHYSICALS**

MMS & MHS Students participating in school sports must have a physical signed by a doctor on file in the Athletic Director's office. A student cannot practice or try out without one.

### **ACTIVITY PASSES**

Activity passes for the school year are available at MHS and MMS. Prices are: Family Pass \$100.00, Individual Pass \$50.00, Sr. Citizen (age 60-69) Pass \$25.00, Golden Pass (age 70 +) Free

*WILDCATS*





**MULVANE USD #263  
2016 - 2017  
SCHOOL CALENDAR**

**-\*Days missed due to weather/unforeseen circumstances will be made up at the discretion of the BOE**

**1 HR. LATE START EVERY WEDNESDAY**

July 5 - August 18.....	District Wide Enrollment
August 10 - 12.....	Teacher Professional Learning
August 15.....	1ST DAY OF SCHOOL
August 19.....	NO SCHOOL/Old Settlers
Sept. 2.....	NO SCHOOL/Teacher Professional Learning
Sept. 5.....	NO SCHOOL/Labor Day
Oct. 14.....	End of 1st 9 weeks
Oct. 17.....	NO SCHOOL/Teacher Professional Learning
Oct. 27.....	NO SCHOOL/P/T Conf.
Oct. 28.....	NO SCHOOL/Comp Day for Conferences
Nov. 23 - 25.....	NO SCHOOL/Thanksgiving Break
Dec. 20.....	End of 2nd 9 weeks
Dec. 21 - Jan. 2.....	Winter Break
Jan. 3.....	NO SCHOOL/.5 Teacher Professional Learning / .5 Work Day
Jan. 4.....	Classes Resume
Jan. 16.....	NO SCHOOL/MLK Day
Feb. 17.....	NO SCHOOL/Teacher Professional Learning
Feb. 20.....	NO SCHOOL/President's Day
March 10.....	End of 3rd 9 weeks
March 17.....	NO SCHOOL P/T Conf.
March 20-24.....	Spring Break
April 14.....	NO SCHOOL/Comp Day for Spring Conf.
April 17.....	NO SCHOOL/Teacher Professional Learning
May 20.....	GRADUATION
May 26.....	.5 Student Last Day/.5 Teacher Work Day/End of 4th 9 weeks

**SCHOOL HOURS**

High School	7:45 - 3:00 pm
Middle School	7:50 - 3:05 pm
Grade School	8:10 - 3:20 pm
Munson Primary	7:55 - 3:15 pm

**STUDENT FEE: (Nonrefundable)**

MHS \$25.00 (Free & Reduced Fee)	\$20.00
MMS \$20.00 (Free & Reduced Fee)	\$10.00
MGS/MPS	\$10.00

**BREAKFAST/LUNCH FEES**

**Daily Breakfast Fee**

K - 5	\$1.45
6 - 8	\$1.55
9 - 12	\$1.55
Adults	\$2.30
Milk	\$ .40

**Daily Lunch Fees**

K - 5	\$2.40
6 - 8	\$2.60
9 - 12	\$2.60
Adults	\$3.75

**TEXTBOOK FEE**

Grades K - 12    \$75.00



**Mulvane USD 263 Mission Statement:**

*The mission of the Mulvane Public Schools is to prepare all students with academic and life skills while respecting the diverse social, educational, and cultural characteristics of each individual student.*

*The core values of Mulvane students and staff are based on a foundation of:*

- *Respectful, positive relationships*
- *Safe learning environment*
- *Competent, knowledgeable staff*
- *Appropriate social skills and citizenship*
- *Professionalism with integrity*
- *Open and honest communication*

Mulvane USD 263

628 E. Mulvane St.

Mulvane, KS 67110

(316) 777-1102

FAX: (316) 777-1103

Website: [www.usd263.com](http://www.usd263.com)

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**Superintendent of Schools**

Dr. Brad Rahe

**Board of Education**

Steve Fry, President

Richard Canfield, Vice President

Amy Houston

Travis Cottrell

Jerimiah Webb

Jeff Ellis

Ron Becker

*Board of Education meetings are held at the Mulvane*

*District Office at*

*7:00 p.m. on the 2<sup>nd</sup> & 4<sup>th</sup>*

*Monday of each month.*

**Munson Primary - 777-0151**

Deana Waltrip, Principal

**Grade School - 777-1981**

Raquel Greer, Principal

**Middle School - 777-2022**

Traci Becker, Principal

Heidi Perkins, Asst. Principal/Athletic Dir.

**High School - 777-1183**

Jay Ensley, Principal

Brad Canfield, Asst. Principal

Doug Evers, Asst. Principal/Athletic Dir.

**Financial Officer - 777-1102**

Carolyn Young, Director

**Human Resources - 777-1102**

Tom Keil, Director

**Special Education - 777-1102**

Shay Daake Director

Jodi Copeland-Baker, Coordinator

**Assessment/Curriculum/Inst. - 777-1102**

Joyce Harting, Director

**Transportation - 777-0501**

**Food Service/HVAC - 777-3003**

Richard Hampton, Director

**Grounds/Maintenance - 777-1102**

Larry Wolfe, Coordinator

**Technology - 777-1102**

Thomas Schmitz, Director

**Wildcat Pride edited by:** Angela Sagely

*If you have any items for this publication, please contact Angela Sagely at the Administrative Office at 777-1102 or email to [asagely@usd263.org](mailto:asagely@usd263.org)*

USD 263

628 E. Mulvane St.

Box 130

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